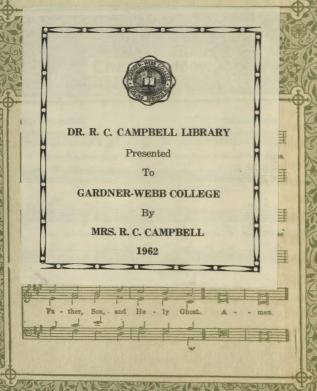
# The MODERN MMNAL



O come let us sing unto the Sord, let us make a joyful noise to the Rock of our Salvation.

PSALM XCV. 1.



O Lord, open Thou my lips, and my mouth shall show forth Thy praise.

PSALM LI. 15.

### Gloria Patri.



# PROPERTY OF FIRST BAPTIST CHURCH

### The Modern Bymnal

#### Standard Hymns and Gospel Songs New and Old. for General Use in All Church Services

Compiled and Edited

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Book 1—Cornets, 1st and 2nd, and Saxophone (E-Flat Alto) or E-Flat Alto Horns
Book 2—1st Clarinet and 2nd Clarinet
Book 3—1st Violin and Flute
Book 4—2nd Violin and Viola
Book 5—Trombone Treble and Trombone Bass
Book 6—Cello and Bass, and Sousaphone

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Printed in Round and Shaped Notes

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DALLAS, TEXAS

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## Foreword

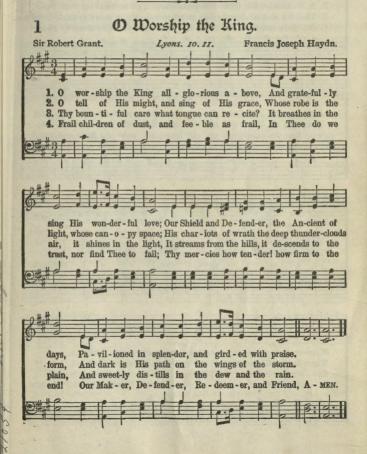
THE Grand Old Hymnals "of the other days" have rendered a great service, and we are glad to pay them worthy tribute. The Grand Old Hymns must be preserved, and the use of them should be encouraged. There are also many of the more recent Hymns and Gospel Songs which are very serviceable and attractive, because they have been inspired by present day experiences and have the blending of appealingly strong music with the forcefully simple Gospel Message. This is a MODERN HYMNAL in Price, in Make-up and in Contents. It is modern in Contents in that it meets the present day need and demand both for the Standard Old Church Hymn and the worthy newer Gospel Songs.

That this Hymnal may be used of the Master to the glory of His great name and to the advancement of His matchless cause is the prayer of

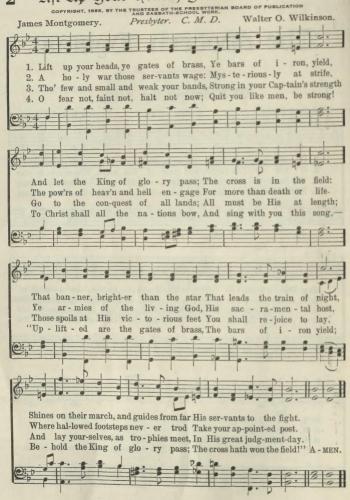
THE EDITOR.

M 2/22 B 4

### The Modern Hymnal

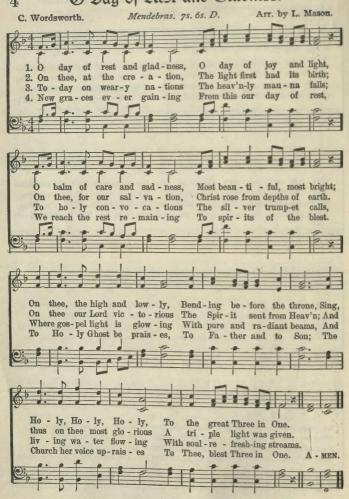


### 2 Lift Up your Heads, ye Bates of Brass.



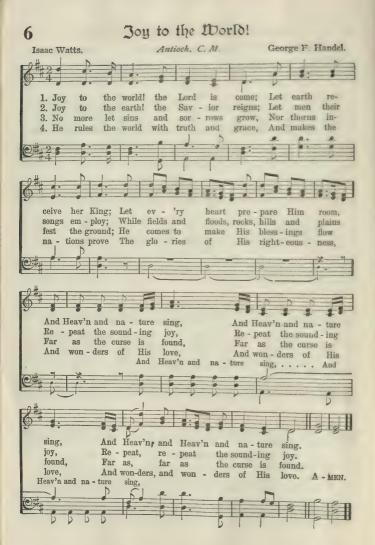
#### 3 Eternal Ruler of the Ceaseless Round.

John W. Chadwick. Yorkshire. John Wainwright. 1. E - ter - nal Rul - er of the cease-less round Of cir-cling plan-ets 2. We are of Thee, the chil-dren of Thy love. The broth-ers of Thy 3. We would be one in ha-tred of all wrong, One in our love of 4. O clothe us with Thy heav'n-ly ar - mor, Lord, -Thy trust - y shield, Thy sing - ing on their way, Guide of the na - tions from the night pro-found well - be - lov - ed Son; De - scend, O Ho - ly Spir - it, like a dove, all things sweet and fair, One with the joy that break-eth in - to song, di - vine: Our in - spi - ra - tion be Thy con-stant word: the glo - ry of the per - fect day, Rule in our hearts that In - to our hearts that we may be as one. -As one with Thee, to One with the grief that trem-bles in - to prayer, One in the pow'r that We ask no vic - to - ries that are not Thine: Give or with-hold, let we may ev - er be Guid-ed, and strengthened, and up-held by Thee. whom we ev - er tend, As one with Him, our Broth-er and our Friend. makes Thy children free To fol - low truth, and thus to fol - low Thee. pain or pleas-ure be, E - nough to know that we are serv - ing Thee.



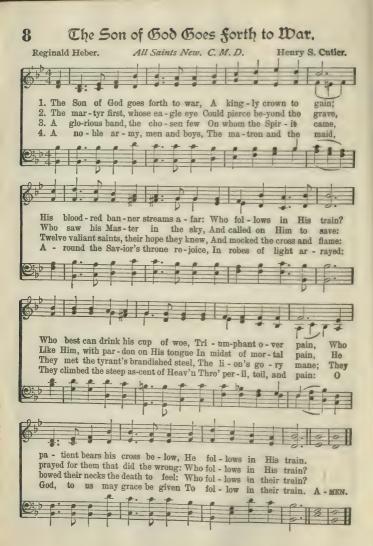


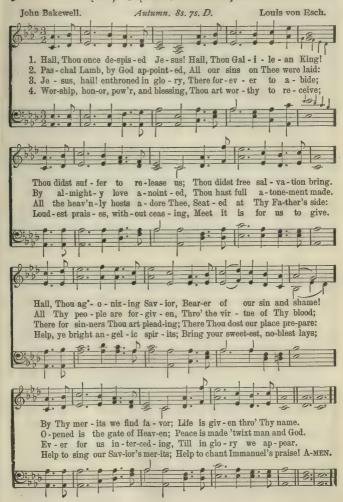




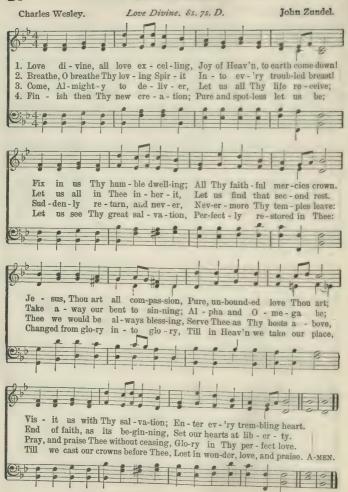
#### O Could 3 Speak.

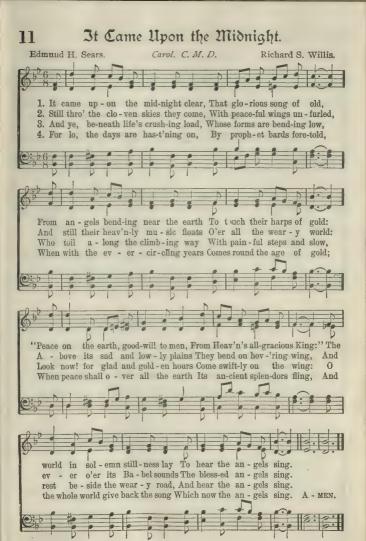
Samuel Medley. Ariel. 8.8.6.8.8.6. Dr. Lowell Mason. 1. 0 could I speak the match - less worth, O could I sound the the pre - cious blood 2. I'd He spilt, My ran-som from the sing bears, And all the forms of 3. I'd sing the char - ac - ters He 4. Well, the come When my dear Lord will de - light - ful day will glo - ries forth Which in my Sav - ior shine, I'd soar, and touch the dread-ful guilt Of sin, and wrath di - vine; I'd sing His glo - rious love He wears, Ex - alt-ed on His throne: In loft - iest songs of bring me home, And I shall see His face; Then with my Say - ior. heav'n - ly strings, And vie with Ga - briel while he sings In which all - per - fect, heav'n-ly dress right - eous - ness, In My sweet - est praise, I to ev - er - last - ing days would Make Broth - er, Friend, A e - ter - ni - ty I'll spend, blest Trinotes al - most di - vine, In notes al - most di - vine. soul shall ev - er shine, My soul shall ev er shine. His glo-ries known, Make all His glo - ries known. um - phant in His grace, Tri - um-phant in His grace. A - MEN.





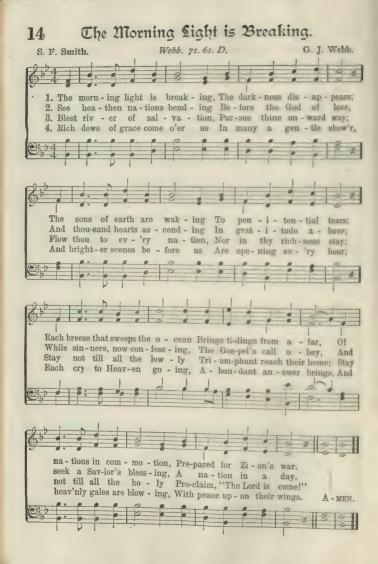
#### Love Divine.



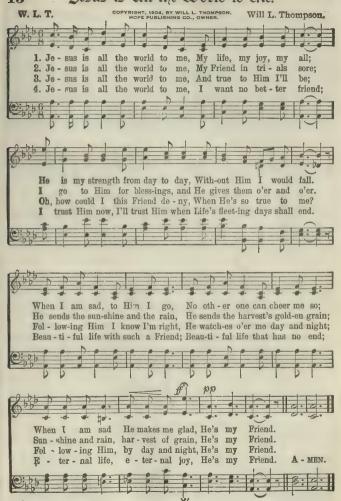


#### 13 from Greenland's Icy Mountains.

Reginald Heber. Missionary Hymn, 7s. 6s. D. Lowell Mason. 1. From Green-land's i - cy moun-tains, From In-dia's cor - al 2. What the' the spi - cy breez - es Blow soft o'er Cey-lon's isle; 3. Shall we, whose souls are light - ed With wis-dom from on 4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll, Where Af - ric's sun - ny foun - tains Roll down their gold - en sand: Though ev - 'ry pros - pect pleas - es, And on - ly man is vile? men be - night - ed The lamp of Shall life de - nv? Till. like glo - rv. It spreads from pole to pole: From man-y an an-cient riv - er, From man-y a palm-y plain. In vain with lav - ish kind - ness The gifts of God are Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim, Till o'er our ran-somed na - ture The Lamb for sin - ners They call us to de - liv - er Their land from er - ror's chain. The hea-then in his blind-ness Bows down to wood and stone. Till earth's re-mot - est na - tion Has learned Mes-si - ah's name. Re - deem-er, King, Cre - a - tor, In bliss re-turns to reign. A-MEN.



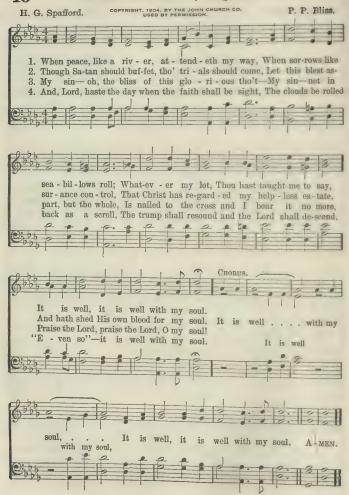
#### 15 Jesus is all the World to Me.



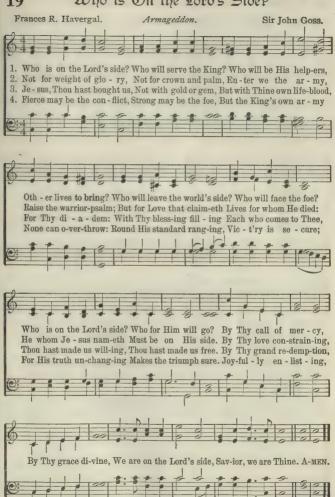


#### Rescue the Perishing.

COPYRIGHT PROPERTY OF W. H. DOANE. William H. Doane. Fanny J. Crosby. 1. Res - cue the per-ish-ing, Care for the dy-ing, Snatch them in pit-y from 2. Tho' they are slighting Him, Still He is wait-ing, Wait-ing the pen - i - tent 3. Down in the human heart, Crushed by the tempter, Feel-ings-lie bur-ied that 4. Res - cue the per - ish - ing, Du - ty de-mands it; Strength for thy la-bor the PIXII D P PII - P PI sin and the grave; Weep o'er the er-ring one, Lift up the fall - en, child to re-ceive; Plead with them ear-nest-ly, Plead with them gen-tly, grace can re-store; Touched by a lov-ing heart, Wak-ened by kind-ness, Lord will pro-vide; Back to the nar-row way Pa - tient-ly win them; Tell them of Je - sus the might-y to save. He will for-give if they on - ly be-lieve. Res - cue the per - ish-ing. Chords that are bro-ken will vi-brate once more. Tell the poor wan-d'rer a Sav - ior has died. Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save. A-MEN. 







#### 20 Through the Might of Doubt and Sorrow.

St. Asaph. Bernhardt S. Ingemann, William S. Bambridge.

Tr. Rev. S. Baring-Gould.



- 1. Thro' the night of doubt and sor row On-ward goes the pil-grim band, 2. One the light of God's own pres-ence, O'er His ransomed peo - ple shed.
- 3. One the strain that lips of thou-sands Lift as from the heart of one.
- 4. On ward, there-fore, pil-grim broth-ers, On-ward, with the cross our aid:



Sing-ing songs of ex - pec - ta - tion, March-ing to the prom-ised land: Chas-ing far the gloom and ter - ror, Bright'ning all the path we tread: One the con-flict, one the per - il, One the march in God Bear its shame, and fight its bat - tle, Till we rest be-neath its shade:



Clear be - fore us thro' the dark-ness Gleams and burns the guid - ing light; One the ob - ject of our jour-ney, One the faith which nev - er tires, One the glad-ness of re - joic - ing On the far e - ter - nal shore, Soon shall come the great a - wak-ing, Soon the rend-ing



Broth-er clasps the hand of broth-er, Step-ping fear-less thro' the night. One the ear-nest look-ing for-ward, One the hope our God in-spires;

Where the One Al-might-y Fa-ther Reigns in love for - ev - er-more. Then the scat-t'ring of all shad-ows, And the end of toil and gloom. A-MEN.

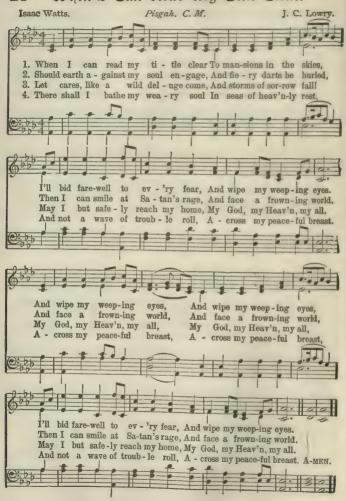




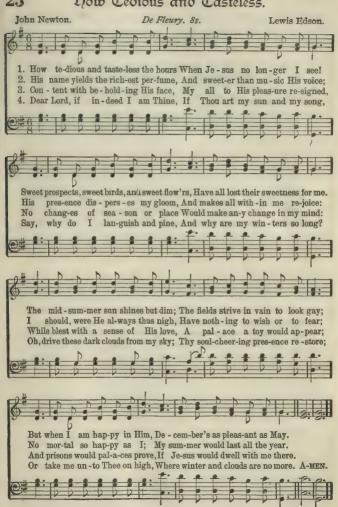




#### 24 When 3 Can Read My Title Clear.



#### how Tedious and Tasteless.

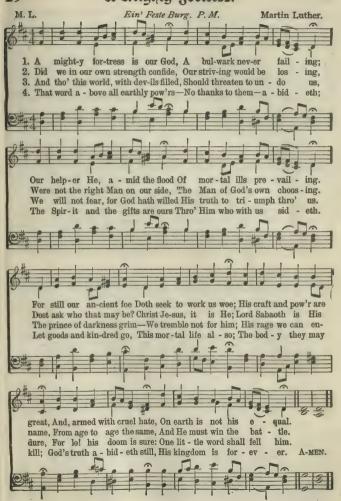


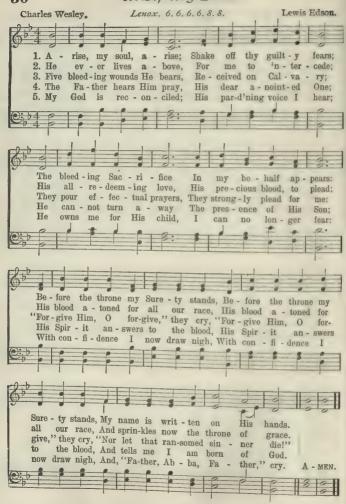
#### Jesus Saves.





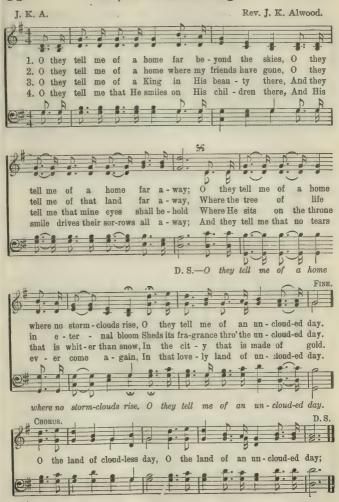
#### a Mighty fortress.



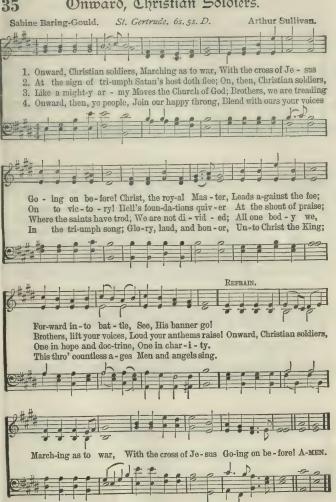


#### The Minety and Mine.

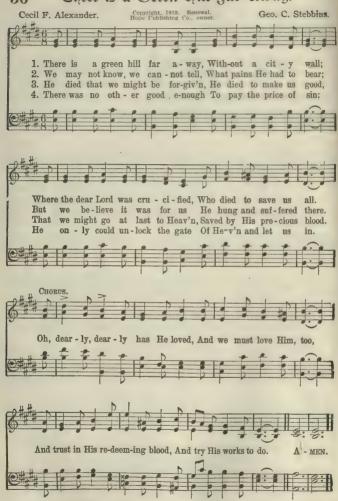


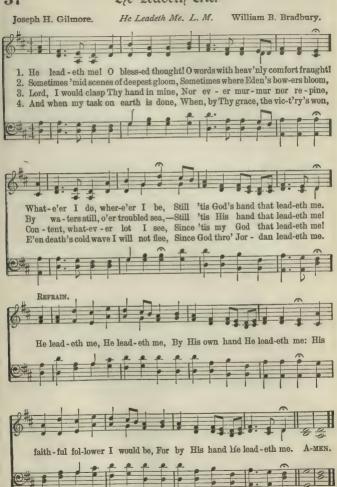


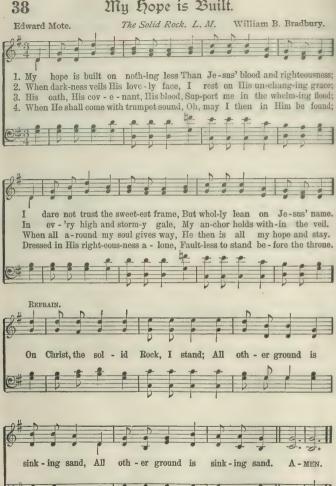








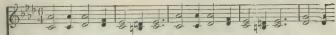




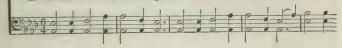
Mary A. Lathbury.

Evening Praise, 7s. 4.

William F. Sherwir



- 1. Day is dy ing in the west, Heav'n is touching earth with rest; Wair and
- 2. Lord of life, be-neath the dome Of the u-ni-verse, Thy home, Gath-er
- 3. While the deep'ning shadows fall, Heart of Love, en-fold-ing all, Thro' the 4. When for-ev-er from our sight Pass the stars, the day, the night, Lord of





wor-ship while the night Sets her evening lamps alight Thro' all the sky.
us, who seek Thy face, To the fold of Thy embrace, For Thou art nigh.
glo-ry and the grace Of the stars that veil Thy face, Our hearts as-cend.
an-gels, on our eyes Let e-ter-nal morning rise, And shad-ows end!





Ho-ly, ho-ly, ho-ly, Lord God of Hosts! Heav'n and earth are full of



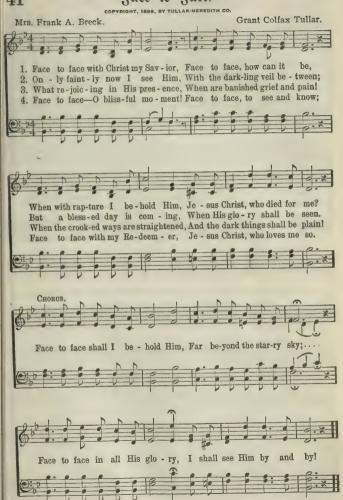


Thee! Heav'n and earth are praising Thee, O Lord most high! A - MEN.



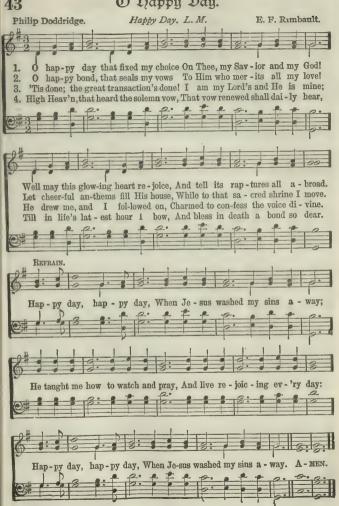
ARR. COPYRIGHT, 1926, BY ROBERT H. COLEMAN. Arr. by B. B. McKinney. Charles Wesley. a thousand tongues to sing; Bless-ed be the name of the Lord! 2. Je-sus, the name that charms our fears, Bless-ed be the name of the Lord! 3. He breaks the pow'r of can-celed sin; Bless-ed be the name of the Lord! 4. I nev-er shall for-get that day, Bless-ed be the name of the Lord! The glo-ries of my God and King! Bless-ed be the name of the Lord! 'Tis mu - sic in the sin-ner's ears, Bless-ed be the name of the Lord! His blood can make the foul-est clean, Bless-ed be the name of the Lord! When Je-sus washed my sins a - way, Bless-ed be the name of the Lord! Bless-ed be the name, blessed be the name, Blessed be the name of the Lord! Bless-ed be the name, blessed be the name, Blessed be the name of the Lord!

## face to face.



way on your snow - y wings To my im - mor - tal



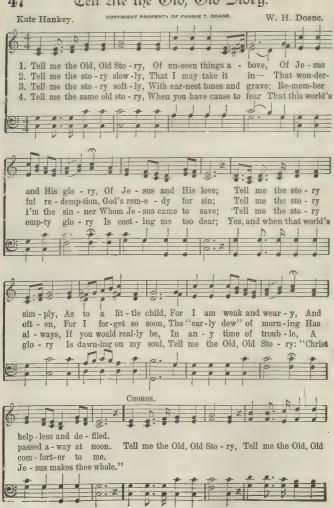


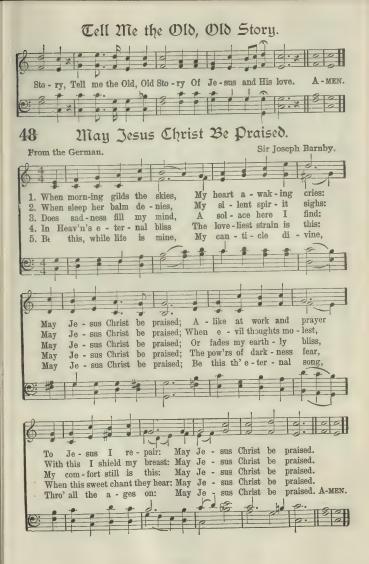


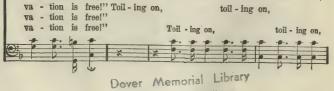












Gardner-Webb College

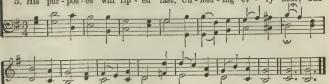
### To the Work.



1. God moves in a mys -te - rious way His won-ders to per-form; He
2. Deep in un-fath-om - a - ble mines Of nev - er - fail - ing skill, He

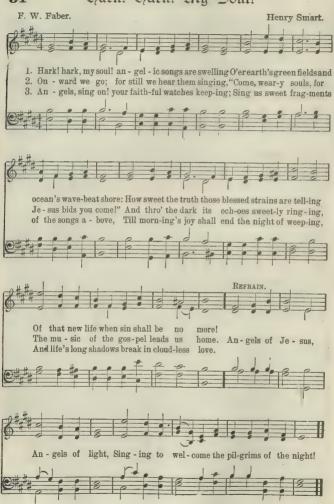
3. Ye fear - ful saints, fresh courage take; The clouds ye so much dread Are 4. Judge not the Lord by fee - ble sense, But trust Him for His grace; Be-

5. His pur-pos-es will rip - en fast, Un-fold-ing ev - 'ry hour; The

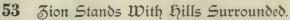


plants His foot-steps in the sea, And rides up on the storm.
treas-ures up His bright de-signs, And works His sov-'reign will.
big with mer-cy, and shall break In bless-ings on your head.
hind a frown-ing prov - i - dence He hides a smil-ing face.
bud may have a bit - ter taste, But sweet will be the flow'r. A - MEN.

bud may have a bit wast, but show will be the business of the

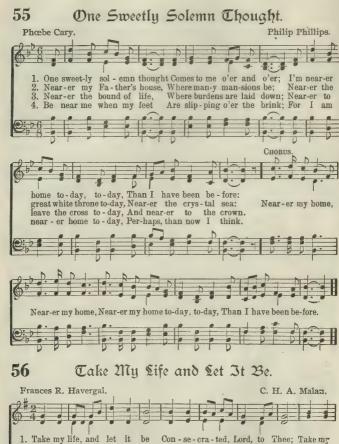


François H. Barthelemon. Daniel March. 1. Hark! the voice of Je - sus call - ing,"Who will go and work to - day? vou can - not cross the o - cean, And far mis - sion lands ex - plore, 3. Let none hear you i - dly say - ing, "There is noth - ing I can do," Fields are white, and har-vests wait-ing, Who will bear the sheaves a - way?" You can find the need - y near - er, You can help them at your door; While the souls of men are dy - ing, And the Mas - ter calls for you. Ear-nest - ly the Mas - ter call - eth, Rich re - ward He of - fers free; If you can - not give your thousands, You can serve with will-ing might; Take the task He gives you glad - ly; Let His work your pleas-ure be; Who will an - swer, glad-ly say - ing,"Here am I, O Lord, send me?" And what-e'er you do for Je - sus Will be pre-cious in His sight. An - swer quick - ly when He call - eth, "Here am I, O Lord, send me."





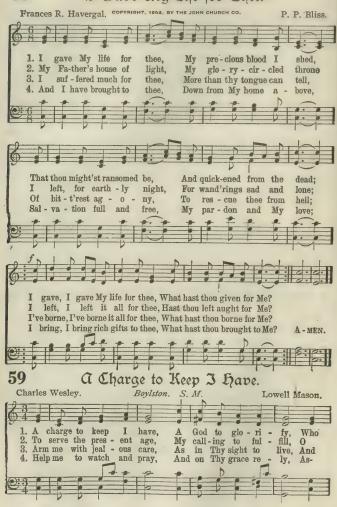
This is My father's World. 54 Terra Beata. S. M. D. Traditional English Melody. Arranged by S. F. L., 1915. Malthie D. Babcock. 1. This is Fa - ther's world, And to my lis - t'ning ears, Fa - ther's world, The birds their car - ols raise, The - 2. This is mv me ne'er for - get That Fa - ther's world. O let 3. This is mv na - ture sings, and round me rings The mu - sic of the spheres. morn-ing light, the lil - y white, De - clare their Ma - ker's praise. though the wrong seems oft so strong, God is the Rul - er Fa-ther's world, in the thought Of I rest me my Fa-ther's world. He shines in all that's fair: In the mΨ not done. my Fa-ther's world. The bat - tle is rocks and trees, of . . skies and seas-His hand the won - ders wrought. rus - tling grass I . . hear Him pass, He speaks to me ev-'ry-where. ons who died shall be sat - is - fied, And earth and heav'n be one. A-MEN.



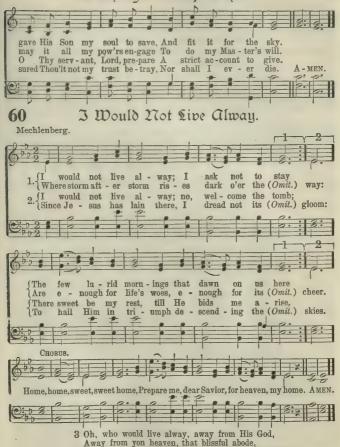
- Con se cra ted, Lord, to Thee; Take mg 2. Take my feet, and let them be Swift and beau-ti - ful for Thee; Take my 3. Take my sil - ver and my gold, Not a mite would I with-hold; Take my
- 4. Take my will, and make it Thine, It shall be no lon ger mine; Take my

## Take My Sife and Set It Be.





A Charge to Keep I Have.



- 3 Oh, who would live alway, away from His God, Away from yon heaven, that blissful abode, Where rivers of pleasure flow bright o'er the plains, The noontide of glory eternally reigns?
- 4 There saints of all ages in harmony meet, Their Savior and brethren transported to greet; While anthems of rapture unceasingly roll, The smile of the Lord is the feast of the soul.





- sin ner, in whose breast A thou-sand tho'ts re-volve: 1. Come, hum - ble Je - sus, tho' my sin Hath like a moun - tain rose; 2. [1] to
- 20 my plea, Per - haps will hear my prayer; 3. Per - haps He may ad - mit
- re solved to can but per - ish if go; am



know His courts, I'll en - ter in. What-ev-er may And per-ish on - ly there; if per - ish I will pray, way, I know must for - ev - er For stav



Come, with your guilt and fear oppressed, And make this last know His courts, I'll en - ter What-ev-er may in, I will pray, And per-ish per - ish, on - ly there. But I know must for - ev - er stav a - way,



#### What a Wonderful Savior! 62

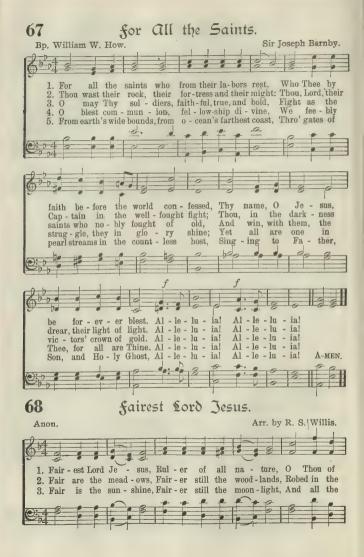
Elisha A. Hoffman. E. A. H.

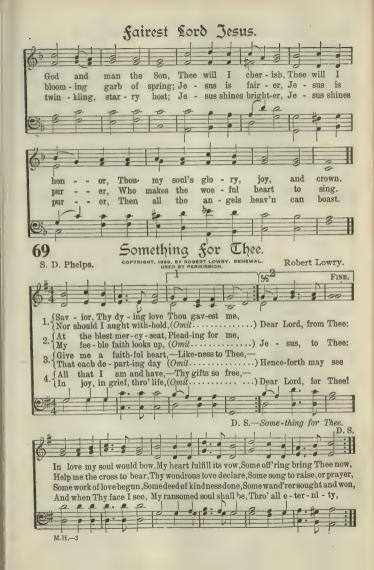
- 1. Christ has for sin a-tone-ment made, What a won-der-ful Sav-ior! We are re-2. I praise Him for the cleansing blood, What a won-der-ful Sav-ior! That rec -on-
- 3. He cleansed my heart from all its sin, What a won-der-ful Sav-ior! And now He
- 4. He walks be-side me all the way, What a won-der-ful Sav-ior! Andkeeps me



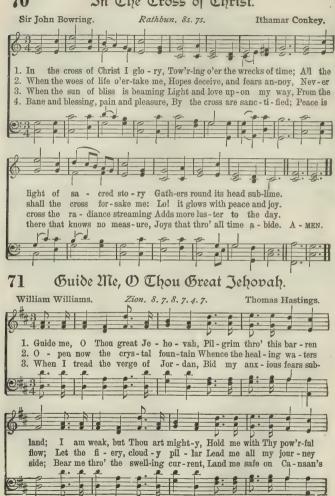




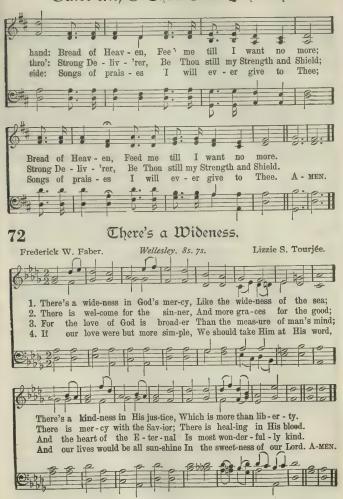




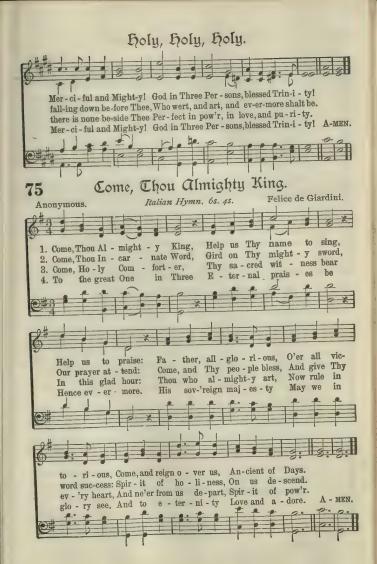




# Buide Me, O Thou Breat Jehovah.

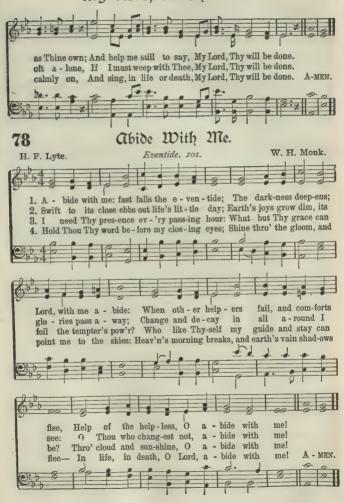




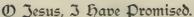


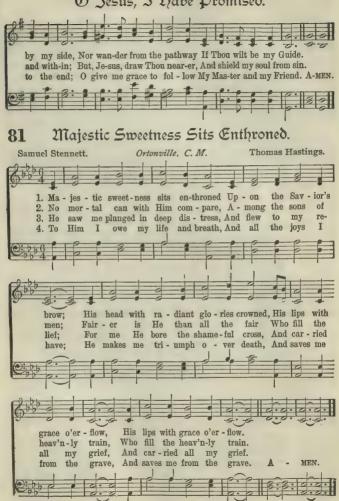


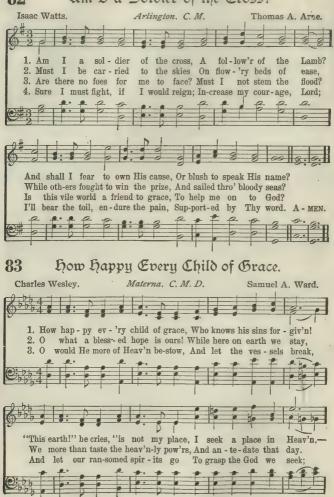
### My Jesus, As Thou Wiltl



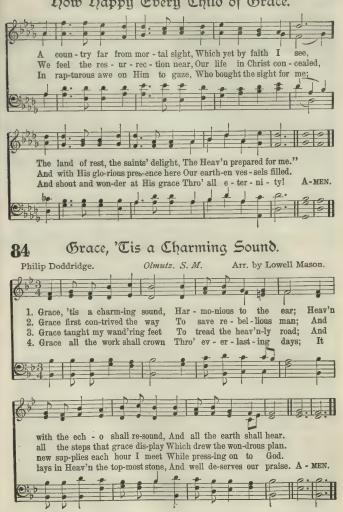






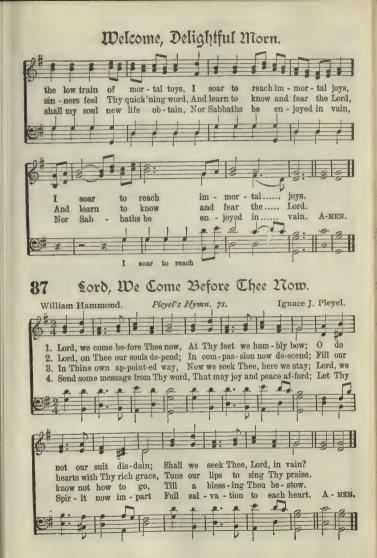


### How Happy Every Child of Brace.



# 85 O Master, Let Me Walk With Thee.

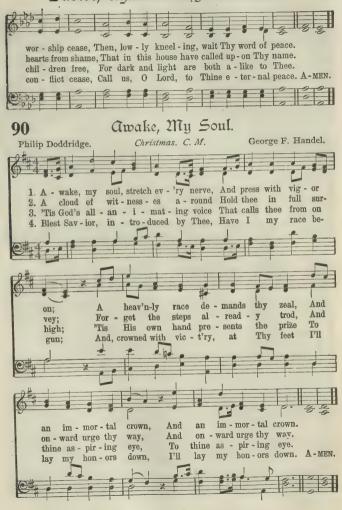
Washington Gladden. Saxby. L. M. J. B. Dykes, Mas-ter, let me walk with Thee In low-ly paths of serv-ice free; Tell 2. Help me the slow of heart to move By some clear, winning word of love; Teach 3. Teach me Thy patience! still with Thee In clo-ser, dear-er com-pa-ny, In 4. In hope that sends a shin-ing ray Far down the future's broad'ning way, In Thy se-cret; help me bear The strain of toil, the fret the way-ward feet to stay, And guide them in the homeward way. work that keeps faith sweet and strong. In trust that triumphs o-ver wrong, peace that on-ly Thou canst give, With Thee, O Mas -ter, let me live! A-MEN. Welcome, Delightful Morn. 86 Lischer, 6, 6, 6, 6, 8, 8, Friedrich Schneider. Hayward. Thou day sa - cred rest! 1. Wel-come, de-light-ful morn, of 2. Now may the King de - scend, And fill His throne with grace; Thy 3. De - scend, ce - les - tial Dove, With all Thy quick-'ning pow'rs: Dis-Lord, make these mo - ments blest: From hail Thy kind re - turn; While saints ad - dress Thy Let scen - ter. Lord ex - tend, And bless the sa - cred hours: Then a Sav - ior's love,

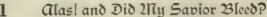


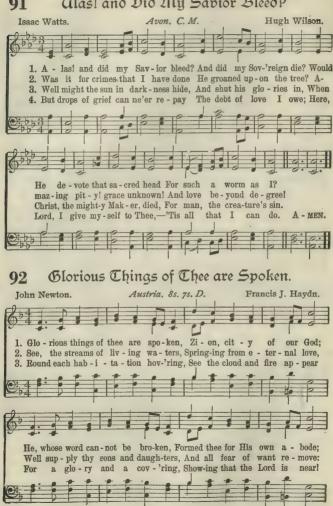




# Savior, Again to Thy Dear Name.





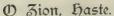


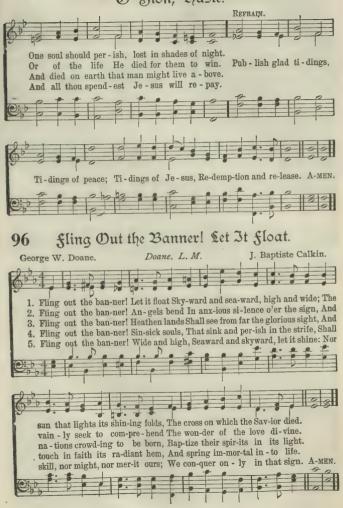
# Blorious Things of Thee are Spoken.

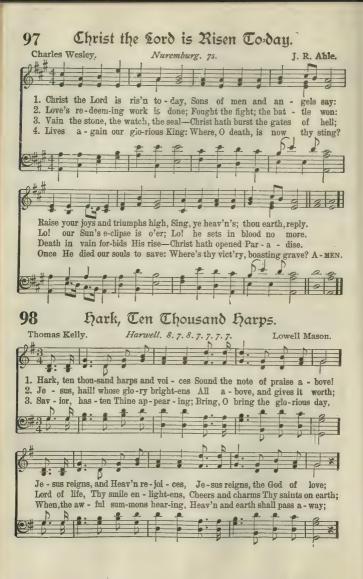


# Jesus Shall Reign.





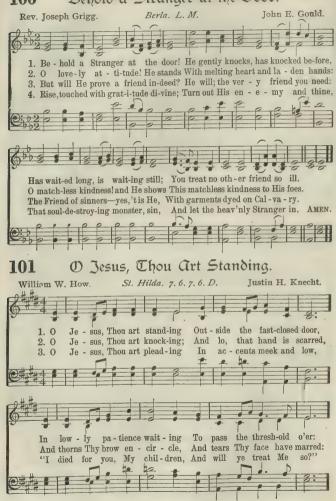


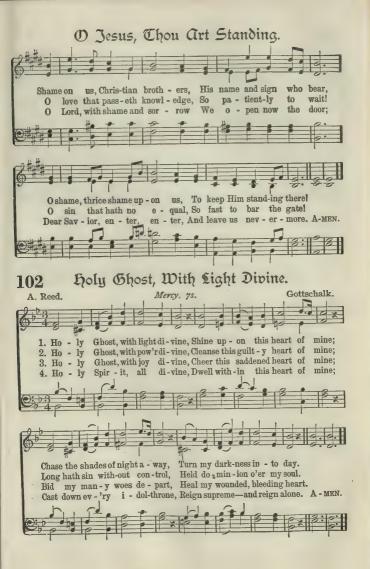


# Hark, Ten Thousand Harps.

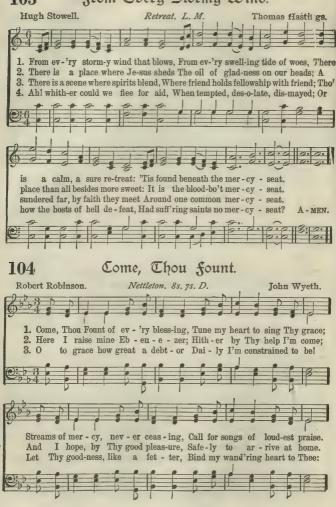


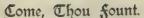
# 100 Behold a Stranger at the Door!













Teach me some mel - o-dious son - net, Sung by flam - ing tongues a-bove; Je - sus sought me when a stran-ger, Wand'ring from the fold of God; Prone to wan - der, Lord, I feel it, Prone to leave the God I love;





Praise the mount—I'm fixed up-on it—Mount of Thy re-deem-ing love.

He, to res - cue me from dan-ger, In-ter-posed His precious blood.

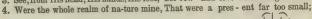
Here's my heart, O take and seal it; Seal it for Thy courts a-bove. A-MEN.

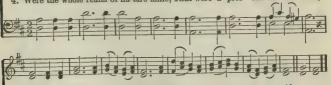


# 105 When I Survey the Wondrous Cross.



- When I sur-vey the won-drous cross On which the Prince of Glo-ry died,
   For bid it, Lord, that I should boast, Save in the death of Christ my God;
- 3. See, from His head, His hands, His feet, Sor-row and love flow min-gled down:



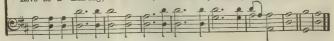


My rich-est gain I count but loss, And pour con-tempt on all my pride.

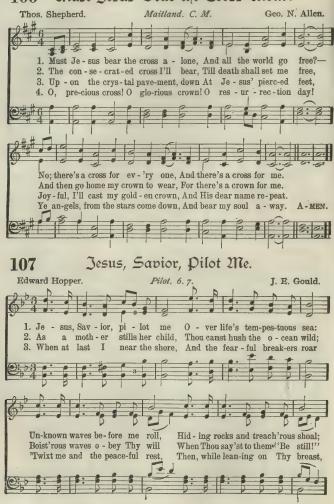
All the vain things that charm me most, I sac - ri - fice them to His blood.

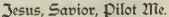
Did e'er such love and sor-row meet, Or thorns com-pose so rich a crown?

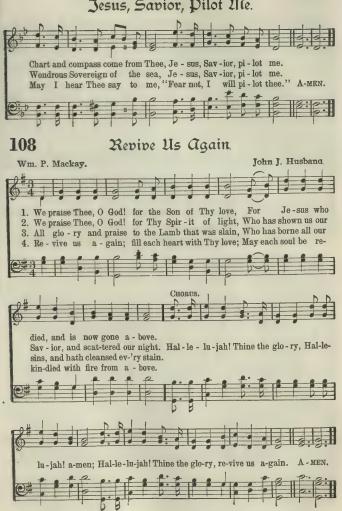
Love so a - maz-ing, so di - vine, De-mands my soul, my life, my all. A-MEN.



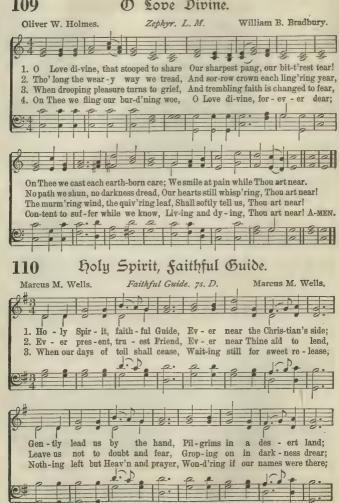
#### 106 Must Jesus Bear the Cross Alone?



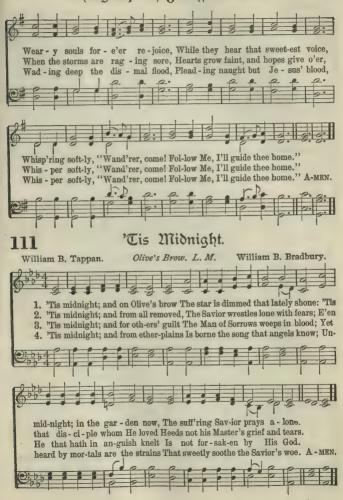


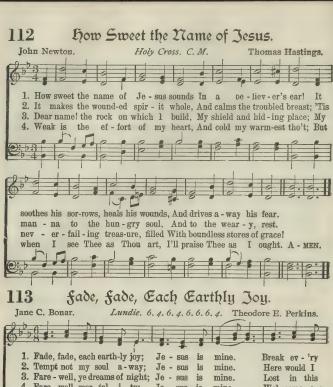


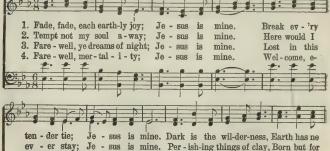
#### O Sope Divine.



# Bolu Spirit, Kaithful Buide.







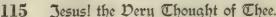
dawning bright, Je - sus is mine. All that my soul has tried Left but a

Je - sus is mine. Welcome, O loved and blest, Welcome, sweet

ter - ni - ty:

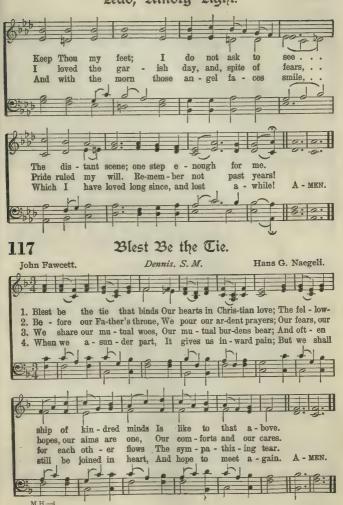
# fade, fade, Each Earthly Joy.

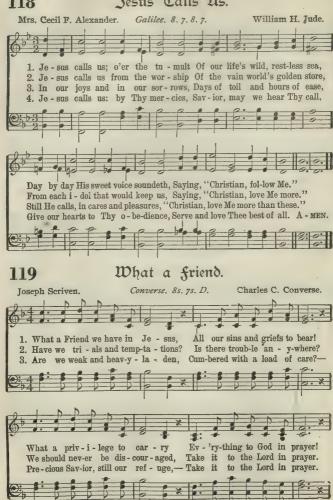




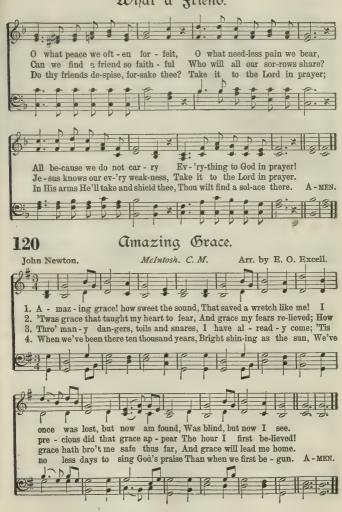


# Lead, Kindly Light.





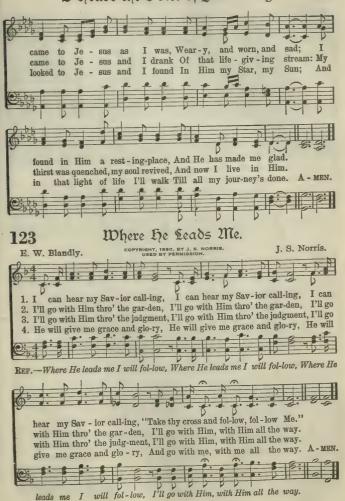
#### What a friend.



#### Just as 3 am.

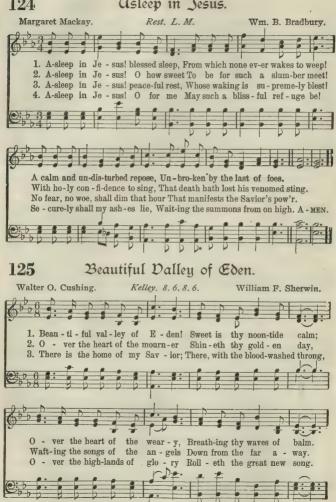


# 3 heard the Voice of Jesus Say.

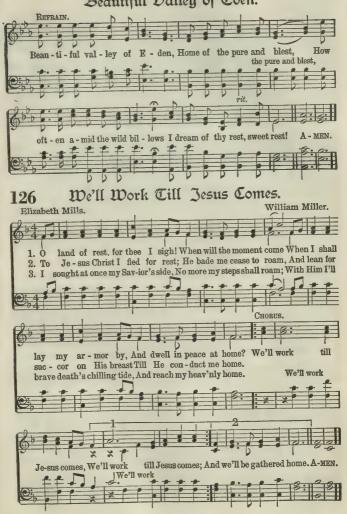


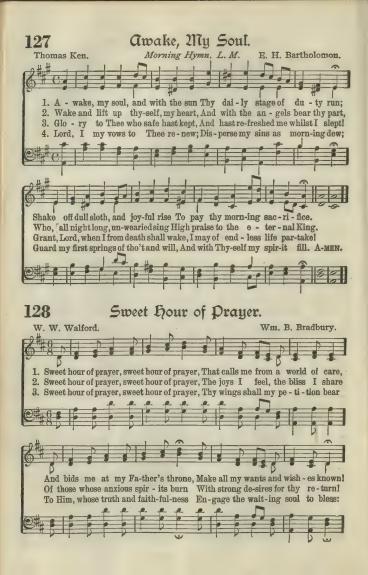


#### Asleep in Jesus.

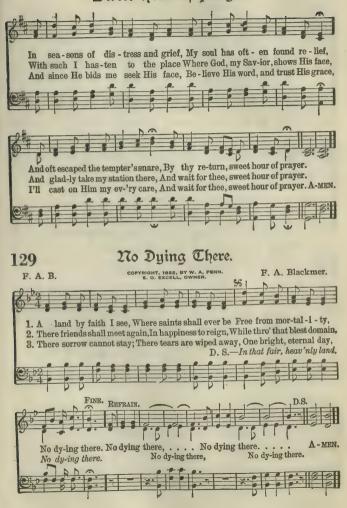


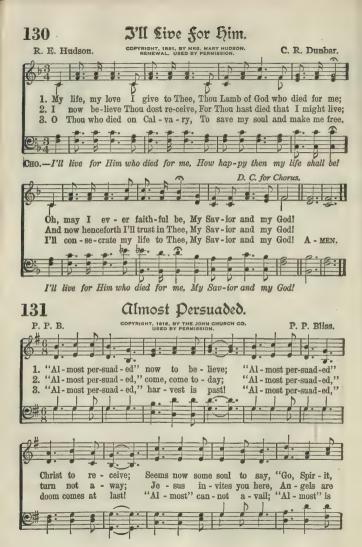
# Beautiful Valley of Eden.

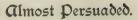




### Sweet hour of Prayer.









## Jerusalem, the Bolden.



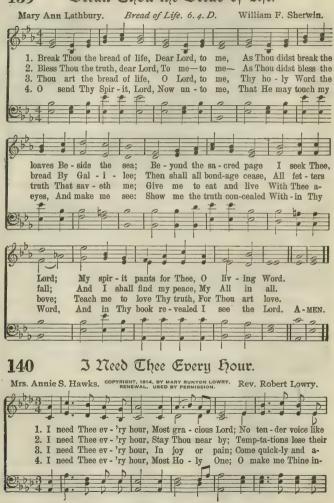
#### me Would See Jesus.



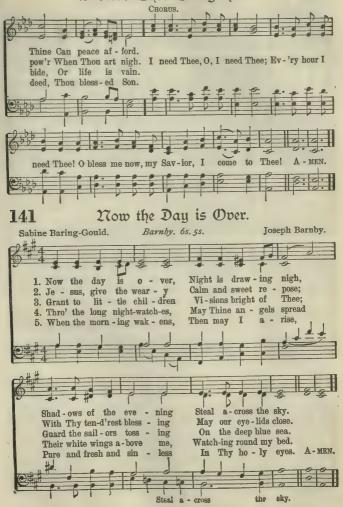


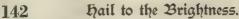


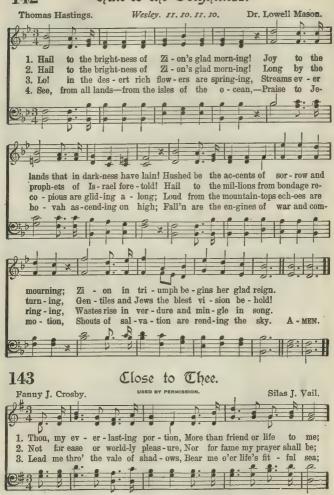
### 139 Break Thou the Bread of Sife.



### I Need Thee Every Hour.

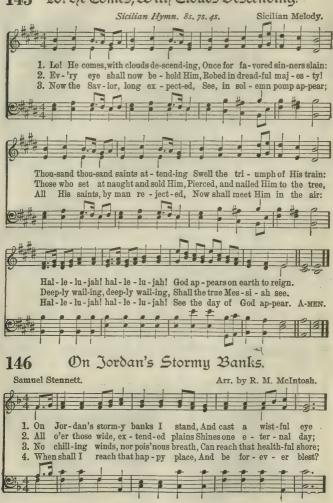






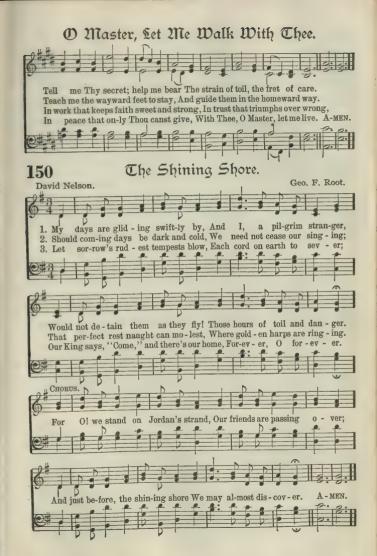


### 145 So! he Comes, With Clouds Descending.

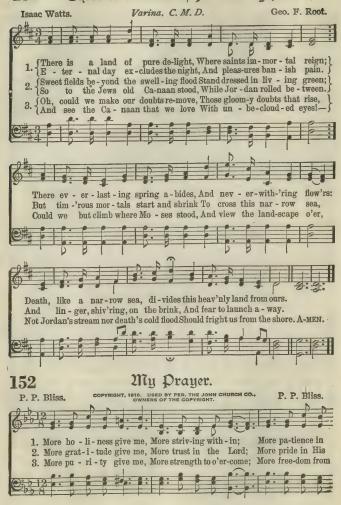








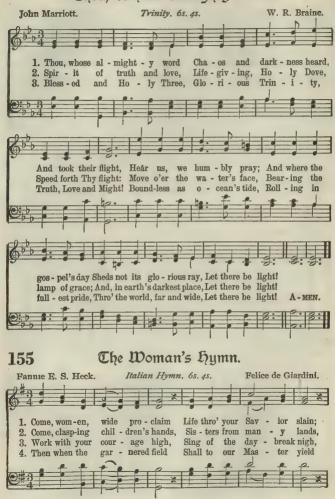
# 151 There is a Land of Pure Delight.

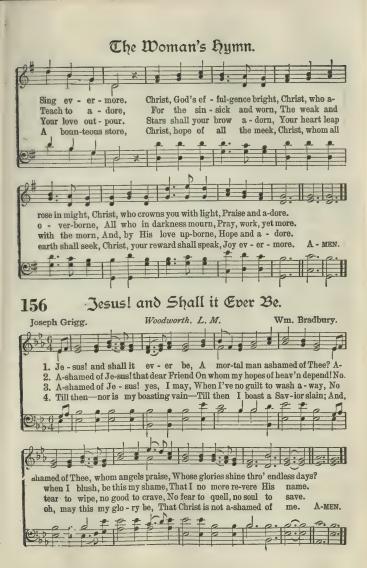


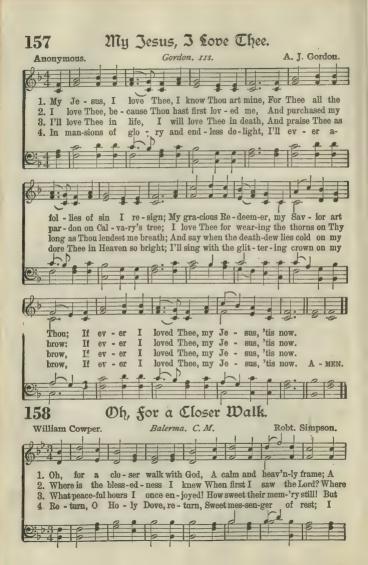
#### My Prayer.

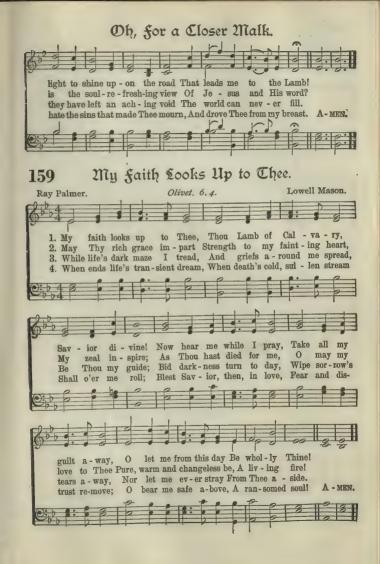


### Thou, Whose Almighty Word.







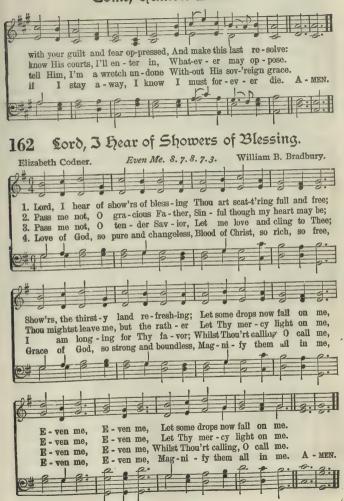


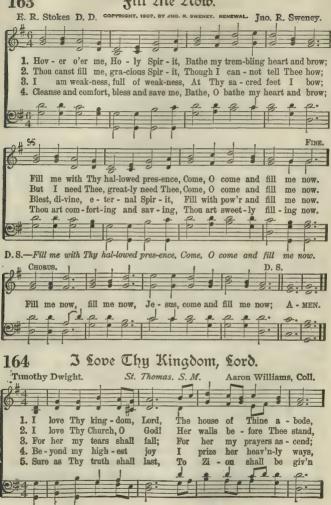


Edmund Jones, Baterma, C. M. Arr. by Robert Simpson.

- 1. Come, hum-ble sin ner, in whose breast A thou-sand tho'ts revolve, Come,
- 2. I'll go to Je sus, tho' my sin Like mountains round me close; I
- 3. Pros-trate I'll lie be-fore His throne, And there my guilt con-fess; I'll
  4. I can but per -ish if I go; I am re-solved to try; For
- Substitution of the substi

## Come, Humble Sinner.

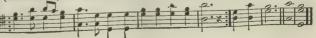




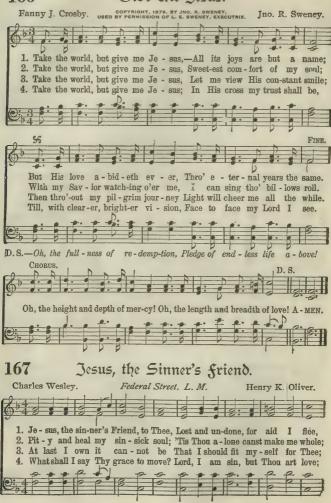
## I sove Thu Kinadom, Lord. The Church our blest Re-deem-er saved With His own pre-cious blood. Dear as the ap - ple of Thine eye, And gra-ven on Thy hand. To her my cares and toils be giv'n, Till toils and cares shall end. Her sweet com-mun-ion, sol-emn vows, Her hymns of love and praise. The bright-est glo-ries earth can yield, And bright-er bliss of Heav'n. A-MEN. Only Trust him. 165 I. H. Stockton. I. H. S. 1. Come, ev - 'ry soul by sin op-pressed, There's mer-cy with the Lord. Je - sus shed His pre-cious blood, Rich bless-ings to Je - sus is the Truth, the Way, That leads you in - to rest: 4. Come, then, and join this ho - ly band, And on to go, And He will sure - ly give you rest By trust - ing in Plunge now in - to the crim - son flood That wash - es white as snow. Be - lieve in Him with - out de - lay, And you are full - y blest. ce - les - tial land, Where joys im - mor - tal dwell in that

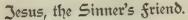


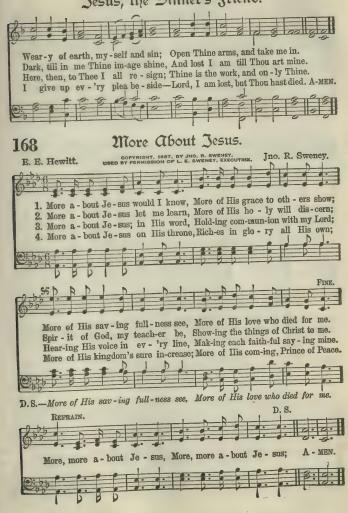
He will save you. He will save you. He will (Omit . . . ) save you now. A-MEN.

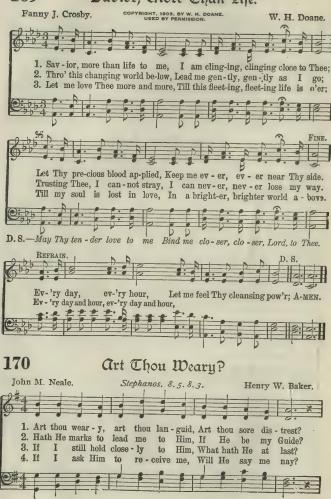


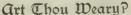
#### Bive Me Jesus.

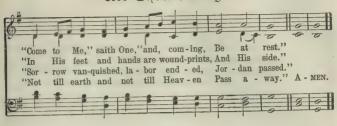




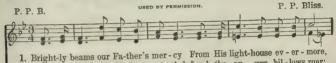




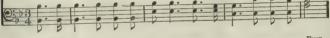


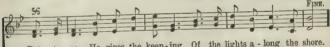


# 171 Let the Lower Lights Be Burning.

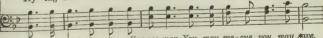


- Bright-ly beams our Fa-ther's mer-cy From his light lower our;
   Dark the night of sin has set-tled, Loud the an gry bil-lows roar;
- 3. Trim your fee ble lamp, my broth-er: Some poor sail or tem-pest tossed,

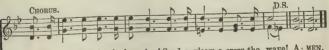




But to us He gives the keep-ing Of the lights a long the shore. Ea - ger eyes are watch-ing, long-ing, For the lights a long the shore. Try ling now to make the har-bor, In the dark-ness may be lost.



D.S.-Some poor fainting, strug-gling sea-man You may res-cue, you may save.

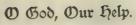


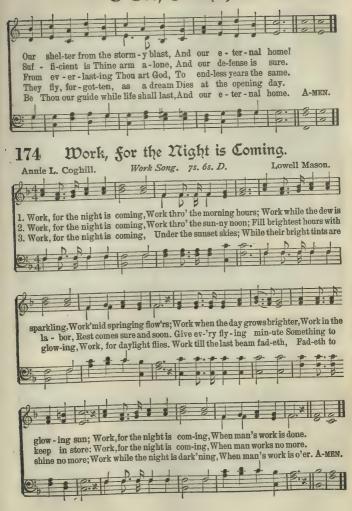
Let the low-er lights be burn-ing! Send a gleam a-cross the wave! A. MEN.

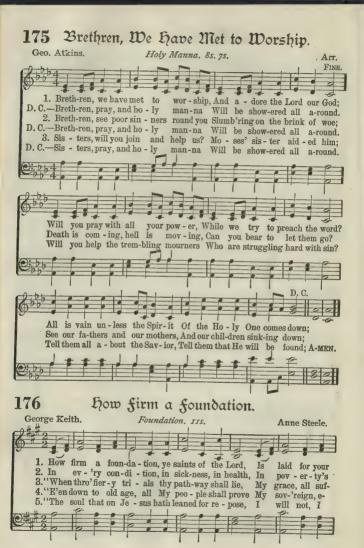


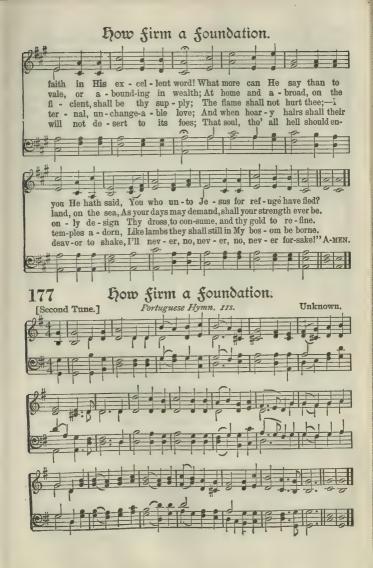
### faith of Our fathers.

Frederick W. Faher. St. Catherine. L. M. 61. H. F. Hemv. 1. Faith of our fa-thers! liv - ing still In spite of dun-geon, fire, and sword: 2. Our fa-thers, chained in pris-ons dark, Were still in heart and conscience free: 3. Faith of our fa - thers! we will love Both friend and foe in all our strife: O how our hearts beat high with joy When-e'er we hear that glo-rious word! How sweet would be their children's fate, If they, like them, could die for thee! And preach thee, too, as love knows how, By kind-ly words and vir-tuous life: Faith of our fa-thers! ho -ly faith! We will be true to thee till death! Faith of our fa-thers! ho-ly faith! We will be true to thee till death! Faith of our fa-thers! ho-ly faith! We will be true to thee till death! A - MEN. 173 O God, Our Help. Isaac Watts. St. Anne. C. M. William Croft. God, our help in a - ges past, Our hope for years to come. 2. Un - der the shad - ow of Thy throne Still may we dwell se - cure; 3. Be - fore the hills in or - der stood, Or earth re-ceived her frame, 4. Time, like an ev - er - roll - ing stream, Bears all its sons a - way; 5. 0 God, our help a - ges past, Our hope for years to come: in

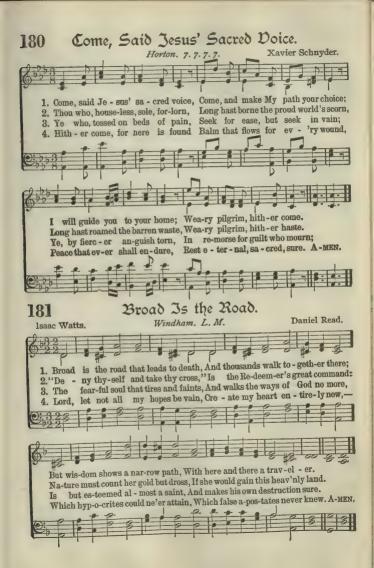


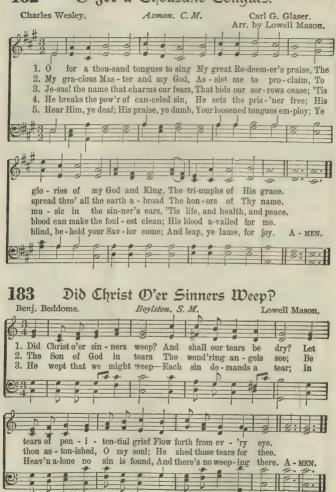


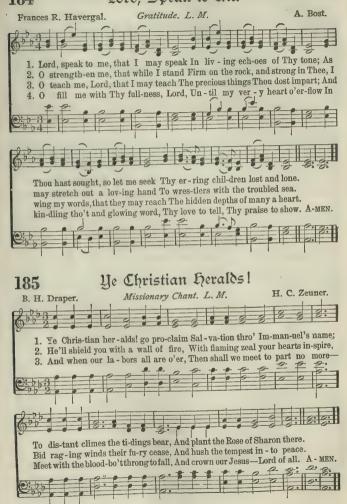


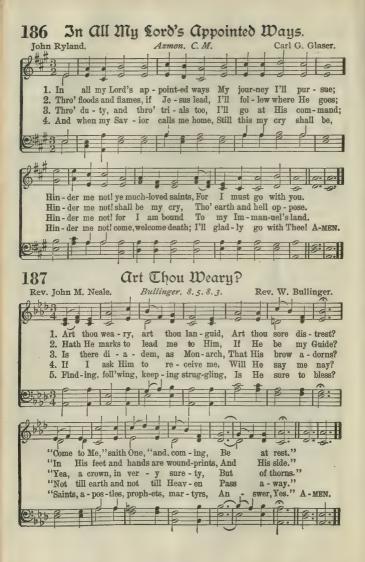




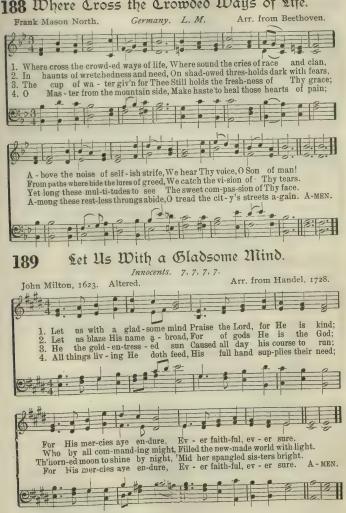


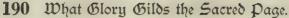


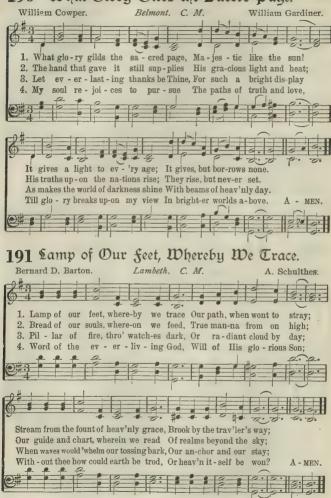




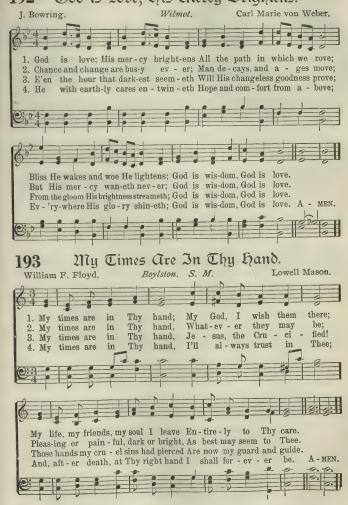
# 188 Where Cross the Crowded Ways of Sife.



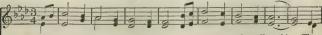




## 192 God is Love; his Mercy Brightens.





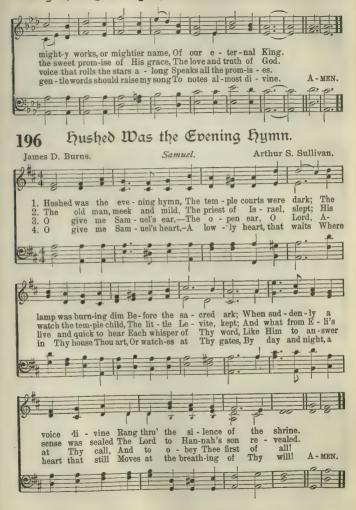


Be - gin, my tongue, some heav'nly theme, And speak some boundless thing, The
 Tell of His won-drous faithful-ness, And sound His pow'r a - broad; Sing

3. His ver - y word of grace is strong As that which built the skies; The 4. O might I hear Thy heav'nly tongue But whisper 'Thou art mine!' Those

4. 0 might 1 near thy heav my tongue But whisper 1 not at mine. Those

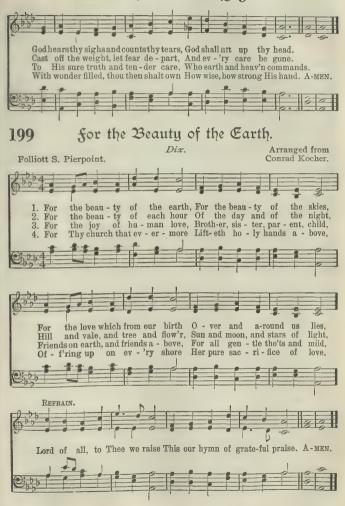
# Begin, My Tongue, Some Heavenly Theme.



# 197 Jesus, Thy Boundless Love To Me.

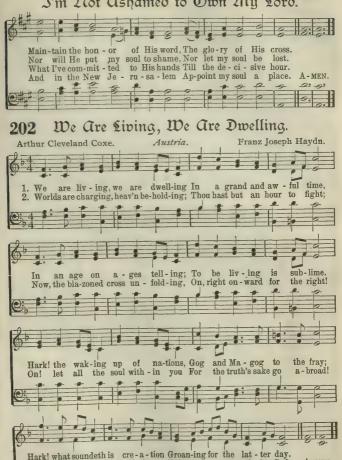


## Give to the Winds Thy fears.





### I'm Not Ashamed to Own My Sord.

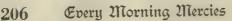


Strike! let ev -'ry nerve and sin-ew Tell on a - ges, tell for God.



### Happy Land.







2. Still the great-ness of Thy love Dai - ly doth our sins re - move; 3. Let our prayers each morn pre-vail, That these gifts may nev - er fail; 4. As the morn-ing light re-turns, As the sun with splen-dor burns,



Ev - 'ry morn - ing let us pay Trib - ute with the ear - ly day: Dai - ly, far as east from west, Lifts the bur - den from the breast; con-fess the sin And the tempt-er's pow'r with - in, to turn to Thee, Ev - er - bless - ed Trin - i - ty, And, as still



For Thy mer-cies, Lord, are sure; Thy com-pas-sion doth en-dure. Gives un-bought to those who pray Strength to stand in e - vil day.

Ev - 'ry morn-ing, for the strife, Feed us with the bread of life.

With our hands our hearts to raise, In un - fail-ing prayer and praise. A-MEN.



# 207 The Head That Once Was Crowned.



- 1. The head that once was crowned with thorns Is crowned with glo ry now;
- 2. The high-est place that heav'n af-fords is His, is His by right; 3. The joy of all who dwell a bove, The joy of all be low
- 4. To them the cross, with all its shame, With all its grace, is giv'n;

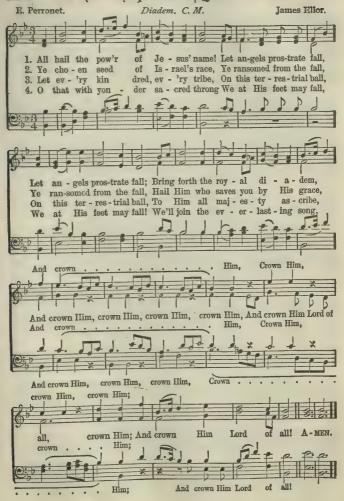


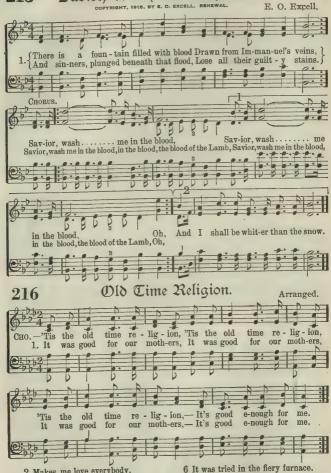




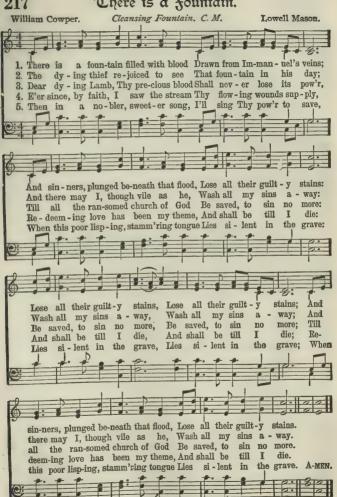
di - a-dem, And crown Him, crown Him, crown Him, Crown Him Lord of all! A-men.

# 214 All Hail the Power of Jesus' Name.

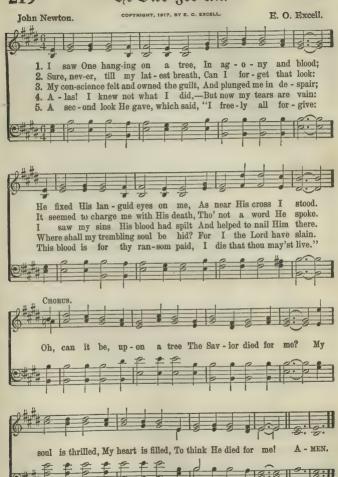




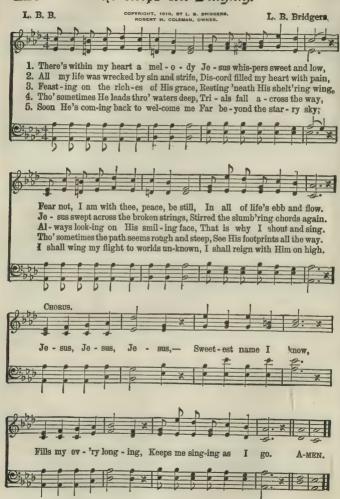
- 2 Makes me love everybody.
- 3 It has sav-ed our fathers. 4 It was good for the Prophet Daniel.
- 5 It was good for the Hebrew children.
- 7 It was good for Paul and Silas.
  - 8 It will do when I am dying. 9 It can take us all to heaven.



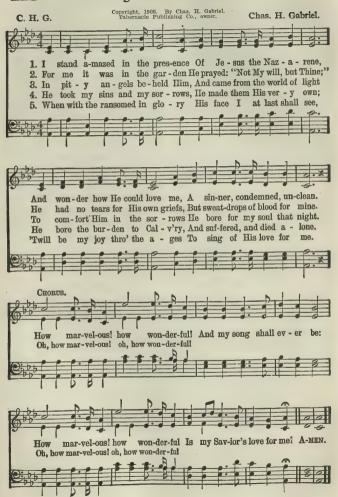
Lord. I'm Coming Home. 218 W. J. K. Copyright, 1920. Renewal. Hope Publishing Co., owner. Wm. J. Kirkpatrick. 1. I've wan-dered far a - way from God, Now I'm com-ing home; 2. I've wast - ed man - y pre - cious years, Now I'm com-ing home; 3. I've tired of sin and stray-ing, Lord, Now I'm com-ing home; 4. My soul is sick, my heart is sore, Now I'm com-ing home; 5. My on - ly hope, my on - ly plea, Now I'm com-ing home; 6. I need His cleans-ing blood, I know, Now I'm com-ing home; The paths of sin too long I've trod, Lord, I'm com-ing home. now re-pent with bit - ter tears, Lord, I'm com-ing home. I'll trust Thy love, be - lieve Thy word, Lord, I'm com-ing home. My strength re-new, my hope re-store, Lord, I'm com-ing home. for me, Lord, I'm com-ing home. That Je - sus died, and died O wash me whit - er than the snow, Lord, I'm com-ing home. CHORUS. Com - ing home, com - ing home, Nev - er - more to O - pen wide Thine arms of love, Lord, I'm com-ing home. A-MEN.



## he Keeps Me Singing.



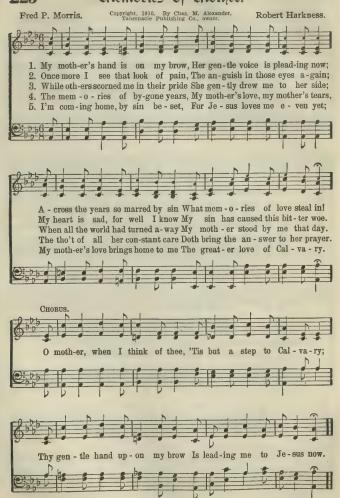
## My Savior's Love.



#### 222 3 Will Sing the Wondrous Story.

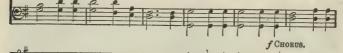


#### Memories of Mother.



3 Am Praying for You. S. O'Maley Cluff. Ira D. Sankey. Sav - ior, He's plead-ing in glo - ry, A dear, lov - ing have a Fa-ther; to me He has giv - en A hope for ehave a robe: 'tis re-splen-dent in white-ness, A - wait-ing in 4. When Je-sus has found you, tell oth-ers the sto-ry, That my lov-ing

Sav-ior, tho' earth-friends be few; And now He is watch-ing in ten-der-ness ter - ni - ty, bless - ed and true; And soon will He call me to meet Him in glo - ry my won - der - ing view; Oh, when I re-ceive it all shin - ing in Sav-ior is your Sav-ior too; Then pray that your Sav-ior may bring them to



o'er me, And, oh, that my Sav - ior were your Sav-ior tool heav - en, But oh, that He'd let me bring you with me too!

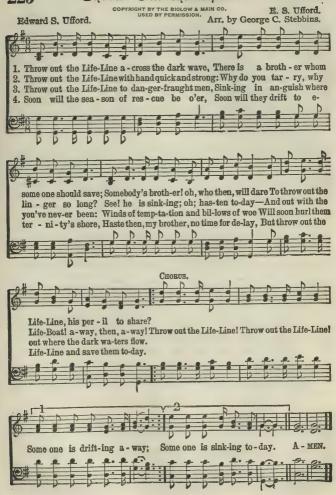
brightness, Dear friend, could I see you re - ceiv-ing one too! glo - ry. And prayer will be answered—'twas answered for you!





pray-ing, For you I am pray-ing, For you I am pray-ing, I'm praying for you.

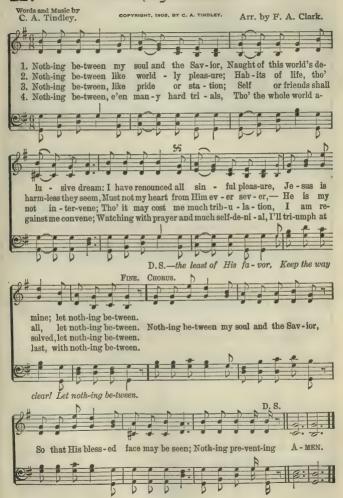


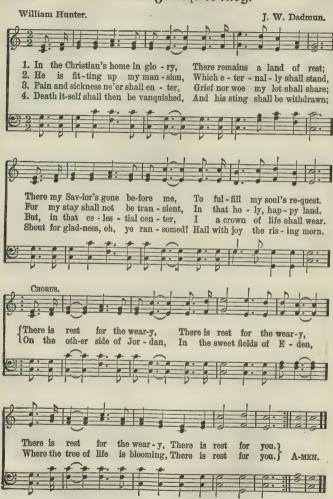


### The Haven of Rest.



#### Nothing Between.





Pardon On Calvaru.



- ve who have wan-dered in sor row a-way, -There's par don on
- 2. Since Je sus has died on the cross for us all, There's par don on 3. His hand is held out in com - pas-sion to you, There's par-don on
- has ten to lay all your sin at His feet, There's par don on



Cal - va - rv:

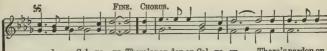
Cal - va - ry; Cal - va - ry;

A par-don to sin-ners is of-fered to-day; There's Your hearts can be cleansed if you come at His call; There's Your long wast-ed lives He in love will re-new; There's

Cal - va - rv:

Come now and ac-cept His re-demption complete; There's

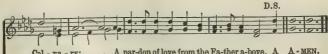




par-don on Cal - va - ry. There's par-don on Cal - va - ry, . . . There's pardon on There's par - - don on Cal-va-ry, There's par-

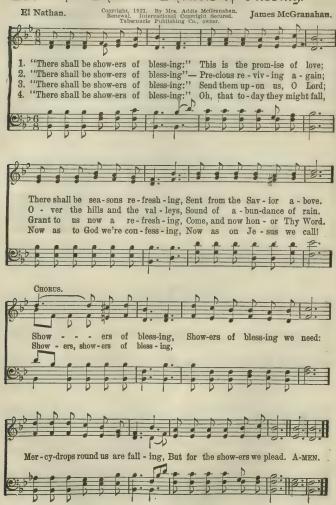


D. S .- par-don on Cal-va-ry.



Cal - va - ry; . . . . A par-don of love from the Fa-ther a-bove, A A-MEN.

# 230 There Shall Be Showers of Blessing.



#### Some Sweet Day.

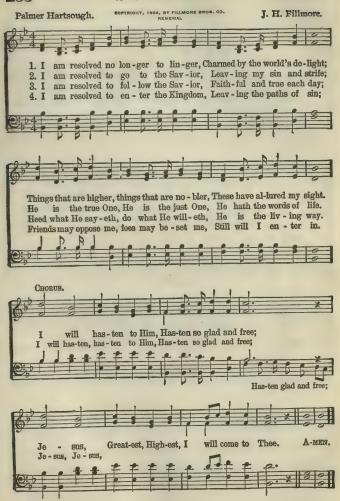
COPYRIGHT, 1916, BY ROBERT H, COLEMAN, I. E. Reynolds. I. E. R. our eyes shall see, Some sweet day, some sweet day; land we shall be free, Some sweet day, some sweet day; 2. From care and toil 3. A - round the throne we'll sing His praise, Some sweet day, some sweet day; 4. We'll meet the loved ones gone be - fore, Some sweet day, some sweet day; Where we shall dwell, dear Lord, with Thee, Some sweet day, some sweet day. E - ter-nal joy in Heav'n 'twill be, Some sweet day, some sweet day. raise, Some sweet day, some sweet day. A - loud the great ho - san - nas vore, Some sweet day, some sweet day. To know and greet them as of Some sweet day, . . . some sweet day, . . . We shall dwell in "Glo-ry-Land;" Some sweet day, yes, some sweet day, Some sweet day, . . . some sweet day, . . . With the ransomed we shall stand. A-MEN. Some sweet day, yes, some sweet day,

COPYRIGHT, 1889, BY THE BIGLOW & MAIN CO. John R. Clements. H. P. Danks 1. In the land of fade - less day Lies the "cit - y four-square," the gates of pearl are made. In the "cit - v four-square," four-square." 3. And the gates shall nev - er close To the "cit - v 4. There they need no sun-shine bright. In that "cit - v four-square." shall nev - er pass a - way, And there is "no night the streets with gold are laid, And there is "no night There life's crys-tal riv - er flows, And there is "no night there." For the Lamb is all the light, And there is "no night CHORUS. a - way all tears;" There's no death, no pain, nor fears; God shall wipe God snall "wipe a - way all tears;" There's no death, no "no night there." A-MEN. And they count not time by years, For there is And they count not time by years, by years, For there is "no night... there."

Saved By Grace. 233 Copyright, 1921, by Geo. C. Stebbins. Renewal, Geo. C. Stebbins. Fanry J. Crosby. 1. Some day the sil - ver cord will break, And I no more as now shall sing; 2. Some day my earth-ly house will fall, I can-not tell how soon 'twill be, 3. Some day, when fades the gold-en sun Be-neath the ro - sy-tint - ed west, 4. Some day; till then I'll watch and wait, My lamp all trimmed and burning bright, But, O, the joy when I shall wake With-in the pal-ace of But this I know-my All in All Has now a place in Heav'n for me. My blessed Lord shall say, "Well done!" And I shall en - ter in - to rest. That when my Say - ior opes the gate, My soul to Him may take its flight. And tell the story-Saved by grace; And I shall see Him face to face, Him face to face, And tell the sto-ry-Saved by grace. A-MEN. And I shall see to face,

#### At the Roll Call.

Rev. W. C. Poole. B. D. Ackley. 1. I will look for up yon - der, When my days down here are o'er: you up yon - der, On that won - der - ful great day. 2. I will look for you 3. I will look for up yon-der, In the cit - v of the King. up yon -der, Will you meet me there that day? 4. I will look for you When the roll is called in glo - ry, Will you meet me on that shore? When we wake at call of Je - sus, And the earth shall pass a - way. Thro' e - ter - ni - ty's glad a - ges, There the praise of Him to sing. Will we meet with Christ the Sav - ior, For - ev - er - more there to stay? CHORUS At the roll call I will look for you, At the roll call At the roll call you may look for me, At the roll call a-bove the blue, When the roll is called in glo-ry, will you be there? will look for you,



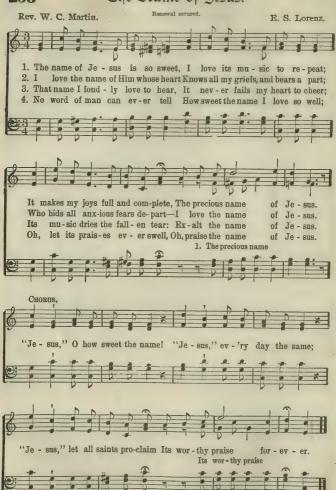
#### Man of Sorrows.

COPYRIGHT, 1926, BY ROBERT H. COLEMAN, INTERNATIONAL COPYRIGHT SECURED. B. B. McK. B. B. McKinney. of Sor - rows kneel-ing down'Neath the Fa - ther's aw - ful frown, 2. Man of Sor - rows with the cross, Bear - ing all its shame and loss. 3. Man of Sor - rows on a tree, Hang-ing there in ag - o - ny, 4. Man of Sor - rows rose a - gain, "Vic - tor o'er the dark do - main; "? Hear Him pray,"Thy will be done," In Geth-sem-a-ne a-lone. See Him stag - ger, faint and fall 'Neath the curse He bore for all. is fin-ished!"now He cries, As He bows His head and dies. King of Glo - ry! lives on high, He is com-ing by and by. CHORUS. Sor-rows bore my blame, Man of Sor-rows took my shame. Won-der-ful Sav-ior, Thy love for me Has saved me, and set





#### The Name of Jesus.



#### Mear the Cross.

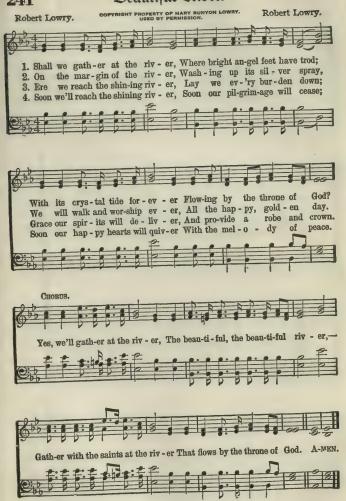


#### Love Is the Theme.

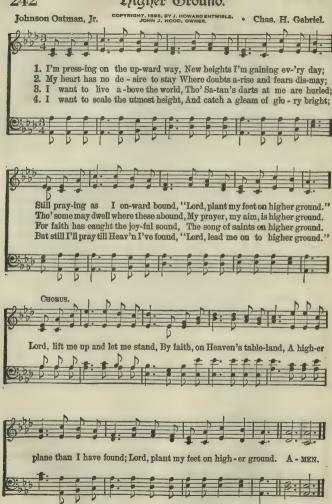
To my friend, L. E. Jones.

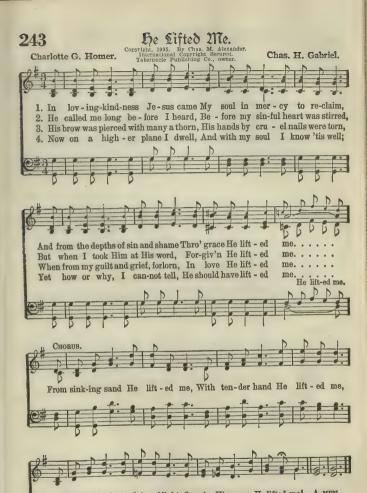


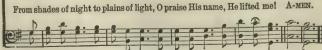
# Beautiful River.



# Higher Ground.







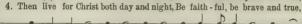
B. B. McK.

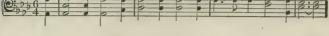
COPYRIGHT, 1924, BY ROBERT H. COLEMAN.

B. B. McKinney.



- 1. While pass-ing thro' this world of sin, And oth ers your life shall view, 2. Your life's a book be - fore their eyes, They're reading it thro' and thro';
- 3. What joy 'twill be at set of sun, In man-sions be-yond the blue,



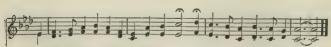




Be clean and pure with-out, with-in, Let oth-ers see Je-sus in you. Say, does it point them to the skies, Do oth - ers see Je - sus in you? To find some souls that you have won; Let oth-ers see Je-sus in you. And lead the lost to life and light; Let oth-ers see Je-sus in you.



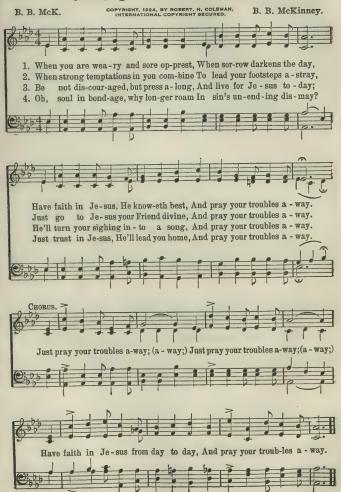




Keep tell-ing the sto-ry, be faithful and true, Let oth-ers see Je - sus in you.



# Pray Your Troubles Away.



#### At Calvaru.

Wm. R. Newell. Copyright, 1923. By D. B. Towner. Renewal.

D. B. Towner.



3. Now I've giv'n to Je - sus ev - 'ry - thing, Now I glad - ly own Him

4. O the love that drew sal - va - tion's plan! O the grace that bro't it



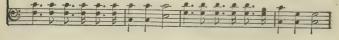


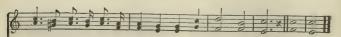
cru - ci - fied, Know-ing not it was for me He died On Cal - va - ry. law I'd spurned, Till my guilt-y soul im-plor-ing turned To Cal - va - ry. as my King, Now my raptured soul can on -ly sing Of Cal - va - ry. down to man! O the might-y gulf that God did span At Cal - va - ry.





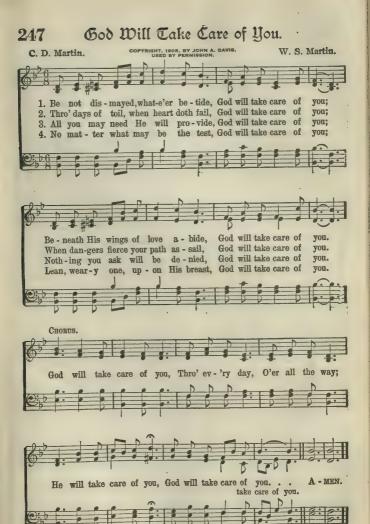
Mer-cy there was great, and grace was free; Pardon there was mul-ti-plied to



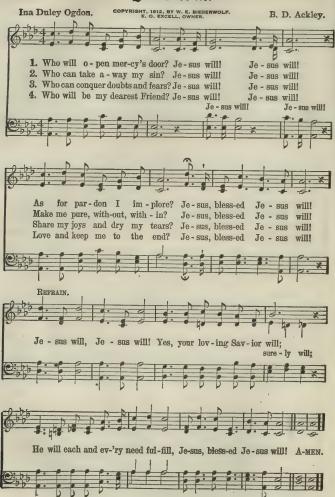


There my burdened soul found lib - er - ty, At Cal - va - ry! A - MEN.





#### Jesus Willl



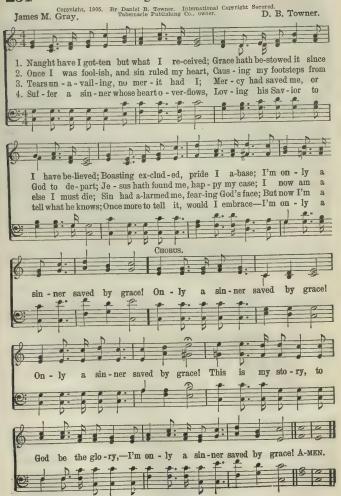
249 Chas. H. Gabriel. Mrs. Frank A. Breck. to - davi 1. Look all a-round you, find some one in need, Help some-bod-y 2. Man - y are wait-ing a kind, lov-ing word, Help some-bod-y to - day! 3. Man - y have bur-dens too heav - y to bear, Help some-bod-y 4. Some are dis-cour-aged and wear-y in heart, Help some-bod-y to - day! to - day! Tho' it be lit - tle-a neigh-bor - ly deed-Help some-bod - y to - day! Thou hast a mes-sage, O let it be heard, Help some-bod-y to - day! Grief is the por-tion of some ev-'ry-where, Help some-bod-y to - day! Some one the jour-ney to Heaven should start, Help some-bod - y to - day! to - day, . . Some-bod - y a - long life's way; . home-ward way; sorrow be ended, The friendless befriended, Oh, help somebody to-day!

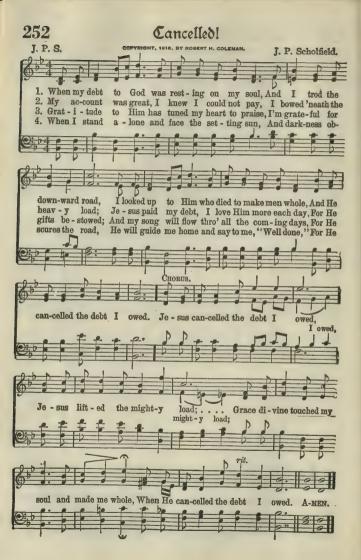
250

# Standing On the Promises.

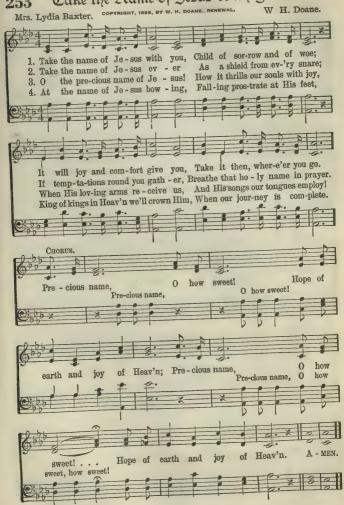


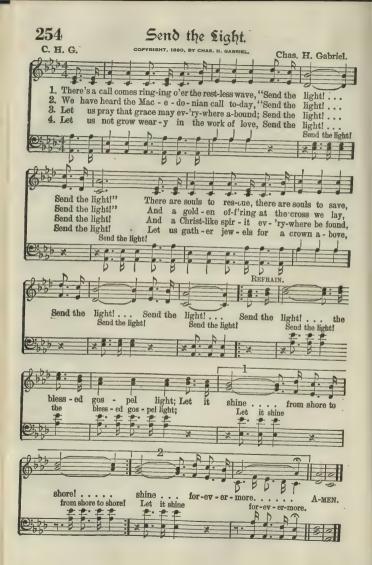
#### Only a Sinner.

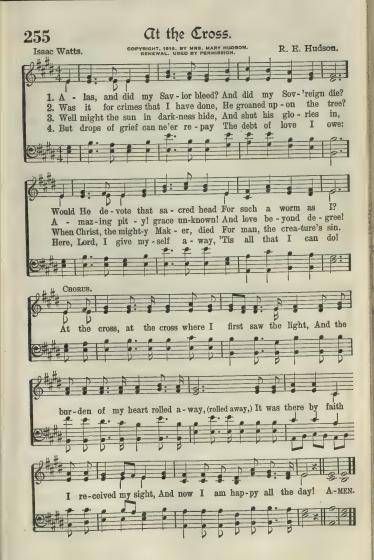




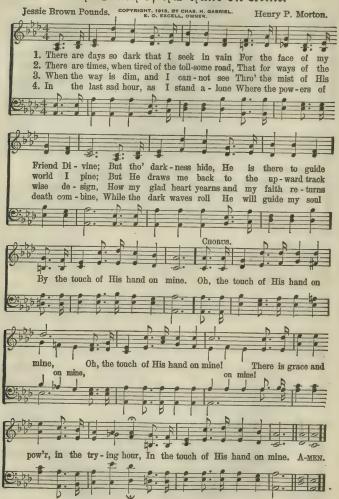
# 253 Take the Name of Jesus With You.

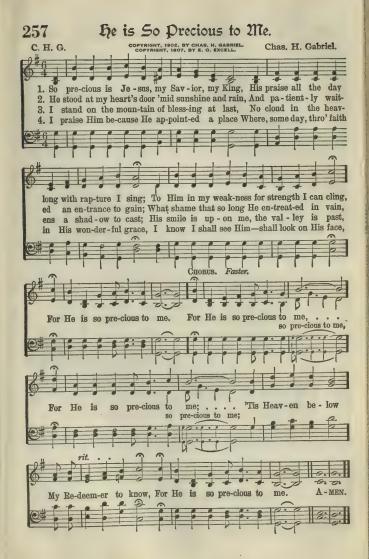


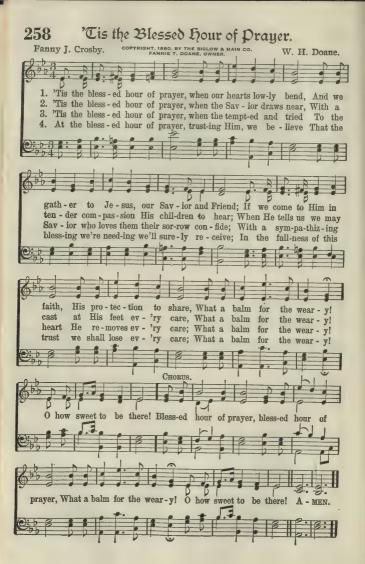


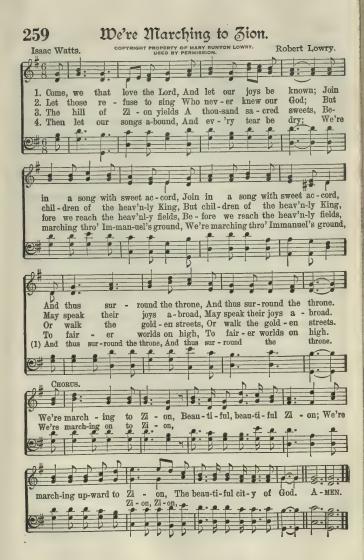


# 256 The Touch of his hand on Mine.

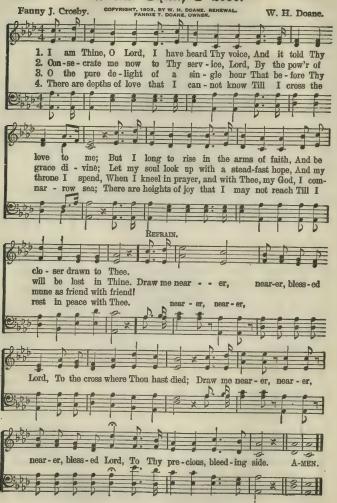


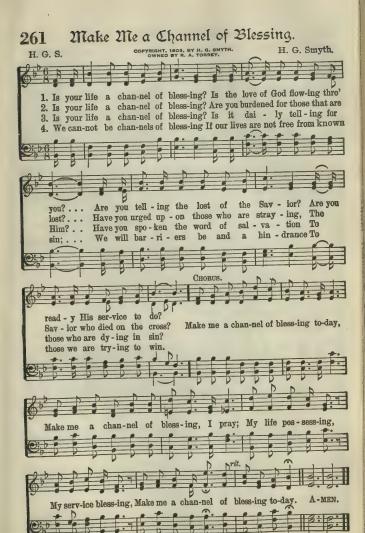






# 3 Am Thine, O Lord.





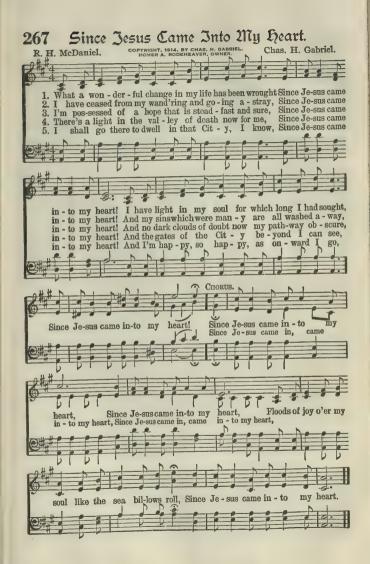


### 264 Some Time We'll Understand.

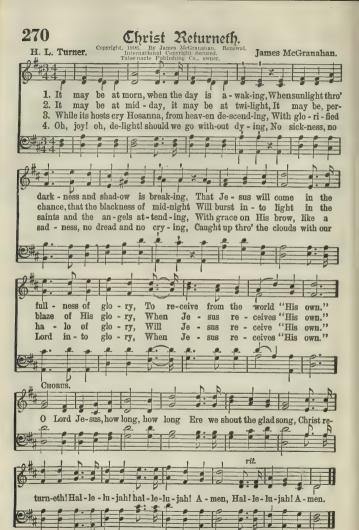
Maxwell N. Cornelius, Renewal, Tabernacle By David B. Gilbert. e Publishing Co., owner. James McGranahan. 1. Not now, but in the com-ing yeas, It may be in the bet-ter 2. We'll catch the bro-ken thread a - g in, And fin - ish what we here be-3. We'll know why clouds instead of sun Were o - ver many a cher-ished 4. Why what we long for most of all. E - ludes so oft our ea-ger 5. Gods knows the way, He holds the key, He guides us with un-err-ing land, We'll read the mean-ing of our tears, And there, some-time, gan; Heav'n will the mys - ter - ies ex - plain, And then, ah, then, plan; Why song has ceased when scarce be - gun; 'Tis there, some-time, hand; Why hopes are crushed and cas - tles fall. Up there, some-time. hand: Some-time with tear-less eves we'll see: Yes, there, up there. A little faster CHORUS. we'll un - der-stand. Then trust in God thro' all thy days: Fear not, for A tempo. doth hold thy hand: Tho' dark thy way, still sing and doth hold thy hand: ad lib. Some-time, some-time, we'll un - der-stand. A - MEN.

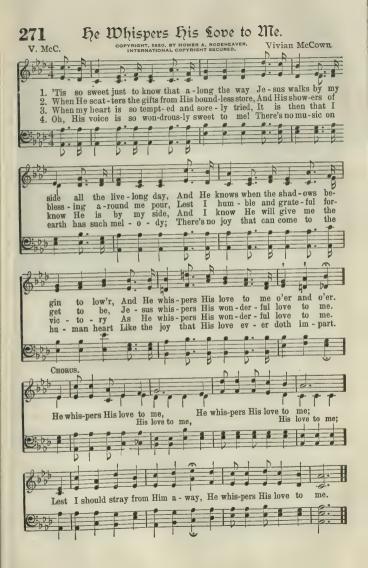
# Win Them for him!

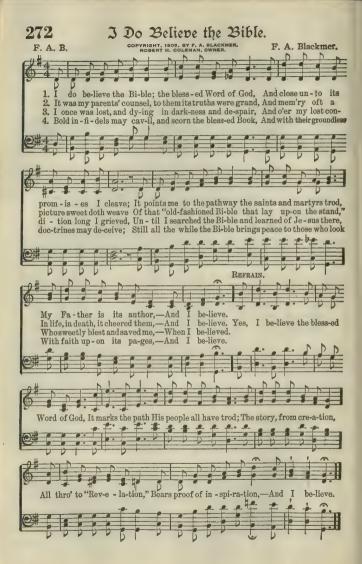




cross youlay down He will give you acrown; There is no one who loves you so.









## Moment Bu Moment.

COPYRIGHT, 1920, BY MAY WHITTLE MOODY. RENEWAL.



## Saved forever!

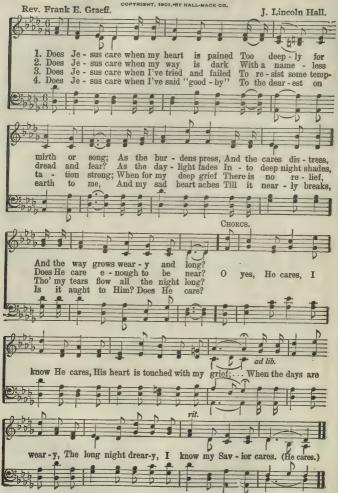


# 276 Carry All Your Sorrows To him.



### he Blotted Them Out.





### The Old Rugged Cross.

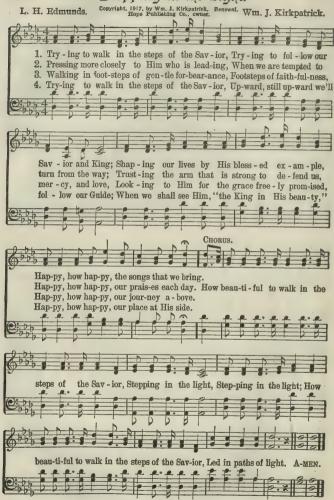
COPYRIGHT, 1913, BY GEO. BENNARD. Rev. Geo. Bennard. G. B. On a hill far a-way stood an old rug-ged cross, The em-blem of
 Oh, that old rug-ged cross, so de-spised by the world, Has a wondrous at-3. In the old rug-ged cross, stained with blood so di-vine, A 4. To the old rug-ged cross I will ev - er be true, Its shame and resuf-fring and shame; And I love that old cross where the dear-est and best For the dear Lamb of God left His glo -ry trac - tion for me: For 'twas on that old cross Je - sus suf-fered and died, beau-ty I see: Then He'll call me some day to my home far a - way, proach gladly bear: CHORUS. For a world of lost sin-ners was slain. So I'll cher - ish the old rug-ged bear it to dark Cal - va - ry. par-don and sanc-ti-fy me. the Where His glo-ry for - ev - er I'll share. ..... Till my tro-phies at last I lay down; I will cling to the old rug-ged cross, And ex-change some day for old rug-ged cross, . the old rug-ged cross,



# 281 Jesus is Real and Precious to Me.



## Stepping in the Light.



# 283 Where the Gates Swing Outward Never.



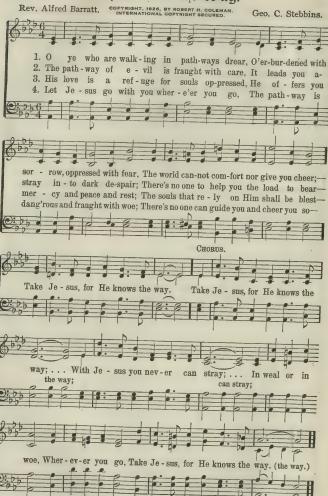
ver - i - ly say un - to thee, "Ye must be born a - gain."

A - MEN.

a-gain.

## Loyalty to Christ.





Send a Great Revival. COPYRIGHT, 1925, BY ROBERT H. COLEMAN. B. B. McKinney. B. B. McK. Slowly. 1. Com - ing now to Thee, O Christ my Lord, Trust-ing on - ly in 2. Send the Ho - ly Spir - it now with - in, Burn - ing out the 3. Send a great re - vi - val, Lord, in me, Help me that I may re-4. Help me go for Thee, dear Lord, to - day, To some lone-ly soul that's pre-cious word, Let my hum-ble prayer to Thee be heard, And send a great resin; Let Thy might-y works of grace be - gin, Oh, send a great rejoice in Thee; Give me strength to win the vic - to - ry, And send a great regone a - stray; Help me lead them in the home-ward way, Oh, send a great re-CHORUS. Faster. Send a great re-vi-val in my soul, vi - val in my soul. in my soul, Let the Ho-ly Spir-it Send a great re - vi - val in my soul; my soul;

come and take con-trol, And send a great re-vi-val in my soul.

in my soul.

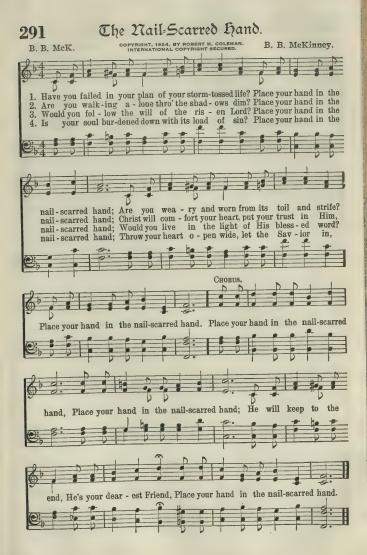
#### As a Volunteer.



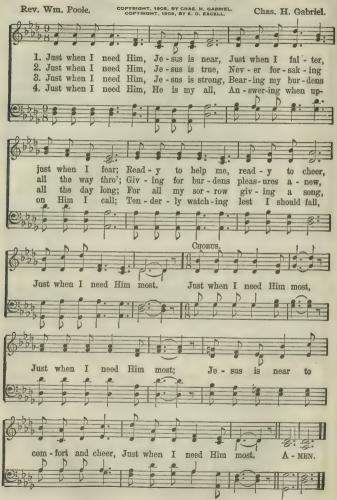


# 290 Carry Your Burden With a Smile.

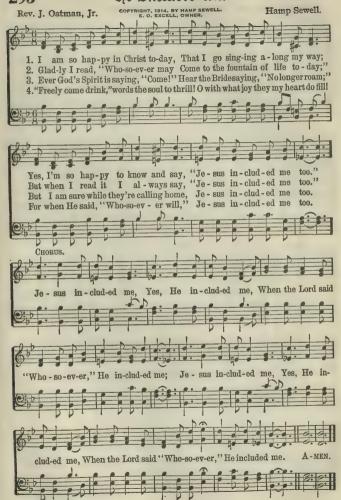




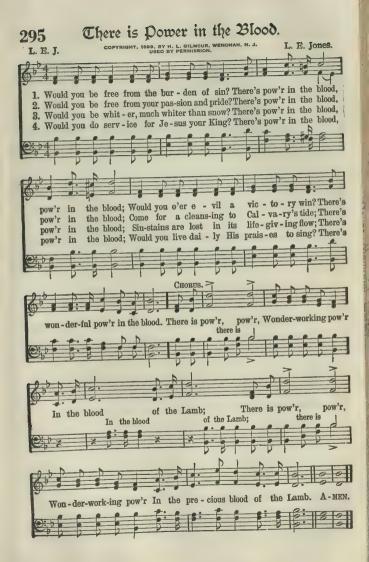
# 292 Just When I Need Him Most.



## He Included Me.

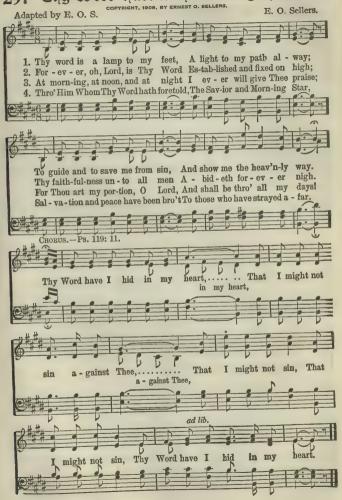


Pen-te-cos-tal pow'r, That sinners be converted and Thy name glo-ri - fied!





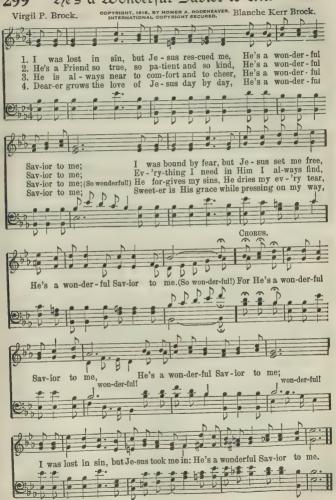
# 297 Thy Word Have I Hid In My Heart.



# 298 The Long, Long Road With Jesus.



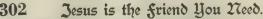
299 He's a Wonderful Savior to Me.

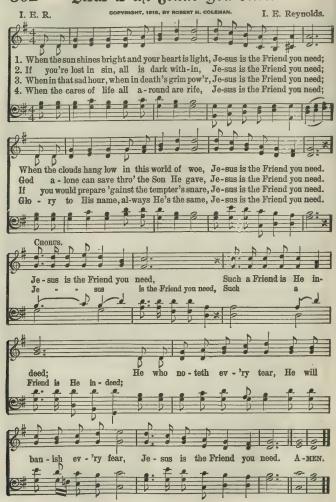


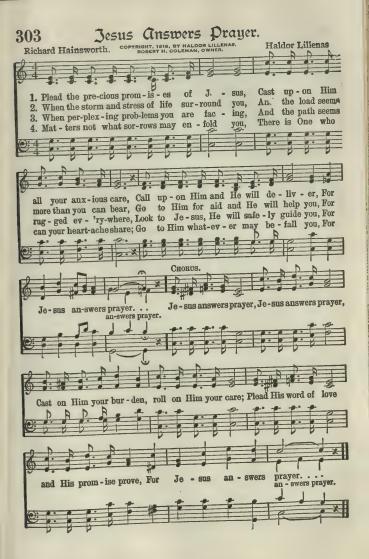
### 3 Choose Jesus.





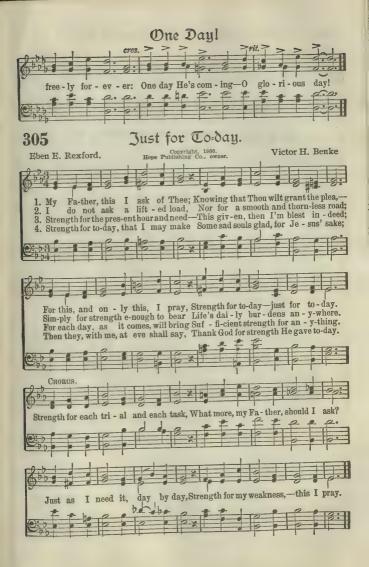


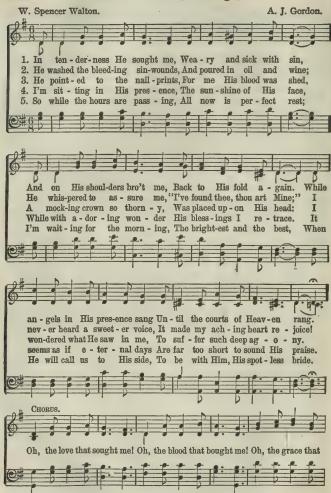


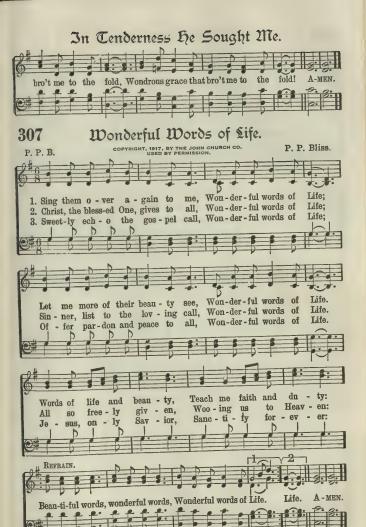


### One Day!

Copyright, 1910. By Chas. H. Marsh, Tabernacle Publishing Co., owner. Rev. J. Wilbur Chapman, D.D. Chas. H. Marsh. 1. One day when neav - en was filled with His prais - es, One day when 2. One day they led Him up Cal - va - ry's moun-tain, 3. One d' they left Him a - lone in the gar - den, One day they One day He 4. One day the grave could con - ceal Him no lon - ger. One day the 5. One day the trump - et will sound for His com - ing, One day the was as black as could be, ... Je - sus came forth to be nailed Him to die on the tree;.. Suf - fer - ing an - guish, derest - ed, from suf - fer - ing free; .. An - gels came down o'er His stone rolled a - way from the Then He a - rose, door: o - ver with His glo-ries will shine: Won-der - ful day, beborn of a vir - gin-Dwelt amongst men, my ex - am - ple is Hel . . . spised and re-ject - ed: Bear-ing our sins, my Re-deem-er is tomb to keep vig - il; Hope of the hope-less, my Sav - ior is death He had conquered; Now is as-cend - ed, my Lord ev - er - more! lov - ed ones bring-ing; Glo - ri - ous Sav - ior, this Je - sus is CHORUS. -0-0 Liv - ing, He loved me; dy - ing, He saved me: Bur - ied, He - ried sins far a - way;.. Ris-ing, He jus -

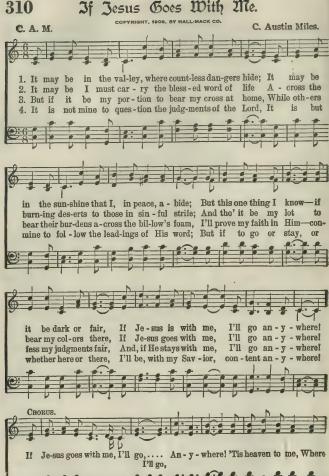


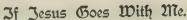


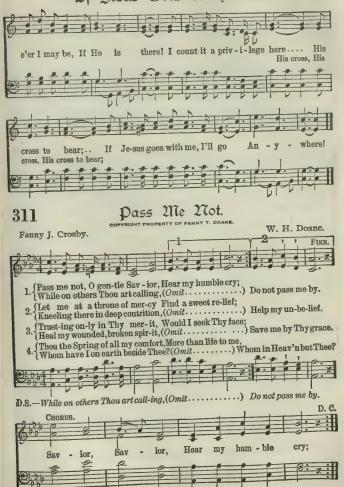




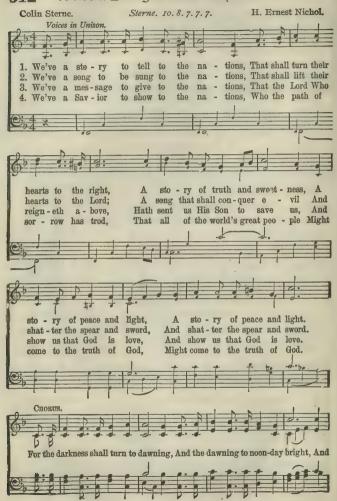




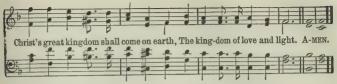




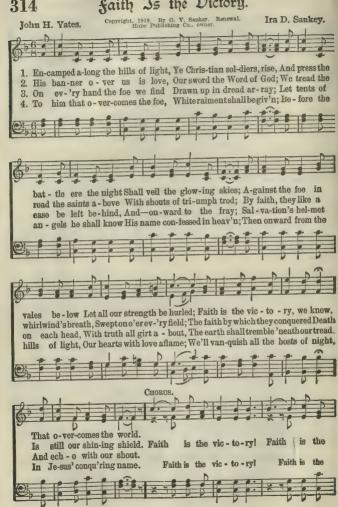
#### 312 We've a Story to Tell to the Nations.



## We've a Story to Tell to the Nations.

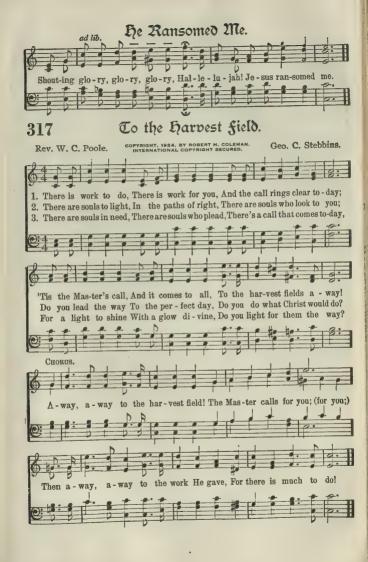






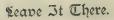






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In the Hour of Trial. 319



- 2. With for-bid-den pleasures Would this vain word charm; Or its sordid treas-ures
- 3. Should Thy mercy send me Sor-row, toil and woe; Or should pain at-tend me
- 4. Whenmy last hour cometh, Fraught with strife and pain, When my dust returneth



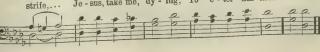
Spread to work me harm; Bring to my re - mem-brance Sad Geth-sem - a-On my path be - low; Grant that I may nev - er Fail Thy hand to Thro' that mor-tal To the dust a - gain; On Thy truth re-ly - ing.

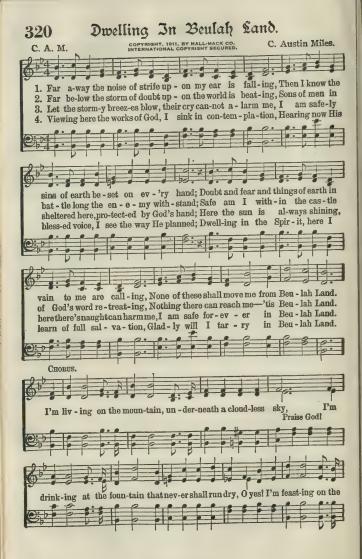




Nor for fear or fa - vor call.... Or, in dark-er sem-blance, Cross-crowned Calvary. Cast my care on Thee.

Grantthat I may ev - er see, . . . . e - ter - nal life. A-MEN. Je - sus, take me, dy - ing, To strife ....

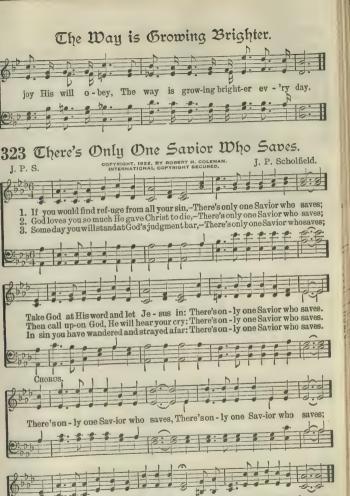




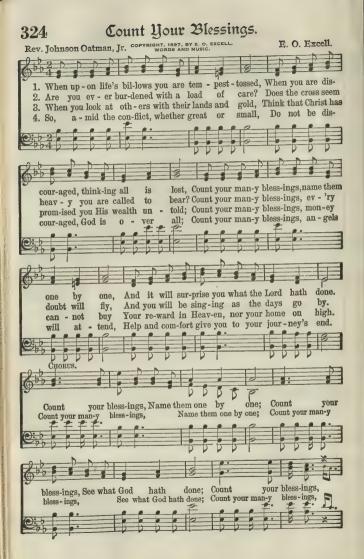
Dwelling In Beulah Land. man-na from a boun-ti-ful sup-ply, For I am dwell-ing in Beu-lah Land. Bearing His Cross for Me. COPYRIGHT, 1921, BY ROSERT HARKNESS, INTERNATIONAL COPYRIGHT SECURED.

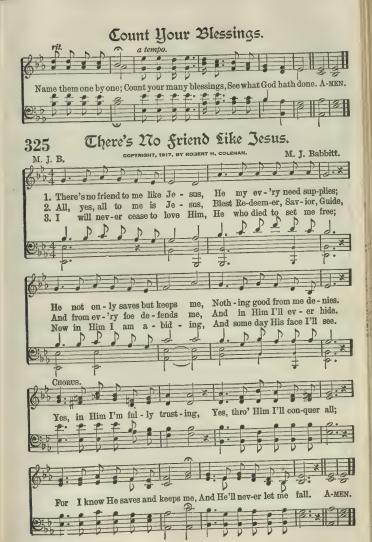
OWNED BY ROSERT H, COLEMAN ROBERT HARKNESS. R. H. Solo or Unison. 1. I see my Sav-ior with thorn-crowned head, Bear-ing His cross for me: 2. I see Him pass thro' the cit - y gate, Bear-ing His cross for 3. I see Him burdened with this world's sin, Bear-ing His cross for me; me; Bear-ing His cross for me. Thorn-pierced His brow, as by sol-diers led, Bear-ing His cross for me. On midst the taunts and the peo-ple's hate, Bear-ing His cross for me. Will - ing to suf - fer, all hearts to win. CHORUS. Bear-ing His cross for me, (for me,) Bear-ing His cross for me, (for me,) Won-der-ful Sav-ior, what anguish He bore, Bear-ing His cross for me. (for me.) 322 The Way is Growing Brighter.





Then anchor your faith to Christ Jesus to-day, For there's only one Savior who saves.

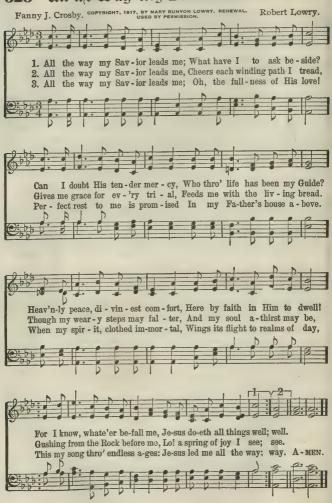




Hankey. 7s. D. Katherine Hankey. William G. Fischer ry. Of un - seen things a - bove, tell the sto -More won-der-ful it seems tell the ry; love sto the 'Tis pleas - ant to re - peat love tell sto ry; For those who know it best love tell the sto Je - sus and His glo - ry, Of Je - sus and His love. Than all the gold - en fan - cies all our gold-en dreams. Of More won - der - ful - lv sweet. What seems, each time I tell it, To hear it, like the Seem hun - ger - ing and thirst - ing Be - cause I know 'tis true: love tell the sto - ry It did so much for tell the sto - rv. me: For some have nev - er love tell the sto - ry, And when in scenes of glo - rv T sing the new, new sat - is - fies my long-ings As noth - ing else can do. And that is just the rea - son I tell it now to sal - va - tion From God's own Ho - ly The mes - sage of Word. 'Twill be the old, old sto - rv That I have loved



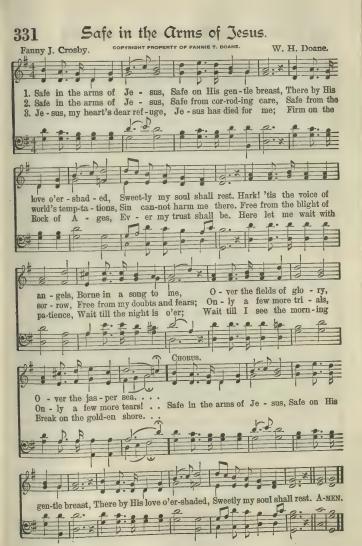
# 328 All the Way My Savior Leads Me.



## 329 Give of Your Best to the Master.







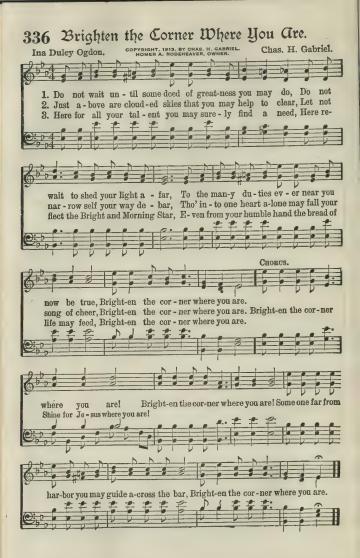
## 332 Somebody Else Needs a Blessing.

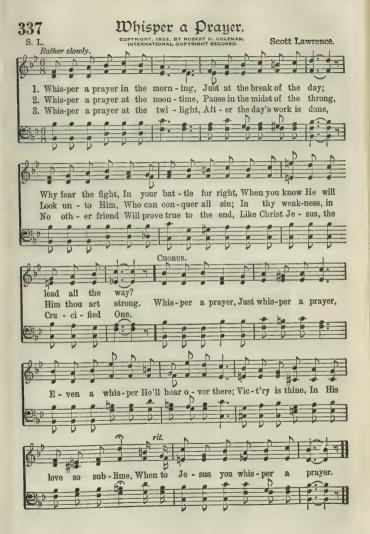


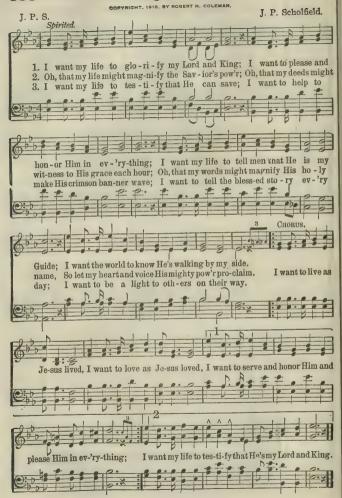










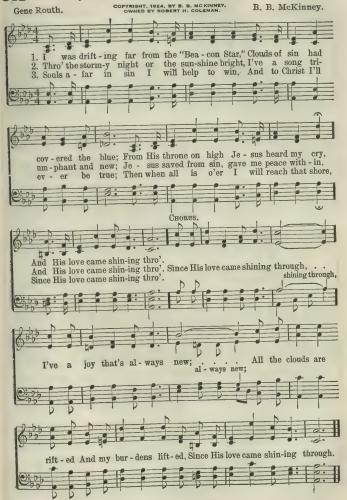




#### Our Refuge.

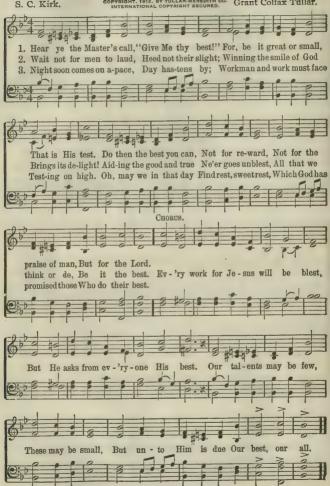


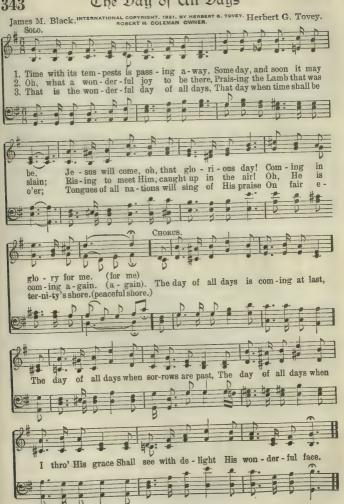
# 341 Since his Love Came Shining Through.

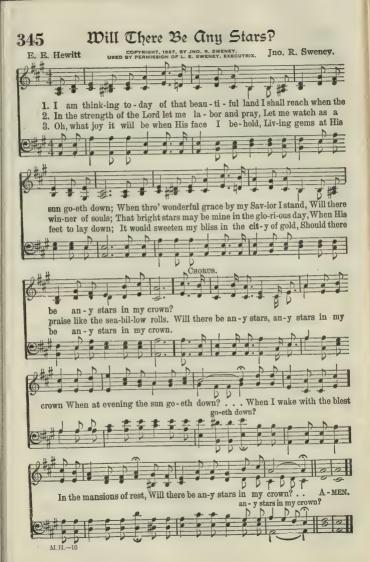


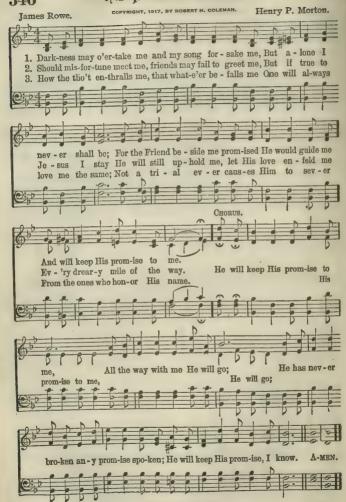
S. C. Kirk.

PYRIGHT, 1912, BY TULLAR-MEREDITH CO. Grant Colfax Tullar.

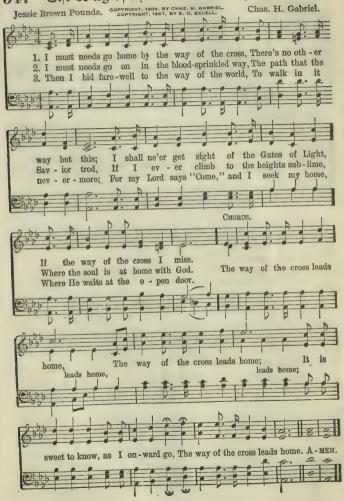


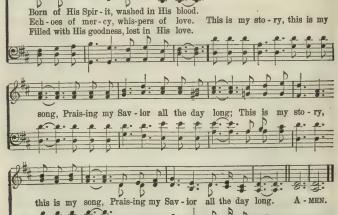






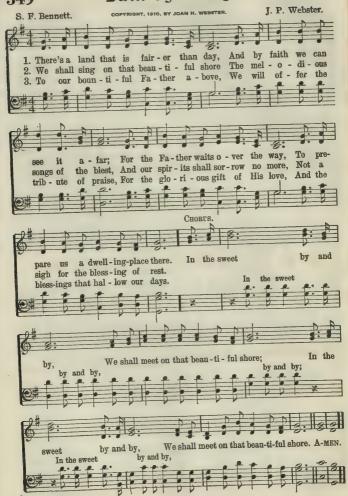
## 347 The Way of the Cross Leads home.

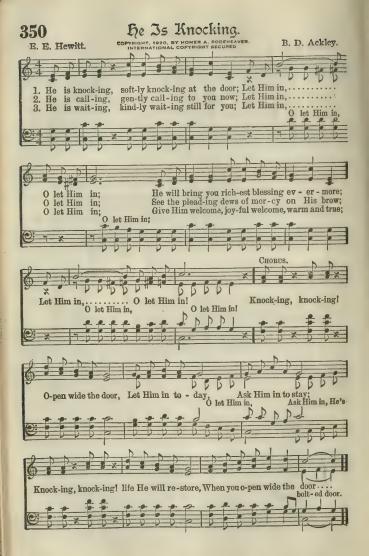




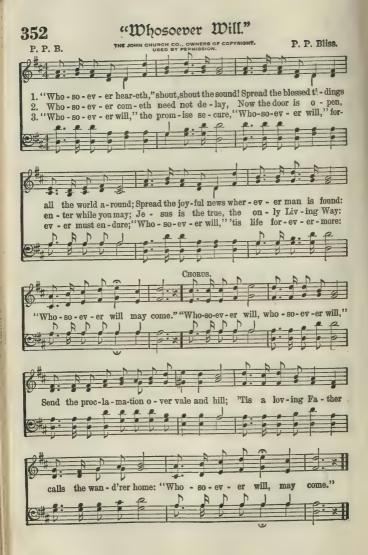
348

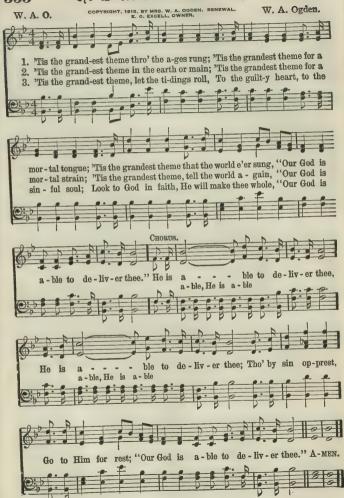
glo - ry



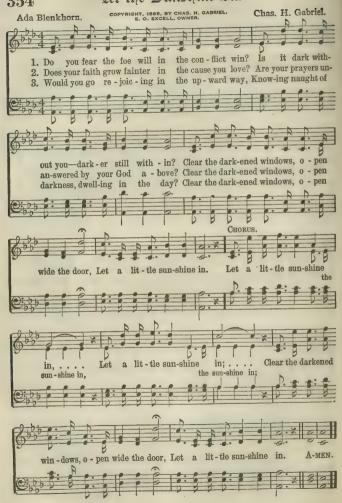




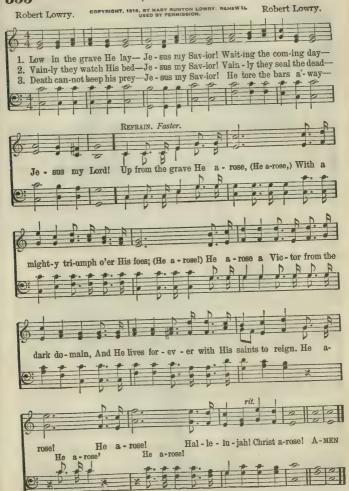




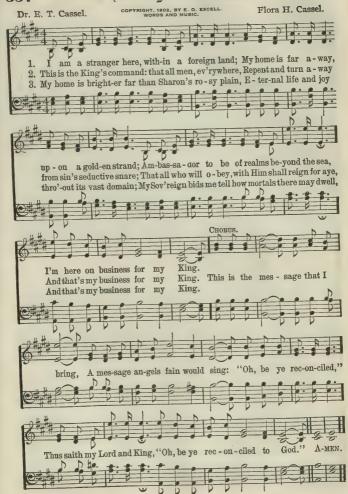


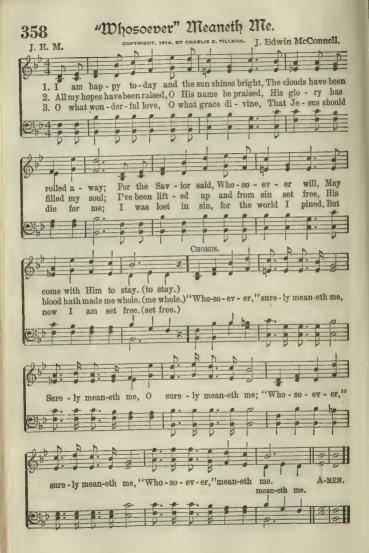


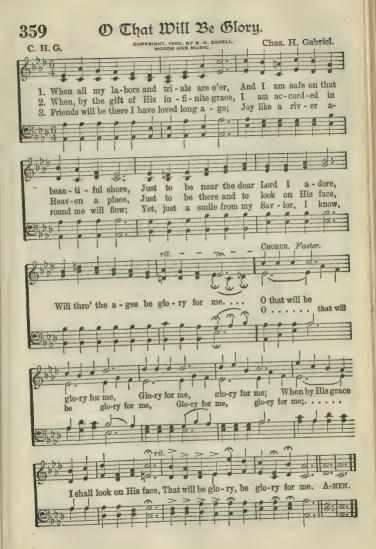
#### Christ Arose.

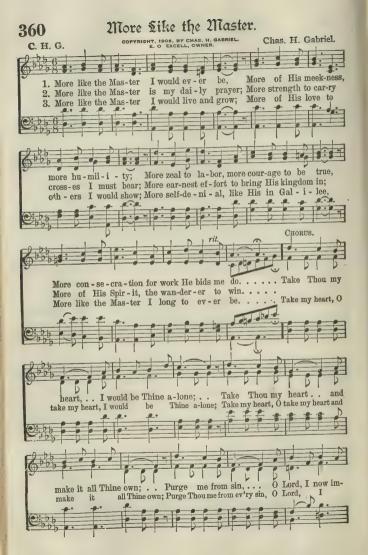


his Word Was With Power. 356 COPYRIGHT, 1900, BY JOHN C. F. KYGER, ROBERT H. COLEMAN, OWNER, Howard E. Smith. E. E. Hewitt. 1. There's pow'r, might-y pow'r in the word of the King; He speaks, and the 2. There's pow'r, might-y pow'r in His par-don-ing word; He said, "Go, and 3. There's pow'r, might-y pow'r in the word of the Lord, And strength He will The lips of the dumb with re - joic - ing shall sing; is free: now no more!" How sweet was the hour when for-give-ness I heard, fol - low His foot-steps, His good-ness re-cord, give, when we pray, To CHORUS. O speak, bless - ed Sav - ior, to me! O the pow'r. might-y And Mer - cy had o - pened the door! O the pow'r. And walk in love's beau-ti - ful way. my Sav - ior and King! pow'r. In the word of might - y pow'r, For Je - sus sal-va-tion shall bring. A-MEN. might-y pow'r! O the pow'r, might-y pow'r!

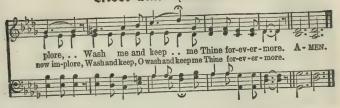








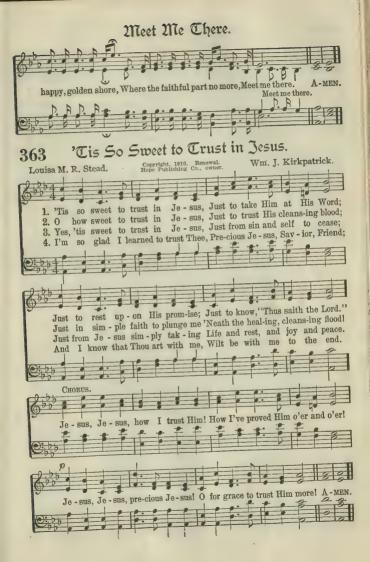
### More Like the Master.

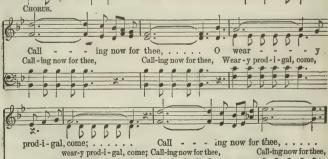


## have Thine Own Way, Lord.

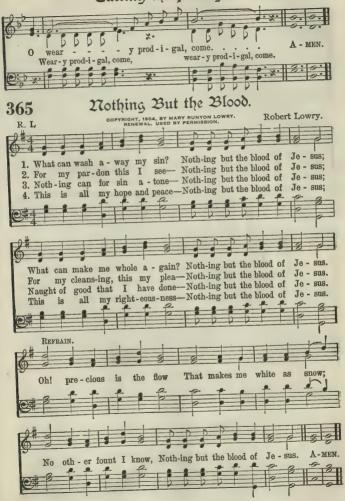








# Calling the Prodigal.



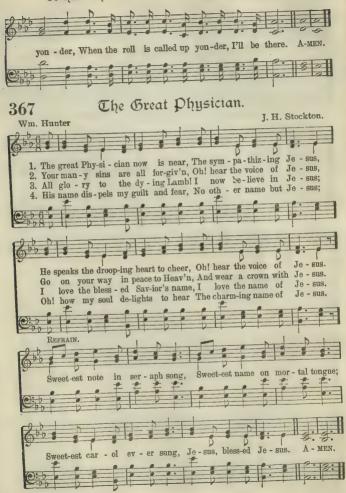
# 366 When the Roll is Called Up Yonder. Copyright, 1921. By J. M. Black. Renewal. J. M. Black. J. M. B. 1. When the trumpet of the Lord shall sound, and time shall be no more, And the 2. On that bright and cloudless morning when the dead in Christ shall rise, And the us la - bor for the Mas - ter from the dawn till set - ting sun, Let us morning breaks, e-ter-nal, bright and fair; When the saved of earth shall gather His res - ur-rec-tion share; When His cho-sen ones shall gather talk of all His wondrous love and care; Then when all of life o - ver on the oth-er shore, And the roll is called up yon-der, I'll be there. to their home beyond the skies, And the roll is called up yon-der, I'll be there. and our work on earth is done, And the roll is called up yon-der, I'll be there.

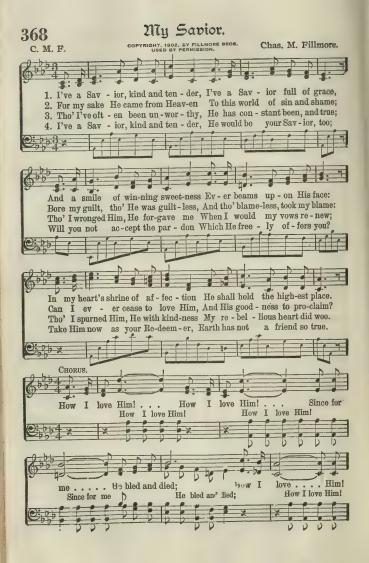


When the roll is called up you det, in be deter,

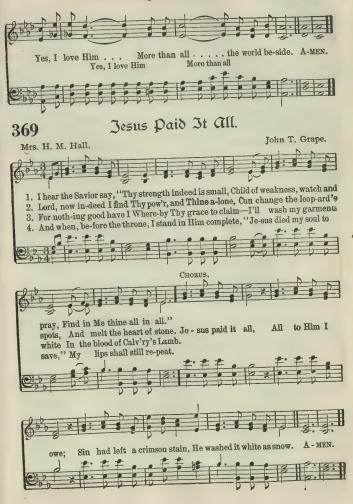
roll . . . is called up yon - - der, When the roll . . . is called up When the roll is called up When the roll is called up When the roll is called up

# When the Roll is Called Up Yonder.

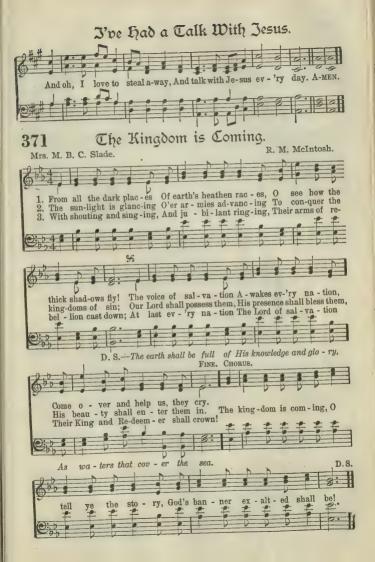




### My Savior.

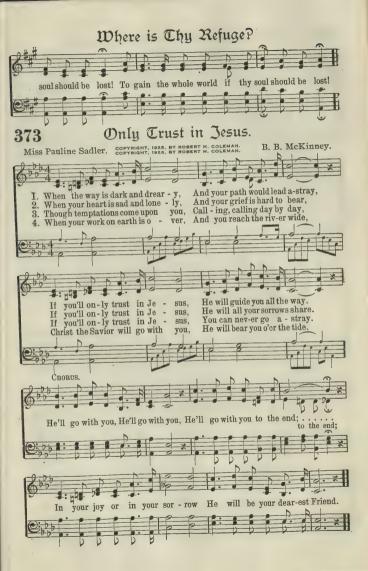






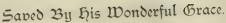
### Where is Thy Refuge?

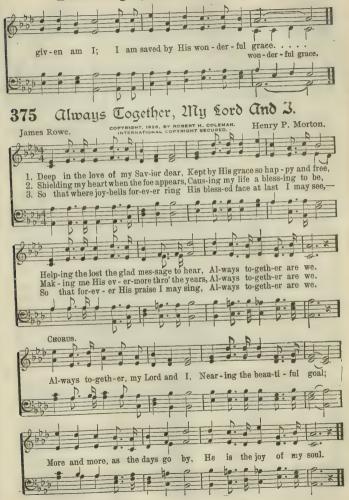




## 374 Saved By his Wonderful Grace.





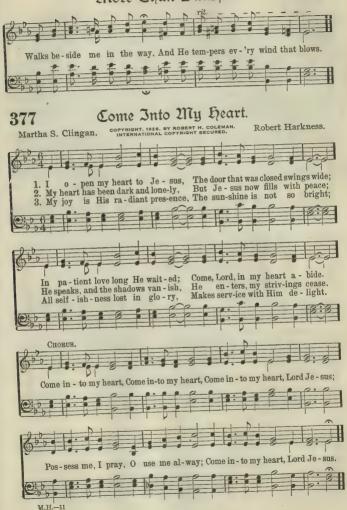


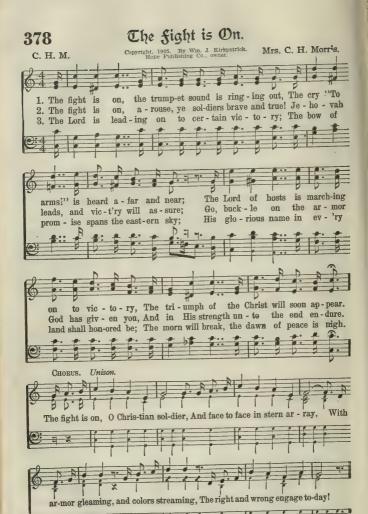
More Than Satisfied. 376 COPYRIGHT, 1926, BY ROBERT H. COLEMAN.

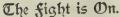
James M. Black.

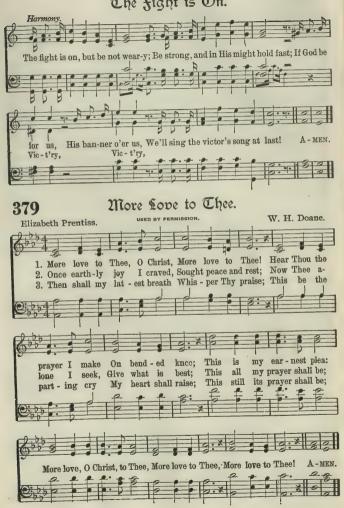


## More Than Satisfied.

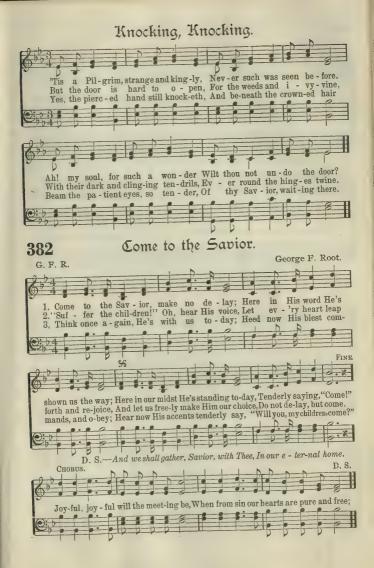










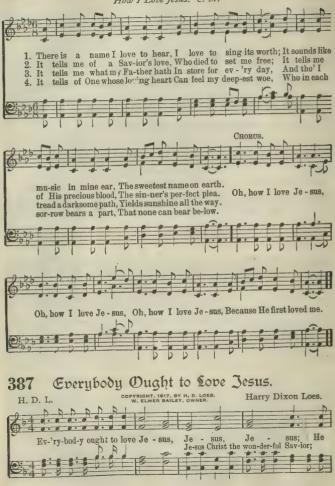


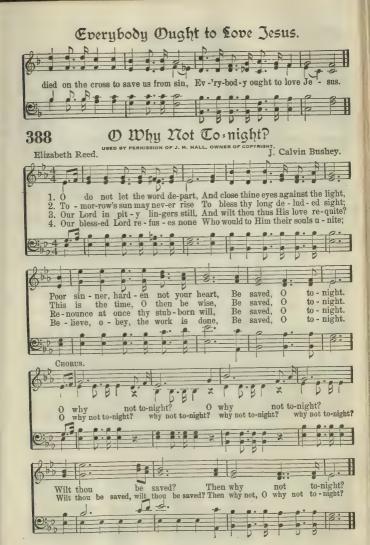
## The Call for Reapers.





How I Love Jesus. C. M.





## Church Bells.

(A SONG FOR PRIMARY CLASSES.)

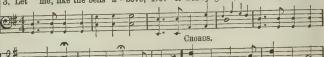
Copyright, 1804, by Wm. E. Howard

Owned by Robert H. Coleman

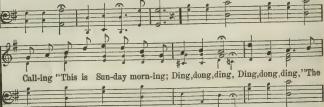
W. E. Howard.

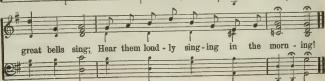


To and fro the church bells swing, In the steeple high; Hear them while they
 "Come to church," they seem to say, "Tis the hour of prayer; Come, and wor-ship
 Let me, like the bells a - bove, Nev - er wea-ry grow, Tell - ing of the



loud-ly sing Un-der-neath the sky.
God to -day In His tem-ple fair." "Ding,dong,ding,"The great bells ring,
Lord I love, So the world may know.





390

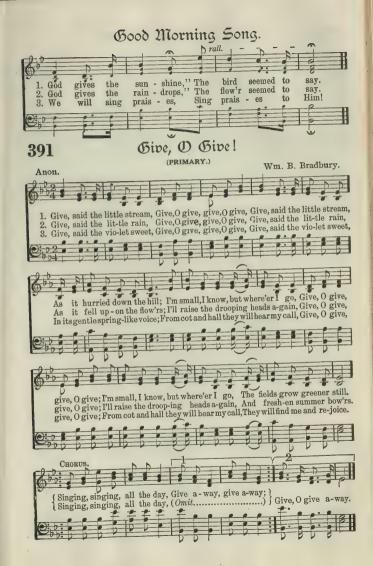
# Good Morning Song.

W. E. H.

COPYRIGHT, 1900. BY WM. E. HOWARD.

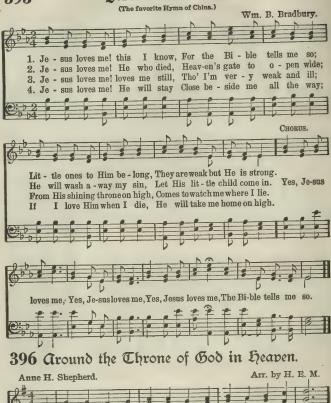
Wm. E. Howard.

1-3. "Good morn - ing, good morn - ing, God gives the morn - ing,

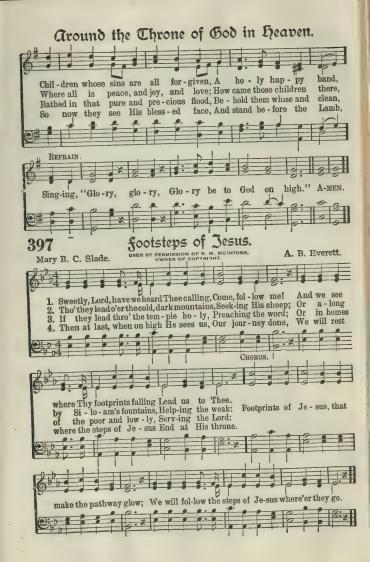


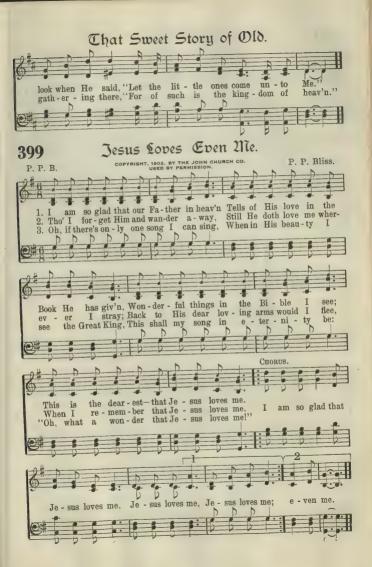


## Jesus Loves Me.

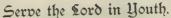


- A round the throne of God in Heav'n Thousands of chil-dren stand,
   What brought them to that world a bove, That Heav'n so bright and fair,
- 3. Be cause the Sav ior shed His blood To wash a way their sin;
- 4. On earth they sought the Sav-ior's grace, On earth they loved His name;





Serve the Lord in Youth. 400 Edith Sanford Tillotson. COPYRIGHT. 1917, BY HALL-MACK CO. J. Lincoln Hall. Arr. from Jules Granier. 1. Serve the Lord in the days of youth, Learn His law and ac-cept His truth; 2. Give to Him what He gave to you, Buoy-ant strength and a cour-age true; 3. Serve Him then, ev-'ry youthful day, Choose His guidance without de - lay; Sing His praise with a read - y tongue, While the heart is young, While Ring - ing voi - ces and eyes a - light, Souls all pure and white, Un-Waste no part of these pre-cious years, Youth soon dis - ap-pears, Too CHORUS. (Arr. from Jules Granier.) UNISON. yet the heart is young. Serve the Lord in youth - ful . . . days, . . . stained and pure and white. soon it dis - ap-pears. for His His Him, O serve Him; what the years may bring, But serve

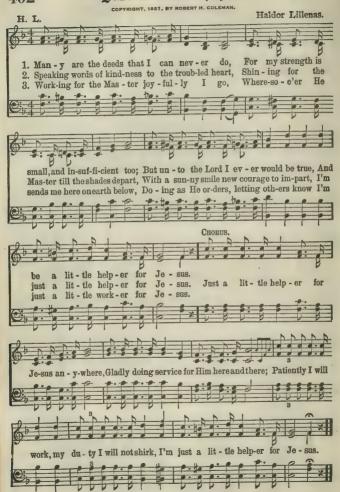




## 401 Leaning On the Everlasting Arms.

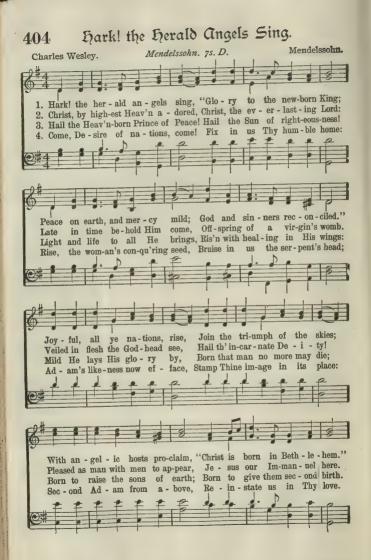


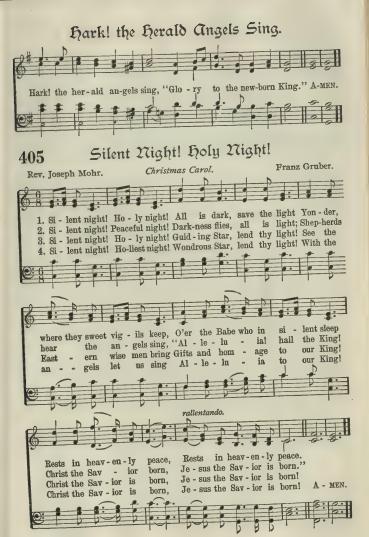
## Just a Little Helper.

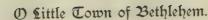


#### Be a Little Sunbeam.









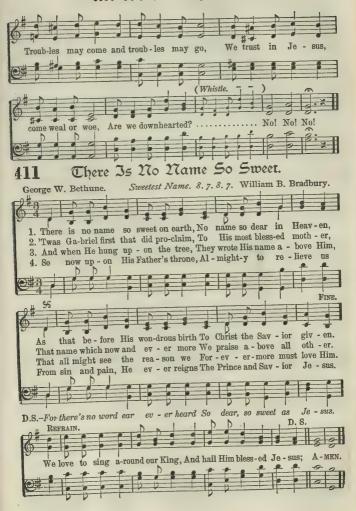


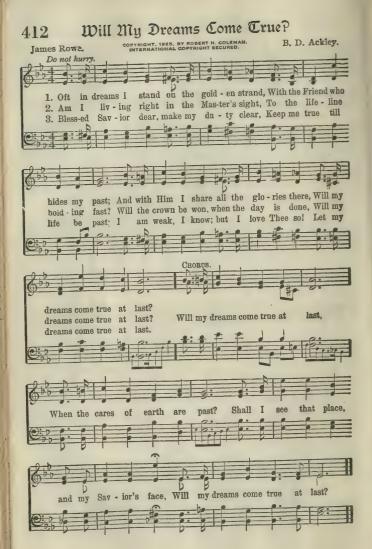
## I Heard the Bells on Christmas Day.

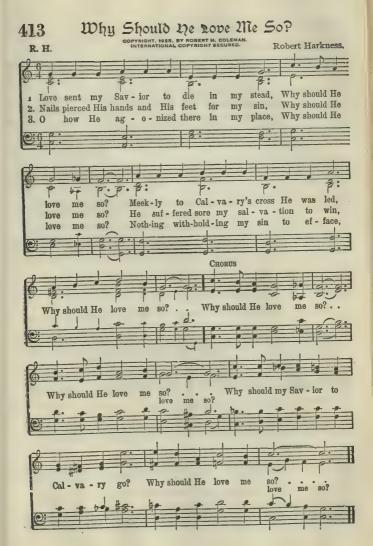




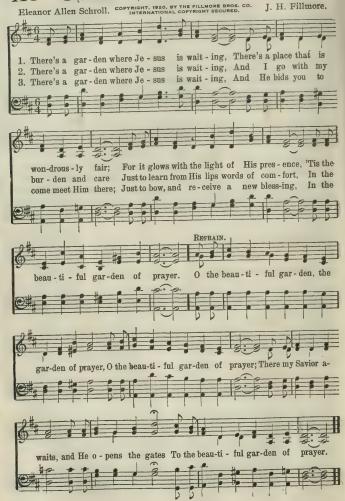
#### are We Down-Hearted?

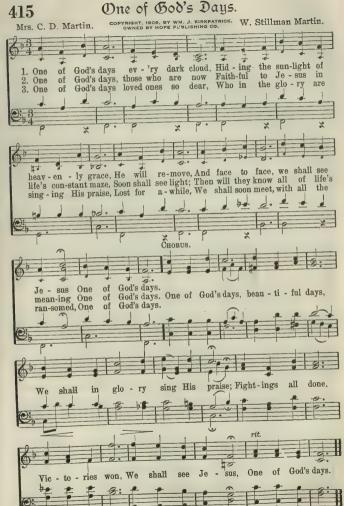


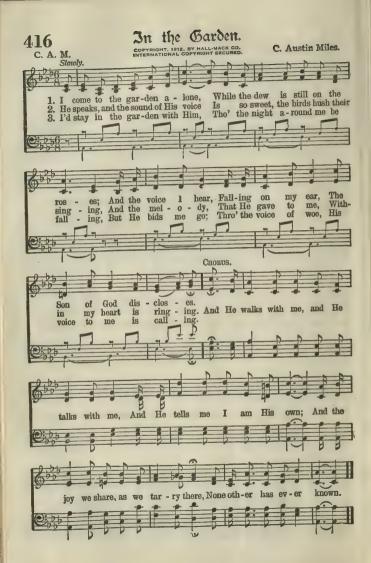




## 414 The Beautiful Garden of Prayer.







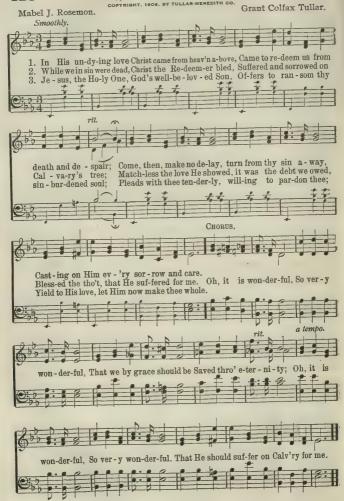
Thinking of Me. 417 COPYRIGHT, 1924, BY LORENZ PUBLISHING CO. Marie M. Hine. W. C. Poole. 1. It helps when temptation sweeps over my soul, And toss-ing is life's rest-less 2. It helps me, when pleasures would lead me astray, To know that the Sav-ior, in 3. So on -ward I jour-ney in glad-ness to-day, Wher-ev-er my pathway may To know that my Pi - lot has per-fect con-trol, And Je-Is ten - der - ly guid - ing me o - ver life's way, And watchlove. I know that my Sav - ior is lead-ing the way, And Jebe: CHORUS. Think-ing of me, . . think-ing of sus is think-ing of me. ing from heav-en a - bove. Je - sus is sus is think-ing of me. Je - sus my Sav - ior is think - ing of me; Wher-e'er I may me, (of me.)

on the land, on the sea.

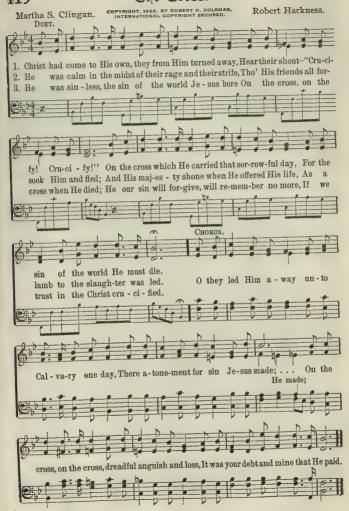
M.H.-12

Je - sus my Sav-ior is think-ing of me.

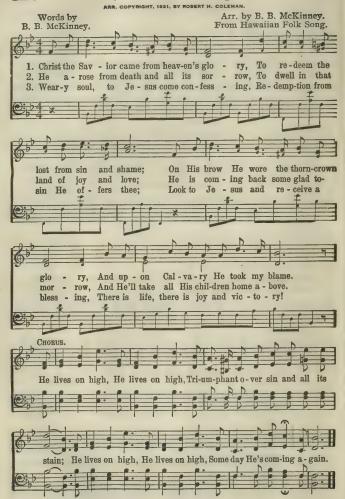
## Oh, It Is Wonderful.



#### The Cross.



## he Lives On high.

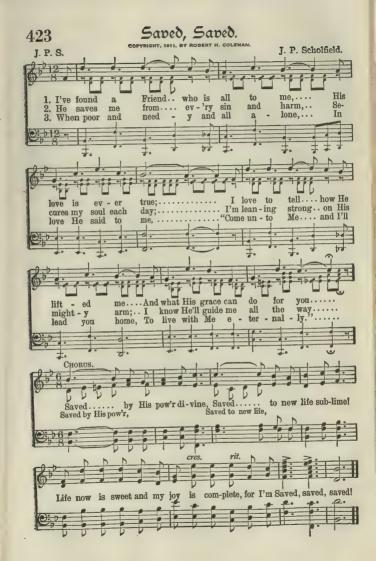


### It Pays to Serve Jesus.

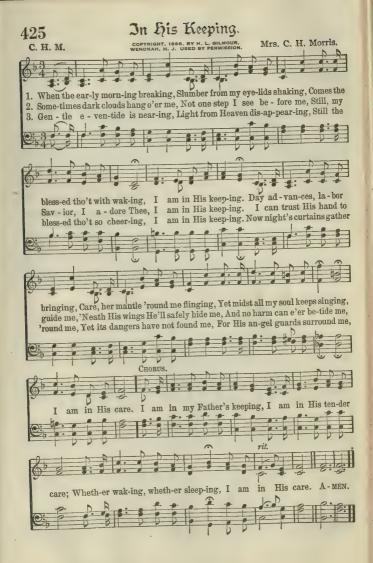


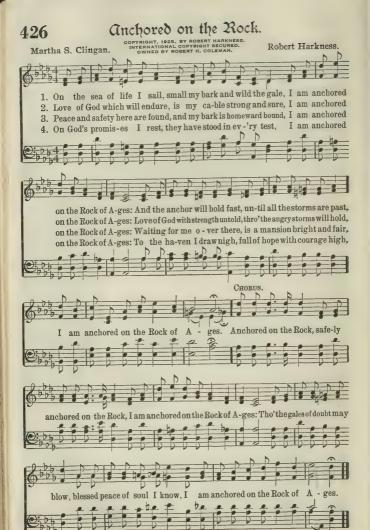
# 422 When They Ring the Golden Bells.





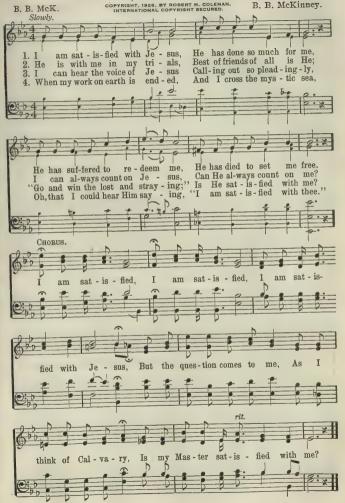




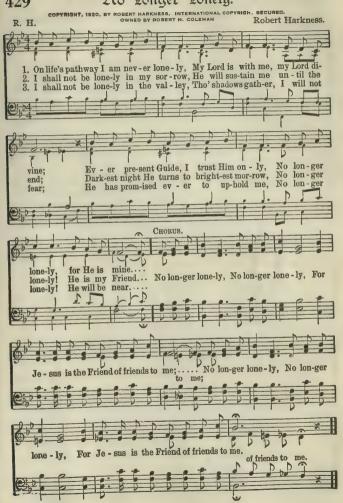




#### Satisfied With Jesus.



The Sweetest Story Ever Told. I. P. Scholfield. J. P. S. Not too fast. Sing a song that nev-er 1. When a child, I used to hear my moth - er Say - ior, And the half has nev-er 2. I have yield-ed to this Christ, my 3. I am walk-ing ev-'ry day with my Sav - ior, And each day new treas-nres has grown old; 'Twas the first time I had heard of the Say - ior. 'Tis the vet been told: For each day He is to me grow-ing dear - er, 'Tis the be-hold: How we thro' Hislove and grace find God's fa - vor. the CHORUS, Spirited. - er told. That's the sweet-est sto - ry ev that ne'er grows old; How His won - der - ful told. sto - rv love bro't Him down from a - bove, 'Tis the sweet-est sto -ry ev - er told.



430 Sweet Peace, the Gift of God's Love.



Wonderful, Wonderful Jesus. COPYRIGHT, 1921, BY ERNEST O, SELLERS. Ernest O. Sellers. Annie B Russell. There is day so drear - y, 1. There is cross so heav - y, There is nev - er 2. There is nev - er care or bur - den, There is nev - er 3. There is nev - er sin - ner, There is guilt - y 4. There is nev - er trust-ing Je - sus Will night so long, (so long,) But the soul that is weight of woe, (of woe,) But that Je - sus will grief or loss, (or loss,) But that Je - sus in help to car - ry Belove will light - en When mer-cy par - don Thro' wand'ring one, (not one,) But that God can in some-where find a song. (a song.) cause He lov - eth so. (loves so.) Won - der - ful, won-der - ful Je - sus. car - ried to the cross. (the cross.) Je - sus Christ, His Son. (His Son.) A song of de-In the heart He im-plant-eth a song: . . . . He plant-eth a liv'rance, of courage, ofstrength, In the heart He im-plant-eth a song. (a song.)

## 132 3 Cannot Get Beyond His Love.

Mrs. Frank A. Breck. COPYRIGHT, 1909, BY TULLAR-MEREDITH CO. Grant Colfax Tullar.



# 433 When I Bet to the End of the Way.

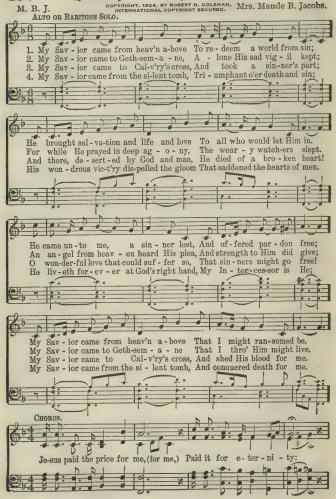


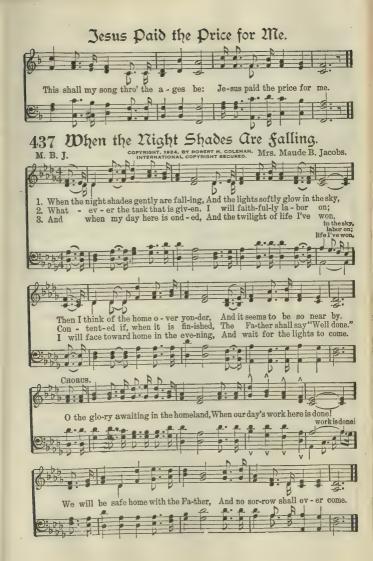
He Will Hold Me fast.



435

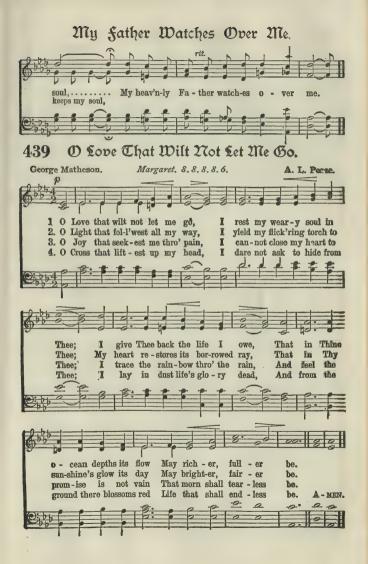
B. D. Ackley. Jesse P. Tompkins. Duet. 1. The near-er I reach the end of life, The sweet-er is Home to me; 2. The near-er the fad -ing of the leaf, The brighter the col-ors grow; 3. The near-er I reach the banks of bloom, The fair-er the breez-es blow: 4. The near-er I reach the Morn-ing Land, The fair-er the gold - en light; I long for the fragrant flow'rs that grow On the banks of the Crys-tal Sea. I sigh, when the evening shadows fall, For the light of the morning glow. The near-er I reach the Fount of Love, Then the sweeter the wa-ters flow. My eyes in the gath'ring mists growdim, Then the clearer im-mor-tal light. CHORUS. Home, Home, Heav-en-ly Home, Fair are my dreams of The thee: near-er I reach the end of time, The sweeter thou art to me. A-MEN. 436 Jesus Paid the Price for Me.





438 My father Watches Over Me.





the women taking the middle notes





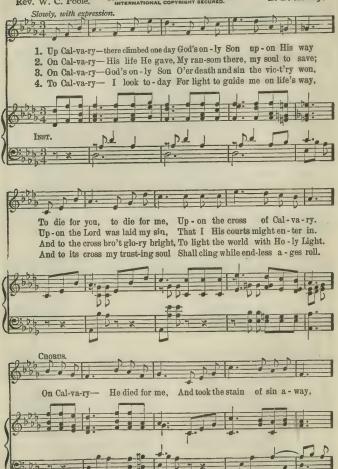




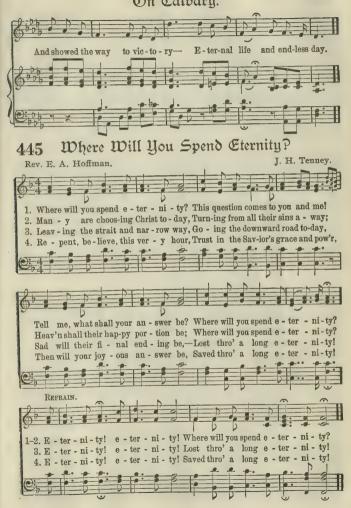
### On Calvary.

Rev. W. C. Poole,

COPYRIGHT, 1926, BY ROBERT H. COLEMAN. INTERNATIONAL COPYRIGHT SECURED. B. D. Ackley.







### No Other Name.

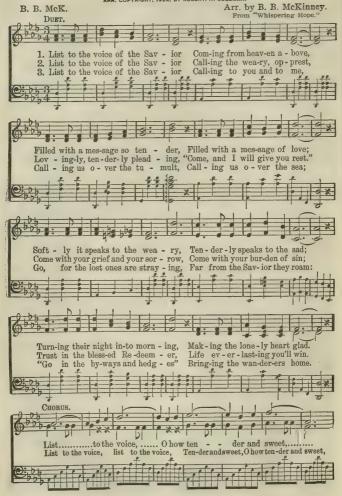


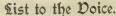
#### Mo Other Mame.

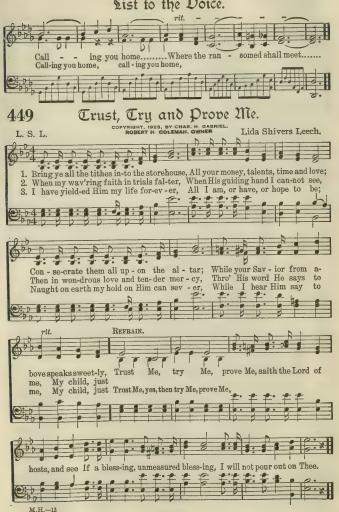


#### Sist to the Doice.

ARR. COPYRIGHT, 1924, BY ROBERT, H. COLEMAN.

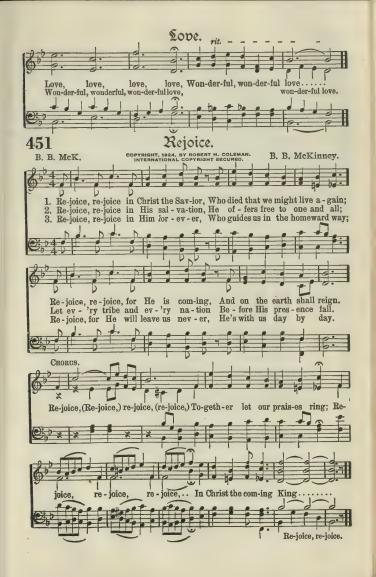


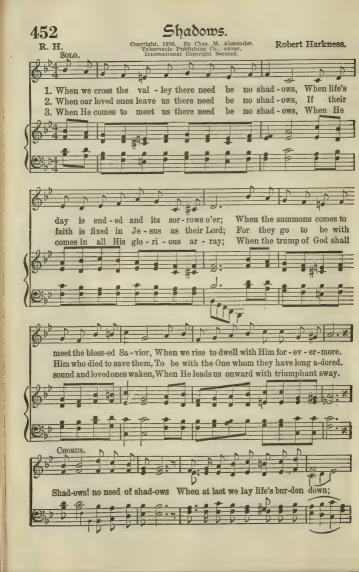






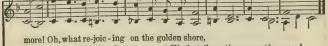
Won-der-ful, won-der-ful, won-der-ful love,











meet, On - ly to sit for - ev - er at His feet, Some-time, some-time soon! done, Oh, what a crown for ev-'ry vic-t'ry won, some-time soon! me, Then I shall reign with Hime - ter-nal - ly,



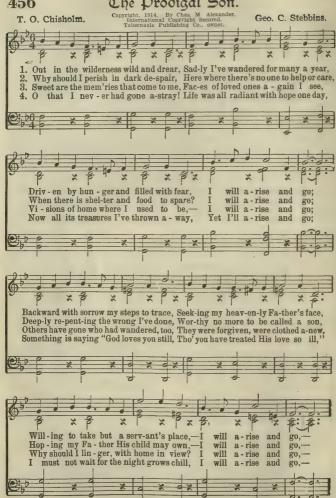
#### Tell Mother I'll Be There.







#### The Prodigal Son.

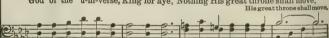


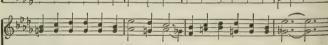
# The Prodical Son.



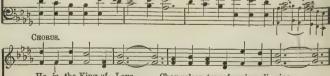
In the arms of my dear Sav-ior, Oh, there are ten thousand charms.





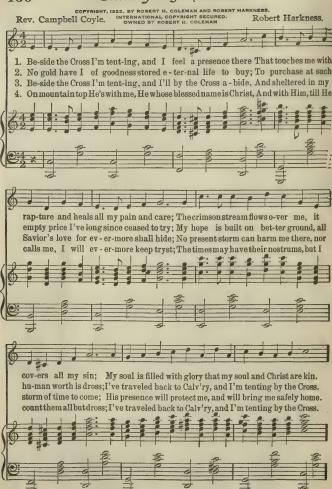


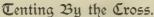
Love that endures when all oth-ers fail, Sing it a-gain and a - gain. Love to the world now in Christ reveals, He is the blest King of Love.



He is the King of Love, ... Changeless, transforming, di-vine, . trans-form-ing, d trans-form-ing, di - vine



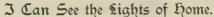






# 462 I Can See the Lights of Home.

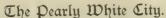
Miss Calia Altstaetter. COPYRIGHT, 1923, BY ROBERT H. COLEMAN. B. B. McKinney. 1. There's a home of man - y man-sions in the Fa-ther's house a - bove, 2. When the storms of life are rag-ing, doubts and fears my soul as - sail, 3. When the shades of night are fall-ing, and my loved ones have passed on, That our Sav - ior is pre-par-ing for the chil - dren of His love; His "Let not your heart be troub-led," I can hear a - bove the gale; And I'm wait - ing glad, ex - pect-ant, wait-ing for the heav'n-ly dawn, So my heart knows not de-spair-ing, tho' in sor - row oft I roam, So with face turned ev - er home-ward, while the bil-lows dash and foam, Brighter, bright-er, ev - er bright-er, till the an - gels for me come, Gleam-ing from the man - y man-sions. I can see the lights of home. Gleam-ing from the man - y man-sions, I can see the lights of home. Gleam-ing from the man - y man-sions, I the lights of home. can see I can see the lights of home, I can see the lights of home, Gleaming from the many

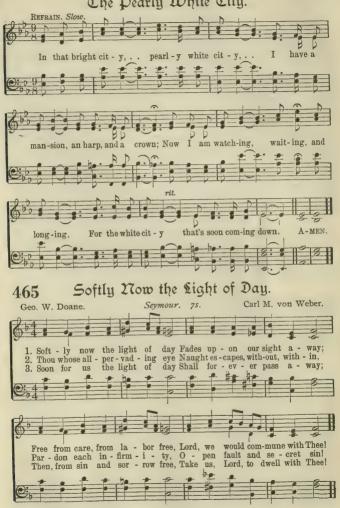




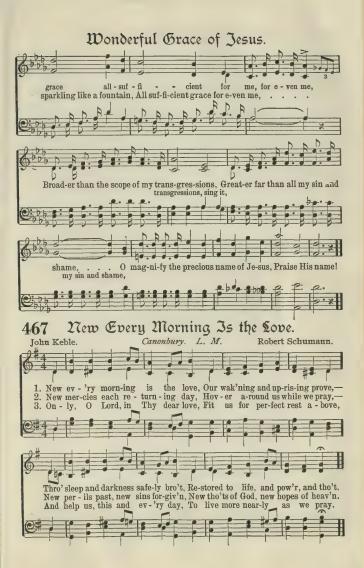


Mo part-ing words ev - er are spo-ken, My heart is now set on that cit-y, They o - ver-came sin and the tempter, Mine eyes shall its glo-ry behold. There's nothing to hurt or de-stroy. And some day its bless-ings I'll share. They've reached that faircity at last.











# That Beautiful Golden Gate.





Hallelujah for the Cross. jah for the cross, Hal - le - lu - jah, lu-jah for the cross, hal-le - lu-jah for the cross, Hal - le - lu - jah, loss. Hal - le - lu - jah, it shall nev-er Hal - le - lu - jah, it shall nev - er suf-fer, nev - er suf-fer loss. f FULL CHORUS. hal - le - lu - jah, hal - le - lu - jah for the \*Hal-le - lu - jah, loss. Hal - le - lu - jah, hal - le - lu - jah, it shall nev-er suf-fer

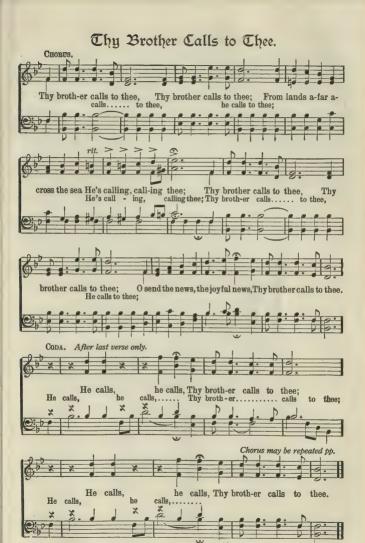
\*For a final ending, all the voices may sing the melody in unison through the last eight measures the instrument playing the harmony.



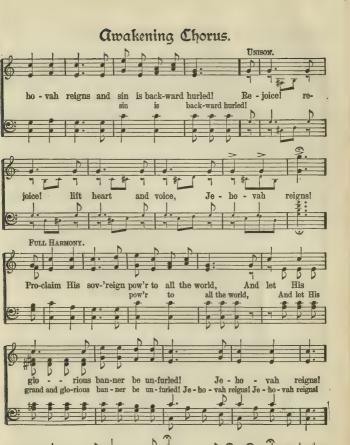


From sin and guilt and wretch -ed-ness He knows not where to flee;
Then send, O send the Mas -ter's word A - cross the wide blue sea,
Then ush - er in that glo - rious day, The king-dom yet to be.

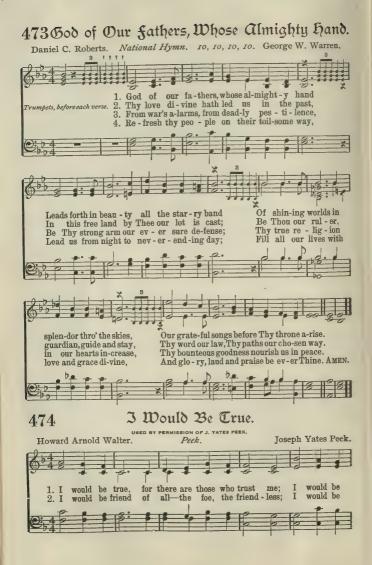
Go tell him how the Lord can bless! Thy brother calls to thee.
Where Ma - ce - do - nia's cry is heard! Thy brother calls to thee.
When all shall own the Mas - ter's sway! Thy brother calls to thee.







Je - ho - vah reigns!



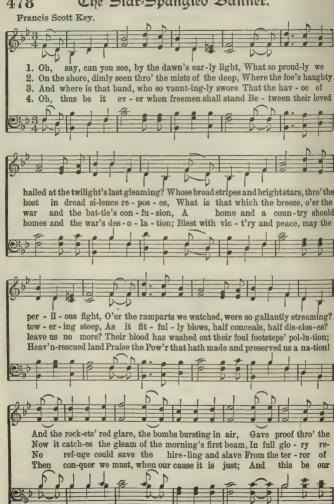
# I Would Be True.

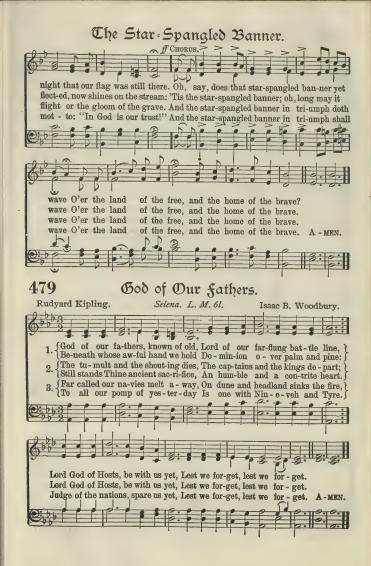


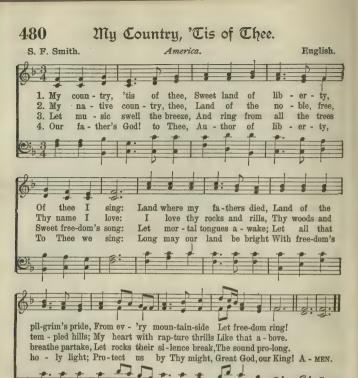






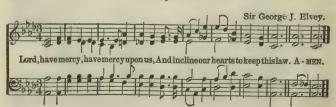


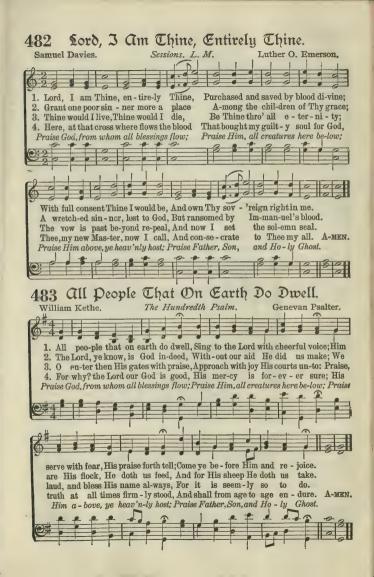


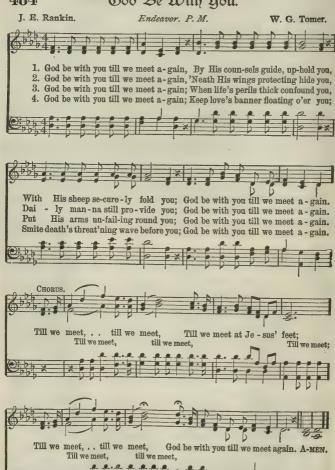




### Response.







# Responsive Readings

#### 485 Matthew 5

1 And seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him:

2 And he opened his mouth, and

taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for

they shall be comforted.

5 Blessed are the meek: for they

shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they

shall obtain mercy.

8 Blessed are the pure in heart:

for they shall see God. 9. Blessed are the peacemakers: for

they shall be called the children of God. 10 Blessed are they which are persecuted for righteousness' sake: for

theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you

falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

#### 486 Fohn 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning

with God.

3 All things were made by him; and without him was not anything made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God,

whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the

world knew him not.

11 He came unto his own, and his

own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the

will of man, but of God.

14 And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.

#### 487 John 3

1 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

2 That whosoever believeth in him should not perish, but have eter-

nal life.

3 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

423

4 For God sent not his Son into the world to condemn the world; but that the world through him might be

saved.

5 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

6 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

7 For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

8 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

9 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

# 488 **John** 10

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 Verily, verily, I say unto you, I

am the door of the sheep.

7 All that ever came before me are

thieves and robbers: but the sheep did

8 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

9 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

10 I am the good shepherd: the good shepherd giveth his life for the

sheep.

11 My sheep hear my voice, and I know them, and they follow me:

12 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

13 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

14 I and my Father are one.

# 489 **John 14**

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I: am, there ye may be also.

4 And whither I go ye know, and

the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth

us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the

works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I shall do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father

may be glorified in the Son.

14 If ye shall ask any thing in my

name, I will do it.

15 If ye love me, keep my commandments.

#### 490 Romans 6

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer there-

in?

3 Know ye not, that so many of us as were baptized into Jesus Christ were

baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For the wages of sin is death; but the gift of God is eternal life through

Jesus Christ our Lord.

### 491 Romans 8

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free

from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the

Spirit.

5 For as many as are led by the Spirit of God, they are the sons of God.

6 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

7 The Spirit itself beareth witness with our spirit, that we are the chil-

dren of God:

8 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

9 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be

revealed in us.

10 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

11 As it is written. For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

12 Nay, in all these things we are more than conquerors through him

that loved us.

13 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

14 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which

is in Christ Iesus our Lord.

#### 492 Romans 10

1 The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

2 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt he saved.

3 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

4 For the scripture saith, Whosoever believeth on him shall not be

ashamed.

5 For there is no difference between the Tew and the Greek: for the same Lord over all is rich unto all that call upon him.

6 For whosoever shall call upon the name of the Lord shall be saved.

7 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall

they hear without a preacher?

8 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

9 But they have not all obeyed the gospel. For Esaias saith, Lord, who

hath believed our report?

10 So then faith cometh by hearing, and hearing by the word of God.

#### 493 Romang 12

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ve transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have

not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith:

7 Or ministry, let us wait on our ministering: or he that teacheth, on

teaching;

8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation. Abhor that which is evil; cleave to

that which is good.

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent

in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer.

13 Distributing to the necessity of

saints; given to hospitality.

14 Bless them which persecute

you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

- 16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
- 17 Recompense to no man evil for evil. Provide things honest in the sight of all men.
- 18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but

overcome evil with good.

### 494 1 Corinthians 11

1 For I have received of the Lord that which also I delivered unto you,

That the Lord Jesus the same night in which he was betrayed took bread:

2 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

3 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

4 For as often as ye eat this bread, and drink this cup, ye do shew the

Lord's death till he come.

### 495 1 Corinthians 13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding

brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the *poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but re-

joiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all

things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we

prophesy in part.

10 But when that which is perfect is come, then that which is in part

shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of

these is charity.

### 496 Galatians 6

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens.

and so fulfill the law of Christ.

3 For if a man think himself to be something, when he is nothing, he de-

ceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own

burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man sow-

eth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well

doing: for in due season we shall reap if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

## 497 Ephesians 6

1 Finally, my brethren, be strong in the Lord and in the power of his might.

2 Put on the whole armour of God, that ye may be able to stand

against the wiles of the devil.

3 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

4 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

5 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

6 And your feet shod with the preparation of the gospel of peace:

7 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

8 And take the helmet of salvation, and the sword of the Spirit,

which is the word of God:

9 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

### 498 Philippians 2

1 Let this mind be in you, which

was also in Christ Jesus:

2 Who, being in the form of God, thought it not robbery to be equal with God:

3 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

4 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

5 Wherefore God also hath highly exalted him, and given him a name

which is above every name:

6 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

7 And that every tongue should confess that Jesus Christ is Lord, to the

glory of God the Father.

8 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

9 For it is God which worketh in you both to will and to do of his good

pleasure.

10 Do all things without murmur-

ings and disputings:

11 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world:

12 Holding forth the word of life; that I may rejoice in the way of Christ, that I have not run in vain,

neither labored in vain.

#### 499 Philippians 4

1 Rejoice in the Lord, alway: and again I say, Rejoice.

2 Let your moderation be known unto all men. The Lord is at hand.

3 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

4 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Iesus.

5 Finally, brethren. whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

6 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

7 But I rejoiced in the Lord greatly. that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

8 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be con-

9 I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

10 I can do all things through

Christ which strengtheneth me.

#### 500 Revelation 7

1 And one of the elders answered. saying unto me, What are these which are arrayed in white robes? and whence came thev?

2 And I said unto him. Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

3 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

4 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

5 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

6 And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are

passed away.

7 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

#### 501 Isaiah 53

1 He is despised and rejected of men; a man of sorrows, and acquainted with grief.

2 And we hid as it were our faces from him; he was despised and we

esteemed him not.

3 Surely he hath borne our griefs, and carried our sorrows: Yet we did esteem him stricken, smitten of God and afflicted.

4 But he was wounded for our transgressions, he was bruised for

our iniquities:

5 The chastisement of our peace was upon him; and with his stripes we are healed.

are nealed

6 All we like sheep have gone astray; we have turned every one to his own way;

7 And the Lord hath laid on him

the iniquity of us all.

8 He was oppressed, and he was afflicted, yet he opened not his mouth.

9 He is brought as a lamb to the

slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

10 He was taken from prison and from judgment: and who shall declare his generation?

11 For he was cut off out of the land of the living: for the transgression of my people was he stricken.

12 And he made his grave with the wicked, and with the rich in his death:

13 Because he had done no violence, neither was any deceit in his mouth.

14 Yet it pleased the Lord to bruise him; he hath put him to grief:

15 He hath poured out his soul unto death; and he was numbered with the transgressors:

16 And he bare the sin of many, and made intercession for the transgressors.

## 502 **≱**salm 1

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the Lord; and in his law doth he

meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so; but are like the chaff which the wind driveth

away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

#### 503 Psalm 23

1 The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for

his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup

runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

### 504 Psalm 24

1 The earth is the Lord's and the fullness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the

floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in his

holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the

God of his salvation.

6 This is the generation of them that seek him, that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting

doors; and the King of glory shall come in.

8 Who is this king of glory? The Lord strong and mighty, the Lord

mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The Lord of hosts, he is the King of glory.

### 505 Psalm 37

1 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the

green herb.

3 Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the Lord; and he shall give thee the desires of

thine heart.

5 Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

6 And he shall bring forth thy righteousness as the light, and thy

judgment as the noonday.

7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to

do evil.

9 For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

### 506 Psalm 46

1 God is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

5 God is in the midst of her; she shall not be moved: God shall help her,

and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

8 Come, behold the works of the Lord, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

#### 507 Psalm 91

1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, he is my refuge and my fortress: my God; in

him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the

noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day:

6 Nor for the pestilence that walketh in the darkness: nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come night hee.

8 Only with thine eyes shalt thou behold and see the reward of the

wicked.

9 Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;

10 There shall be no evil befall

thee.

## 508 Psalm 100

1 Make a joyful noise unto the Lord, all ye lands.

2 Serve the Lord with gladness: come before his presence with sing-

ing.

3 Know ye that the Lord he is God:
it is he that hath made us, and not we
ourselves; we are his people, and the

sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him,

and bless his name.

5 For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

#### 509 Psalm 103

1 Bless the Lord, O my soul: and all that is within me, bless his holy name.

2 Bless the Lord, O my soul, and forget not all his benefits.

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is re-

newed like the eagle's.

6 The Lord executeth righteousness and judgment for all that are oppressed.

Z He made known his ways unto Moses, his acts unto the children of

Israel.

- 8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.
- 9 He wil lnot always chide: neither will he keep his anger forever.
- 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
- 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
- 12 As far as the east is from the west, so far hath he removed our transgressions from us.
- 13 Like as a father pitieth his children, so the Lord pitieth them that
- fear him.

  14 For he knoweth our frame; he
- remembereth that we are dust.

  15 As for man, his days are as grass; as a flower of the field, so he
- flourisheth.

  16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.
- 17 But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

510 Nativity

(Luke 2:8-20)

1 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

2 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

3 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to

all people.

4 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

5 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

6 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

7 Glory to God in the highest, and on earth peace, good will toward men.

8 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

9 And they came with haste, and found Mary, and Joseph, and the babe

lying in a manger.

10 And when they had seen it, they made known abroad the saying which was told them concerning this child.

11 And all they that heard it wondered at those things which were told them by the shepherds.

12 But Mary kept all these things, and pondered them in her heart.

13 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

#### 511 Resurrection

(Matthew 28:1-10: 16-20)

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow,

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen. as he said. Come see the place

where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his dis-

ciples word.

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall

they see me.

11 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

12 And when they saw him, they worshipped him: but some doubted.

13 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

14 Go ve therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holv Ghost:

15 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

#### 512

#### Service (Matthew 25:34-46)

1 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

2 For I was an hungred, and ye gave me meat: I was thirsty, and ve gave me drink: I was a stranger,

and ye took me in:

3 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison,

and ye came unto me.

4 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

5 When saw we thee a stranger, and took thee in? or naked, and clothed

thee?

6 Or when saw we thee sick, or in

prison, and came unto thee?

7 And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

8 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his

angels:

9 For I was an hungred, and ye gave me no meat: I was thirsty, and ve gave me no drink:

10 I was a stranger, and ye took

me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

11 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

12 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not unto me.

13 And these shall go away into everlasting punishment: but the right-

eous into life eternal.

#### 513 Giving

1 Honor the Lord with thy substance and with the first fruits of all thine increase.

2 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes

and offerings.

3 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

4 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his pov-

erty might be rich.

5 Upon the first day of the week let everyone of you lay by him in store, as

God hath prospered him.

6 Every man according as he purposeth in his heart, so let him give; not grudingly, or of necessity: for God loveth a cheerful giver.

7 It is more blessed to give than to

receive.

8 Blessed is he that considereth

the poor; the Lord will deliver him in time of trouble.

9 He that hath pity upon the poor.

lendeth unto the Lord.

10 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

#### 514 The Mord

(Psalm 119:9-16; 18; 32; 44-48; 54-56)

1 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

2 With my whole heart have I sought thee: O let me not wander

from thy commandments.

3 Thy word have I hid in mine heart, that I might not sin against thee.

4 Blessed art thou, O Lord: teach

me thy statutes. 5 With my lips have I declared all

the judgments of thy mouth.

6 I have rejoiced in the way of thy testimonies, as much as in all riches. 7 I will meditate in thy precepts,

and have respect unto thy ways.

8 I will delight myself in thy statutes: I will not forget thy word.

9 Open thou mine eyes, that I may behold wondrous things out of thy

10 I will run the way of thy commandments, when thou shalt enlarge my heart.

11 So shall I keep thy law continu-

ally for ever and ever.

12 And I will walk at liberty: for

I seek thy precepts.

13 I will speak of thy testimonies also before Kings, and will not be ashamed.

14 And I will delight myself in

thy commandments, which I have

loved.

15 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

16 Thy statutes have been my songs in the house of my pilgrimage.

17 I have remembered thy name, O Lord, in the night, and have kept thy law.

18 This I had, because I kept thy precepts.

### 515 The Ten Commandments

(Exodus 20:3-17)

I Thou shalt have no other gods

before me.

II Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that

taketh his name in vain.

IV Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day and hallowed it.

V Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth

thee.

VI Thou shalt not kill.

VII Thou shalt not commit adultery.
VIII Thou shalt not steal.

IX. Thou shalt not bear false wit-

ness against thy neighbor.

X Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbors.

INDEX 437

## Index of Tunes

All Saints New 8	Eton College	1441	Love Divine	10	Sabbath 16
			Loving Kindness	313	St. Agnes 115
					St. Anne 173
		202	Lux Benigna	110	St. Asaph 20
	Evening Praise				St. Asapa 20
Ariel 7	Eventide		Lyons	1	St. Catherine 172-197
Arise 457	Ewing	133			St. Christopher 200
Arlington 82		- 1	McIntosh	120	St. Gertrude 35
	Elelthent Cuide	110	Maitland	106	St. Hilda 101
Austria92-202		167	Manoah79-	195	St. Louis 406
		100	35	420	St. Martyn 93
	Foundation	TIO	Margaret	453	St Thomas 164
Avon 91			Martyn	210	
Azmon182-186	Galilee	118	Maryton	149	Salve Domine 208
ALBINON	Garmany	1881	Materna83-	-476	Samuel 196
		477	Mear	147	Sarum 67
Balerma158-161			Mendebras		Saxby 85
Barnard 329			Mendelssohn	404	Schumann 198
Dolmont 50190	Gratitude		Mercy		Selena 479
			Messiah		Sessions 482
Bethany 114	Gravetone	64	Miles Lane		Seymour135-465
Betnany 114	Greybrono		Missionary Chant	185	Shepherd 21
Boylston 59-183-193	Hankey		Missionary Hymn	12	Sicilian Hymn 145
Bread of Life 139			Morning Hymn	407	Silver Street 76
Bullinger 187	Happy Day	43	Morning Hymn	121	Stephanos 170
Zouthing of fitting	Harwell	98			
Canonbury 467	He Leadeth Me		National Hymn	473	Sterne 312
	Helmsley	137	Nettleton	104	Sweetest Name 411
Carol 11	Hendon	581	Nicæa	74	
			Nuremburg		Teignmouth 408
Christmas Carol 405	Holley		Transcratourg	0.1	The Solid Rock 38
Cleansing Fountain, 217		112	011 1 70		
Converse 118	Holy Manna		Olive's Brow	111	Tidings 95
		23	Olivet	159	
		180	Olmutz	84	Trinity 154
Crusader's Hymn 68	How I Love Jesus	386	Ortonville	81	2111110
	Hursley	73			Varina 151
Davenant 398	fiursity	10			Varina 101
De Fleury 25			Peek	414	
		153	Pentecost	475	Waltham 407
Denfield 20:		189	Pilot	107	Warwick 178
Dennis 11'	Italian Hymn 75-	155	Pisgah	24	
Diadem 21	1		Plevel's Hymn87-		Webb14-22
Diademata	Jerusalem	100	Portuguese Hymn 46-		Wellesley 72
Disconsolate 32				65	Wesley 142
Dix 19	Jewett	4.4	Posen	99	Wilmot 192
			Presbyter	2	Windham 181
Doane 9		125	Prince of Peace	138	Willumani
Duke Street 9		206			Woodworth121-156
Dunbar 17:	9	_,,	Rathbun	70	Work Song 174
	Laban	00	Raynolds	134	
Ein' Feste Burg 25		100	Rayholds	204	Yorkshire 3
		191	Refuge	211	XOPKSHIP 3
Ellers 8:		203	Regent Square	194	
	Lenox	30	Rest	124	Zephyr 109
Endeavor 48	Lischer	86	Retreat	103	Zion

# Responsive Readings

And And Bles Bles Bres Fina For Fres God He Hon I be	as Moses lifted up the serpent. (John one of the ciders answered (Rev. teners whe mine same (Luke teners whe man that walketh (Psa. 1) (Ps	7) 500 50) 485 2) 510 3) 509 1) 502 6) 496 7) 494 7) 505 6) 506 3) 501 3) 501 3) 513 2) 493	In the end of the Sabbath	48 49 50 50 50 49 51 49 51 49 48 48

# Topical Index

Aspiration. Broad is the road	My faith looks up to 159 My life, my love I give 130 O happy day that fixed 43 O Thou who in Jordan 44	The cross it standeth 46 There is a city made 46 Wonderful grace of Jesus. 46
Broad is the road	O Thou who in Jordan 44 Take my life, and let56-459	Church.
I'm pressing on the 242	Take my me, and letso-100	
Jesus, keep me near the. 239 Jesus, Lover of my soul. 210 Jesus, Savior, pilot me 107 Lord, speak to me that I. 184	Bible.	A mighty fortress
Jesus, Lover of my soul 210	Break Thou the bread of 139	For All the Saints 6
Lord, speak to me that I. 184	Come, every soul by sin 165 How firm a foundation.176-177	Glorious things of thee 9
Love divine, all love 10 More about Jesus would I. 168	I do believe the Bible 272 I know the Bible was 237	For All the Saints
	I love to tell the story 326	Closing.
O Master, let me walk. 85-149 O that I knew the secret. 147 Oh, for a closer walk 158	Lamp of our feet	
Oh, for a closer walk 158	Sing them over again 307	Abide with me
	Standing on the promises. 250 Tell me the Old, Old Story 47 There's pow'r, mighty 356 Thy word is a lamp 297 What glory gilds the 199	Blest be the tie
Thou, my everlasting 143 We would see Jesus 134	There's pow'r, mighty, 356	God be with you till we 48
Welcome, delightful morn. 86	What glory gilds the 190	God, that madest 6
Assurance.		God, that madest 6 Lead, kindly Light 11 Now the day is over 14 Savior, again to Thy 8
Arise, my soul, arise 30 Art thou weary170-187	Children's Hymns.	Savior, again to Thy 8 Savior, like a shepherd 2
Blegged assurance 348	All things bright and 64 Around the throne of God. 396	Savior, like a shepherd 2 Sun of my soul!
Darkness may o'ertake 346	Be a little sunbeam 403	Take the name of Jesus 25
Fade, fade, each earthly. 113	Be a little sunbeam. 403 Give said the little 391 Good morning. 390 Good morning to you. 392	Comfort.
Darkness may o'ertake	Good morning to you 392 Hushed was the evening 196	Are the burdens you carry 26
How happy every child of 83		Art thou weary
I am so happy in Christ 293	I think when I read 398 I was sinking deen 323	Darkness may o'ertake 34
I've found a Friend who. 423	Jesus loves me 395	Do you weary grow 29
My hope is built	I think when I read. 398 I think when I read. 398 I was sinking deep. 333 Jesus loves me. 395 Many are the deeds. 402 Oh, the best friend. 394	Be not dismayed
Nothing between my soul. 227 O happy day that fixed 43 Rock of Ages		How firm a foundation 17
Rock of Ages 209	Savior, like a shepherd 21 Serve the Lord in Youth 400	I must tell Jesus
Safe in the arms of Jesus. 331 Standing on the promises. 250 When I can read my title. 24 When my debt to God. 252	Sing them over again. 307 Sweetly, Lord, have we. 397 To and fro the. 389 Trusting Jesus, wonderful. 339 Trying to walk in. 282	In the hour of trial 31
When I can read my title. 24	To and fro the 389	Is there anyone can 27
When my debt to God 252 When peace, like a river 18	Trusting Jesus, wonderful. 339	Just when I need Him 29
When the early morning. 425	Yield not to temptation 334	O ye who are walking 28
Atonement.	Christmas-Nativity.	On life's pathway I am 42
Alest and did my Savior, 91-255		O ye who are waiking
Arise, my soul, arise 30 Christ has for sin 62	All hail the (Coronation). 212 All hail the (Diadem) 214 All hail the (Miles') 213	Sweet hour of prayer 12
Come. Thou Fount 104		What a Friend we have 11
Come, Thou Fount 104 Hail, Thou once despised 9	Crown Him with many 5	When peace, like a river 1 When the storm is raging. 35
I gave my life for thee 58 I saw One hanging on a 219 I stand amazed in the 221	Crown Him with many 5 Hark! hark, my soul! 51 flark! the Herald angels 404	When peace, like a river. 1 When the storm is raging 35 When the sun shines 30 When upon life's billows. 32
I stand amazed in the 221 In tenderness He sought 306	I heard the bells 407 It came upon the midnight 11	When upon lite's billows 32
Love sent my Savior 413		Confession.
Man of Sorrows 236	O come, all ye faithful 46 O little town of 406	Have Thine own way 38 I am resolved 18 I am resolved 28 I am resolved 28 I need Thee every hour 14 I open my heart 37 I was drifting far 37 I was drifting far 38 I'm not ashumed to own 30 In loving kindness 24 I must as I am 31 I was a man
My Hope is built on 38  My Savior came 436 O ye who have wandered 209 There is a fountain 215-217 There is a gran bull for 38	Silent night! Holy night! 405 While shepherds watched. 408	I can hear my Savior 12
Rock of Ages 209	While shepherds watched. 408	I must tell Jesus 26
There is a fountain215-217	Choruses.	I open my heart 37
Thorn's a sweet and 316	All hail to Thee, Immanuel 470	I'm not ashamed to own 20
There's a wideness in	Are we downhearted 410 Awake! awake! and sing 472 Awake! O Christian 471	In loving kindness 24
When I survey the 105	Awake! O Christian 471 Beside the Cross 460	Just as I am 12
When my debt to God 252	Christ the Savior came 420 Everybody ought to love 387	Out in the wilderness 45
Who is on the Lord's side. 19 Would you be free from 295	Everybody ought to love 387 I've found a Friend who is 423	O happy day. 4 Out in the wilderness. 45 When I need someone. 30 When I was but a45
Baptism.	Jesus my Savior, the 458 Keep on praying 461	When I was but a 45
	Living for Jesus 461	Conflict.
I can hear my Savior 123 I love Thy kingdom 164 In all my Lord's appointed 186	Living for Jesus. 440 O beautiful for 476 On the sea of life. 426	A call for loyal 28
Jesus, I my cross	One of God's days 415	A charge to keep 5: A mighty fortress is 2: Am I a soldier of the 8:
Low in the grave He lav., 355	Rejoice, rejoice 451	Am I a soldier of the 8:

	1	
Awake, my soul, stretch. 90 Come, women, wide. 155 Faith of our fathers! 155 Faith of our fathers! 152 Faith of our fathers! 156 Form over hill and plain 285 God of our fathers, known. 479 Jesus shall reign. 92 My soul, be on thy guard. 88 Lead on, O King. 203 O Zion, haste. 95 Onward Christian soldiers 35 O Zion, haste. 95 Onward Christian soldiers 35 We are living, we are. 202 Who is on fod goes forth 8 We are living, we are. 202 Who is on the Lord's side. 13 Zion stands with hills. 53–14  Consecration.  Awake, my soul, and with 127 Fring ye all the tithes. 449 Give of your best to the. 329 Have Thine own way. 361 Hear ye the Master's. 340 Have Thine own way. 361 Haar ye the Master's. 340 Have Thine own way. 361 Haar ye the Master's. 33 In all my Lord's appointed 188 I am Thine, O Lord. 203 I want my life to. 333 In all my Lord's appointed 188 I ti may be in the valley. 210 It may not be on the. 330 Jesus, I my cross have. 12 Living for Jesus. 440 More like the Master. 360 More like the Master. 360 More love to Thee. 379 More like the Master. 360 More love to Thee. 379 More like the Master. 360 More love to Thee. 379 More like the Master. 360 More love to Thee. 379 More like the Master. 360 More love to Thee. 379 My life, my love I give. 116 My life, my love I give. 117 My life, my love I give. 116 Nothing between my soul. 227 Oh, for a closer walk. 158 Ready to suffer. 441 Savior, Thy dying love. 56 Take my life, and let. 56 Take time to be holy. 148 Through the night of. 20 Trying to walk in thee. 282 When I survey the. 305 The cross it standeth. 469 Broad is the road. 381 The cross it standeth. 469 When I survey the. 105 Years I spent in vanity 246  Devotional. 322 Am I a soldier of the. 82 28 E silent, be silent. 443 Come, Holy Spirit. 943	Come, Thou Fount. 104 Day is dying in the west. 39 From every stormy wind. 103 Holy,	God is calling the
rears I spent in vanity 246	Some day the silver cord. 233	Coming now to Thee 287
Devotional.	When we cross the valley, 452	Holy Ghost, with light 102
		Holy Spirit, faithful 110
All the way my Savior 328	God.	Holy Spirit, from on high. 135
Amazing grace! 120	A mighty fortress is 29	Lord as of old at 294
Am I a soldier of the 82	Be not dismayed, whate'er 247 Eternal Ruler of the 3 God be with you till 484	O spread the tidings 32
Be silent, be silent 443	Eternal Ruler of the 3	Thou, whose almighty 154
Come, Holy Spirit 93	God be with you till 484	Walk in the light! 79

Invitation.  A call for loyal soldiers. 288 Art thou weary	Break Thou the bread of. 139 From every stormy wind. 103 Hall. Thou voice of jesus 122 I saw One hanging on a. 219 Jesus calls us; o'er the. 118 Jesus, Lover of my soul. 210 Just as I am	Praise—Thanksgiving.  All hall the power.  All hall the power.  All hall the power.  All what hall hall hall hall hall hall hall h
	O Zion, haste 95 Rescue the perishing 17 Savior, teach me, day by. 65	I must tell Jesus
Jesus.  Come, said Jesus'	Sowing in the morning. 335 The morning light is 14 The Son of God goes forth There's a call comes 254 We have heard the joyful. 27 We've a story to tell 312 Ye Christian heralds! 185	I need Thee every hour. 140 Jesus, Savior, pilot me. 107 Keep on praying. 451 Lord, as of old at: Thee Lord we come before Thee More holiness give me. 127 My Father, this I ask. 305 Pass me not. 311 Plend the precious. 303 Prayer is the soul's. 138
So precious is Jesus 257	Mothers' Songs.  My mother's hand is on 223	Sweet hour of prayer 128
Take the name of Jesus 253 The great Physician 367 The story of Jesus 409 There is a name I 386	When a child, I used to 428 When I was but a little 454	Sweet hour of prayer. 128 Take time to be holy. 138 There shall be showers. 230 There's a garden where. 414 Thou, my everlasting. 143 This the blessed hour of. 258 What a Friend we have. 119 When you are weary and 248
	Opening.	'Tis the blessed hour of 258
There's within my heart. 220 'Tis so sweet to trust. 363 We would see Jesus. 134 When my heart is. 376 Who will open mercy's. 248	All hail the pow'r. 212 All people that on earth. 483 Brethren, we have met to. 175 Come, Holy Spirit. 93 Come, 100 M Hay Parker. 78 Come, 100 M Hay Parker. 76 Come, Thou Almighty King 75 Holy, Holy, Holy. 74 Lord, we come before Thee 87 O for a thousand 40-183	Coming now to Thee 287
Fairest Lord Jesus 68 Oh, the best friend to 394	Holy, Holy, Holy 74	Christ the Savior came 420
Joy.	I need Thee every hour 140 Lord, we come before Thee 87 O for a thousand40-182	Christ the Savior came. 420 In the land of fadeless. 232 On the sea of life. 426 One of God's days. 415 Padeles rejuice 451
Come, we that love.         259           O happy day.         43           Rejoice, rejoice.         451           Smile when your.         301           So precious is Jesus.         257           There is a name I.         386	When upon life's billows 324 Every morning mercies 206 New every morning 467	One of God's days
Trusting Jesus, wonderful. 339 We're "counting" the 332	Patriotic. Faith of our fathers! 172	Repentance.
Lord's Day. O day of rest and gladness 4 Safely through another 16 Welcome, delightful morn. 86	God of our fathers	Arise, my soul, arise
Lord's Supper.  Alas, and did my Savior. 91-255 Bread of Heaven	O beautiful for spacious. 476 O God, our help. 173 O say, can you see. 478 The Son of God goes. 8	In evil long I took 153 Jesus I my cross have 12 Just as I am 121 O Jesus, I have promised 80
pread of meaven		

O that I knew the secret. 147 Out in the wilderness	Throw out the Life-Line 225 To the work! to the work. 49 We're "counting" the 332 While passing through 244 Where cross the crowded 188 Work, for the night is 174	Where'er I go, the
Resurrection.	Solos.	Coming now to Thee 287 Far and near the fields 383
Christ the Lord is risen. 97 Christ the Savior came. 420 Crown Him with many. 51 I stand amazed in the. 221 Low in the grave He. 355 On a hill far away 279 The head that once was 207	Are the burdens you carry 269 Christ the Savior came . 420 Does Jesus care . 278 Face to face . 41 I am satisfied . 427 I am saved from sin . 280 I believe in God's . 296 I come to the garden . 416 I have read of a beautiful 442	If you would find refuge. 323 Just to tell the Savior's. 266 Keep on praying. 401 Look all around you. 249 Rescue the perishing. 17 There is work to do. 317 Throw out the Life-Line. 225 We're "counting" the. 332
Savior.	I see my Savior with 321	Stewardship.
Alas! and did my Savior, 91-255 I've a Savior, kind and 368 Majestic sweetness sits 81 My life, my love I give 130 O could I speak 7 Savior, again to Thy dear 89 Sun of my soul! 73 There's a Stranger at the 34	I will sing you a song. 23 If the world from you. 318 In loving kindness. 243 In the land of fadeless. 232 Is there anyone can help. 273 Is your heart o'er. 276 It helps when temptation. 417 I've had a talk with. 370	Bring ye all the tithes
'Tis midnight; and on 111	Love sent my Savior 413 My Father, this I ask 305	Trust. A mighty fortress 29
Security.   29   Be not dismayed	My mother's hand is on 223 My Savior came from 436 Nothing between 227 Oft in dreams I stand 412 On a hill far away. 279 On life's pathway I am. 429 On day by pathway I am. 429 On day the wildeness 346 Say, where is thy refug. 372 Since my Savior set me. 322 Sometime all sorrow 452 The name of Jesus. 238 The sands have been 433	amignty ortress. 22  Amignty ortress. 22  Amignty of the control o
Social Service.  A call for loyal soldiers 288	The service of Jesus 421 There is never a day 431	What a fellowship, what 401
Am I a soldier of the 82 Awake, my soul, stretch 90 Brightly beams our 171 Do the waves of trouble 340	There were ninety and nine 31 There's a garden where 414 There's a land beyond the . 422 There's a sweet and 316	When we walk with the 265 When the way is dark 373 Warning.
Give of your best to the. 325 Hark! the voice of Jesus. 52 Let me travel the road. 380 Look all around you. 249 Rescue the perishing. 17 The fight is on. 378	This very same Jesus	"Almost persuaded"
There is work to do 317	Where will you spend 445	While we pray 132

## Index

Titles are in SMALL CAPS;	first lines in lower case type.
NITMEE	NUMBE
A call for loyal soldiers	BENEATH THE CROSS OF JESUS 200
A CHARGE TO KEEP I HAVE 59	Beside the Cross I'm tenting 460
A FRIEND TO MAN 380	BLESSED ASSURANCE 34
A MIGHTY FORTRESS 29	BLESSED BE THE NAME 4
A ruler once came to Jesus 284	
ABDE WITH ME 78	Danin on Heavier
ALAS, AND DID MY SAVIOR BLEED?91-255	Break Thou the bread of Life 13
ALL HAIL IMMANUEL 470	Department will Trave MET TO WORSHIP 17
ALL HAIL THE POWER (Coronation) 212	BRIGHTEN THE CORNER WHERE YOU ARE. 33
ALL HAIL THE POWER (Diadem) 214	
ALL HAIL THE POWER (Miles-Lane) 218	Digitty Death's Out Tather Services
ALL PEOPLE THAT ON EARTH DO DWELL. 483	Dring ye all the littles
ALL THE WAY MY SAVIOR LEADS 328	DRINGING IN THE SHEATES
ALL THINGS BRIGHT AND BEAUTIFUL 64	Broad is the road 18
ALMOST PERSUADED	CALLING THE PRODIGAL
ALWAYS TOGETHER, MY LORD AND I 375	
AM I A SOLDIER OF THE CROSS? 82	
Amazing grace	
America	CHIEDREN OF THE TELEVISION OF
AMERICA THE BEAUTIFUL	CHRIST AROSE
Anchored on the ROCK 426	Christ had come to His own 41
Are the burdens you carry 269	Christ has for sin atonement 6
ARE WE DOWNHEARTED? 410	CHRIST IS COMING.
Arise, my soul 30	CURICE DECEMENT CINEIU MEN 28
AROUND THE THRONE OF GOD 396	CYPYON DENVIDNETTY 97
ART THOU WEARY?170-187	CHRIST THE LORD TO DISEN 9
As a volunteer 288	Christ the Savier came . 42
As I walk at the side 374	Creenan press
ASLEEP IN JESUS 124	CLOSE TO THEE
At Calvary 246	Come, every soul by sin oppressed 16
AT THE CROSS 255	Come, Holy Spirit, Heavenly 98
AT THE ROLL CALL 234	CONTE, TIOLI SPIRII, ITEAVENEISSISSISSISSISSISSISSISSISSISSISSISSISS
AWAKE, MY SOUL, AND WITH THE SUN. 127	
'AWAKE, MY SOUL, IN JOYFUL LAYS 313	
'AWAKE, MY SOUL, STRETCH EVERY 90	COME, LEI OS JOIN OUR
Awake, O Christian, from thy 471	COME, SAID JESUS SACRED VOICE
Awakening Chorus 472	COME, SINNER COME
	CUME, SOUND THIS FRAISE
BATTLE HYMN OF THE REPUBLIC 477	Come, Thou Almeghty King 78
BE A LITTLE SUNBEAM 403	COME, THOU FOUNT 104
Be not dismayed 247	COME TO THE SAVIOR 385
Be silent, be silent 449	Come, we that love the Lord 259
BEARING HIS CROSS FOR ME 321	Come, women, wide proclaim 158
BEAUTIFUL RIVER 241	COME, YE DISCONSOLATE 327
BEAUTIFUL VALLEY OF EDEN 125	
BEGIN, MY TONGUE, SOME HEAV'NLY 195	Coming now to Thee, O Christ 287
BEHOLD A STRANGER AT THE DOOR 100	
Believe and keep on believing 296	CROWN HIM WITH MANY CROWNS

NUMBER	NUMBE
Darkness may o'ertake me 346	GOD, THAT MADEST EARTH AND 60
Day is dying in the west	GOD, THE LORD, A KING REMAINETH 194
Deep in the love of my 375	GOD WILL TAKE CARE OF YOU 24
DID CHRIST O'ER SINNERS 183	Gone from my heart the world 38
Do not wait until some deed 336	GOOD MORNING SONG
Do the waves of trouble	
Do you fear the foe will	GOOD MORNING TO YOU 392
	GRACE, 'TIS A CHARMING SOUND 84
Do you weary grow	GUIDE ME, O THOU GREAT JEHOVAH 71
Does Jesus care?	HALLELINIAN BOD MYD SPACE
Down at the Cross 57	HALLELUJAH FOR THE CROSS 469
Doxologies	HAIL, THOU ONCE DESPISED JESUS
DWELLING IN BEULAH 320	HAIL TO THE BRIGHTNESS
Engaged along the hills	HAPPY LAND 204
Encamped along the hills	HARK! HARK! MY SOUL 51
EVERY MORNING MERCIES NEW 206	HARK, TEN THOUSAND HARPS 98
EVERYBODY OUGHT TO LOVE JESUS 387	HARK! THE HERALD ANGELS SING 404
ETERNAL RULER OF THE CEASELESS 3	HARK! THE VOICE OF JESUS 52
From me man	HAVE THINE OWN WAY, LORD 361
FACE TO FACE	Have you failed in your plan 291
FADE, FADE, EACH EARTHLY JOY 113	Have you full assurance
FAIREST LORD JESUS	
FAITH IS THE VICTORY 314	HE BLOTTED THEM OUT 277
FAITH OF OUR FATHERS 172	HE DIED FOR ME 219
Far and near the fields are 383	HE INCLUDED ME 293
Far away the noise of strife 320	He is able to deliver thee 353
Fight the good fight 475	HE IS KNOCKING 350
FILL ME NOW	He is so precious to me 257
FLING OUT THE BANNER! LET IT 96	HE IS THE KING OF LOVE 458
FOOTSTEPS OF JESUS	HE KEEPS ME SINGING 220
FOR ALL THE SAINTS	HE KNOWS THE WAY 286
FOR THE BEAUTY OF THE EARTH	Не целетн ме 37
	HE LIFTED ME 243
From all the dark places 371	HE LIVES ON HIGH
From every stormy wind 103	
From Greenland's ICY MOUNTAINS 13	HE RANSOMED ME
From over hill and plain 285	HE WHISPERS HIS LOVE TO ME 271
GET GOD'S SUNSHINE 339	HE WILL HOLD ME FAST
	Hear ye the Master's call 342
GIVE ME JESUS 166	HELP SOMEBODY TODAY 249
GIVE OF YOUR BEST TO THE MASTER 329	He's a wonderful Savior to ME 299
GIVE, OH GIVE 391	He's the one 273
Give, said the sittle stream 391	HIGHER GROUND 242
Give to the winds thy fears 198	HIS MIGHTY HAND 280
Gloria PatriFront Cover	HIS PROMISE TO ME 346
GLORIOUS THINGS OF THEE ARE 92	HIS WAY WITH THEE 344
GLORY TO HIS NAME 57	HIS WORD WAS WITH POWER 356
GOD BE WITH YOU TILL WE MEET 484	Holy Ghost, with light divine 102
God is calling the prodigal 364	
God is love, His mercy brightens 192	Holy, Holy, Holy
GOD MOVES IN A MYSTERIOUS WAY 50	HOLY SPIRIT, FAITHFUL GUIDE 110
	HOLY SPIRIT, FROM ON HIGH 135
GOD OF OUR FATHERS, KNOWN OF OLD 479	Hover o'er me, Holy Spirit 163
GOD OF OUR FATHERS, WHOSE ALMIGHTY 473	How firm a foundation176-177

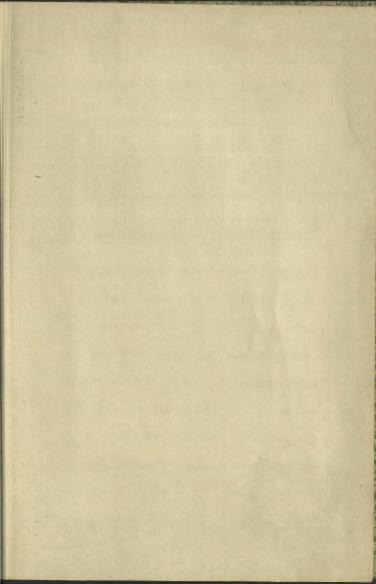
NUMBER	T WITH SING VOIL A SONG
How happy every child of grace 83	
How sweet the name of Jesus 112	I WOULD BE TRUE
How TEDIOUS AND TASTELESS 25	I WOULD NOT LIVE ALWAY
HUSHED WAS THE EVENING HYMN 196	IF JESUS GOES WITH ME I'LL GO 310
	If the world from you withhold 318
I am a stranger here	If you would find refuge 323
am happy today	I'LL GO WHERE YOU WANT ME TO GO 330
AM PRAYING FOR YOU 224	I'LL LIVE FOR HIM
AM RESOLVED	I'M A PILGRIM
I am satisfied with Jesus 427	I'M NOT ASHAMED TO OWN MY LORD 201
l am saved from sin 280	I'm pressing on the upward way 242
I am so glad that our Father 399	IN ALL MY LORD'S APPOINTED WAYS 186
[ am so happy in Christ	IN EVIL LONG I TOOK DELIGHT 153
AM THINE, O LORD 260	IN HIS KEEPING 425
T am thinking today 345	In His undving love 418
I believe in God's wonderful 296	In loving kindness Jesus came 243
can hear my Savior calling 123	IN TENDERNESS HE SOUGHT ME 306
[ CAN SEE THE LIGHTS OF HOME 462	In the Christian's home in 228
[ CANNOT GET BEYOND HIS LOVE 432	IN THE CROSS OF CHRIST 70
[ CHOOSE JESUS	IN THE GARDEN 416
come to the Garden alone 416	IN THE HOUR OF TRIAL 319
[ DO BELIEVE THE BIBLE	In the land of fadeless day 232
GAVE MY LIFE FOR THEE 58	In the path of sin I could not 298
[ have a Savior, He's pleading 224	Is there any one can help us 273
[ have read of a beautiful 442	Is your life a channel of 261
I hear the Savior say 369	Is your heart o'erburdened 276
[ HEARD THE BELLS ON CHRISTMAS 407	IT CAME UPON THE MIDNIGHT 11
[ HEARD THE VOICE OF JESUS SAY 122	It helps when temptation sweeps 417
[ KNOW THAT MY REDEEMER LIVES 99	IT IS WELL WITH MY SOUL
I KNOW THE BIBLE IS TRUE	It may be at morn
[ LOVE HIM 385	It may be in the valley
[ LOVE THY KINGDOM, LORD 164	It may not be on the mountain's 330
LOVE THY KINGDOM, LOND	It pays to serve Jesus 421
LOVE TO TELL THE STORY 326	I've a Savior, kind and tender 368
[ must needs go home by the way 347	I've found a friend who is all
[ MUST TELL JESUS	I've had a talk with Jesus 370
[ NEED THEE EVERY HOUR	I've wandered far away 218
I open my heart to Jesus 377	T ve wantered in any
I saw One hanging on a tree	JERUSALEM, THE GOLDEN 133
I see my Savior with	JESUS! AND SHALL IT EVER BE 156
see my Savior with	JESUS ANSWERS PRAYER
think when I read that sweet 398	JESUS CALLS US
I trust in God wherever 438	JESUS, I COME 28
trust in God wherever	JESUS, I MY CROSS HAVE TAKEN 12
I want my life to glorify	JESUS IS ALL THE WORLD TO ME 15
I was drifting far from the 341	JESUS IS CALLING
I was lost in sin but Jesus	JESUS IS CALLING
was sinking deep in sin	JESUS IS THE FRIEND YOU NEED 302
[ WILL ARISE AND GO TO JESUS 457	Jesus, keep me near the cross 230
[ will look for you up yonder 234	Jesus, Lover of My Soul (Martyn) 210
I WILL SING THE WONDROUS STORY 222	JESUS, LOVER OF MY SUUL (Marry) are

- NUMBER		
JESUS, LOVER OF MY SOUL (Refuge) 211	Low in the grave He lay	S55
JESUS LOVES EVEN ME	LOYALTY TO CHRIST	
JESUS LOVES ME		
Jesus my Savior, the Son of God 458	MAJESTIC SWEETNESS SITS ENTHRONED	
JESUS PAID IT ALL	MAKE ME A CHANNEL OF BLESSING	
JESUS PAID THE PRICE FOR ME 436	MAN OF SORROWS	
JESUS SAVES 27	Many are the deeds that I can	
JESUS, SAVIOR, PILOT ME 107	MAY JESUS CHRIST BE PRAISED	
JESUS SHALL REIGN 94	MEET ME THERE	
JESUS, THE SINNER'S FRIEND 167	Memories of mother	
JESUS, THE VERY THOUGHT OF THEE 115	Mine eyes have seen the glory	
JESUS, THY BOUNDLESS LOVE 197	MOMENT BY MOMENT	
JESUS_WILL 248	More about Jesus	
JOY TO THE WORLD	More holiness give me	
Just a few more days 283	More like the Master	
JUST A LITTLE HELPER 402	More Love to Thee	
JUST AS I AM 121	More than satisfied	
JUST FOR TODAY	MUST JESUS BEAR THE CROSS ALONE	106
Just to tell the Savior's story 266	MY COUNTRY, 'TIS OF THEE	480
JUST WHEN I NEED HIM MOST 292	My days are gliding swiftly by	
	My desire	
KEEP ON PRAYING 461	My faith looks up to Thee	
KNOCKING, KNOCKING 381	My Father, this I ask	
LAMP OF OUR FEET, WHEREBY WE TRACE. 191	My Father watches over me	438
LEAD, KINDLY LIGHT	MY HOPE IS BUILT	
LEAD ON, O KING ETERNAL 203	My Jesus, as Thou wilt	
LEANING ON THE EVERLASTING ARMS 401	My Jesus, I Love Thee	157
Leave it there	MY LATEST SUN IS SINKING FAST	
LET HIM IN 34	My life, my love I give	
Let me travel the road 380	My mother's hand is on my brow 2	
LET OTHERS SEE JESUS IN YOU 244	My prayer	
LET THE LOWER LIGHTS BE BURNING 171	My Savior	
LET THE SUNSHINE IN 354	My Savior came from Heav'n 4	
LET US WITH A GLADSOME MIND 189	My Savior's LOVE 2	
LIFT UP YOUR HEADS, YE GATES OF 2	My soul, be on thy guard	
LIST TO THE VOICE 448	My soul in sad exile 2	
LIVING FOR JESUS 440	My times are in Thy hand 1	193
Lo! He comes, with clouds descending 145	Naught have I gotten but what 2	251
Look all around you 249	NEAR THE CROSS 2	
Lord, as of old at Pentecost 294	NEARER, MY GOD, TO THEE 1	14
LORD, I AM THINE, ENTIRELY THINE 482	NEW EVERY MORNING IS THE LOVE 4	
Lord, I hear of showers of blessing. 162	No dying there 1	
LORD, I'M COMING HOME 218	No LONGER LONELY 4	
LORD, SPEAK TO ME, THAT I MAY SPEAK 184	No night there 2	
LORD, WE COME BEFORE THEE NOW 87	No one loves you so 2	
LOVE 450	No other name 4	
LOVE DIVINE 10	No shadows yonder 4	63
LOVE IS THE THEME 240	NOT HALF HAS EVER BEEN TOLD 4	42
LOVE LIFTED ME 333	Not now but in the coming 2	64
Love sent my Savior to die 413	Nothing between 2	27

NUMBER	NUMBER
Nothing but the blood 365	ONWARD, CHRISTIAN SOLDIERS 35
Now the day is over 141	OUR BEST 342
480	OUR REFUGE
O beautiful for spacious skies 476	Out in the wilderness
O BEAUTIFUL, MY COUNTRY 208	Out of my bondage 28
O COME ALL YE FAITHFUL 46	PARDON ON CALVARY 229
O COULD I SPEAK 7	PASS ME NOT
O DAY OF REST AND GLADNESS 4	PENTECOSTAL POWER
O do not let the word depart 388	Plead the precious promises 303
O FOR A THOUSAND TONGUES40-182	Praise God from whom all482-483
O God, our help	Praise Him, praise Him 393
О нарру рач	Pray your troubles away 245
O how I love Jesus	PRAYER IS THE SOUL'S SINCERE 138
O Jesus, i have promised	
O JESUS THOU ART STANDING 101	READY 441
O land of rest, for Thee I sigh 126	Rejoice 451
O LITTLE TOWN OF BETHLEHEM 406	RESCUE THE PERISHING 17
O LOVE DIVINE	RESPONSE 481
O LOVE THAT WILL NOT LET ME GO 439	REST FOR THE WEARY 228
O MASTER, LET ME WALK WITH85-149	Revive us again 108
O, say, can you see	RING THE BELLS OF HEAVEN 447
O spread the tidings 'round	ROCK OF AGES209
O THAT I KNEW THE SECRET PLACE 147	C 221
O THAT WILL BE GLORY 359	SAFE IN THE ARMS OF JESUS
O they tell me of a home	SATISFIED WITH JESUS
O think of the home over there 308	SAVED BY GRACE
O Thou who in Jordan 44	SAVED BY GRACE 374
O WORSHIP THE KING 1	SAVED BY ITIS WONDERFUL GRACE 275
O WHY NOT TONIGHT	SAVED FOREVER
O ye who are walking in	SAVIOR, AGAIN TO THY DEAR NAME 89
O Zion, Haste	SAVIOR, LIKE A SHEPHERD LEAD US 21
Of the themes that men have known 240	Savior, more than life
Of the themes that men have known 240	SAVIOR, TEACH ME DAY BY DAY 65
OH, FOR A CLOSER WALK	Savior, Thy dying love
OH, IT IS WONDERFUL 418	SAVIOR, WASH ME IN THE BLOOD 215
Oh, the best friend to have is 394	Say, where is thy refuge 372
OLD TIME RELIGION	SEND A GREAT REVIVAL
On a hill far away	SEND THE LIGHT
ON CALVARY 444	SERVE THE LORD IN YOUTH 400
ON JORDAN'S STORMY BANKS 146	SHADOWS 452
On life's pathway I am never 429	Shall we gather at the river 241
On the happy golden shore 362	SILENT NIGHT, HOLY NIGHT 405
On the sea of life I sail	Simply trusting ev'ry day 315
ONE DAY	SINCE HIS LOVE CAME SHINING 341
ONE OF GOD'S DAYS 415	SINCE JESUS CAME INTO MY HEART 267
ONE SWEETLY SOLEMN THOUGHT 55	Since my Savior set me free 322
ONLY A SINNER 251	Sing the wondrous love of Jesus 455
ONLY TRUST HIM 165	Sing them over again to me 307
ONLY TRUST IN JESUS 373	Sinners Jesus will receive 289

SMILE 301	THE OLD, RUGGED CROSS 278
So precious is Jesus, my Savior 257	THE PEARLY WHITE CITY
SOFTLY NOW THE LIGHT OF DAY 465	THE PRODIGAL SON
Some day, it won't be long 268	THE PROMISED LAND
Some day the silver cord will 233	The sands have been washed 433
Some sweet day 231	The service of Jesus true
Somebody else needs a blessing 332	THE SHELTERING ROCK 26
Something for Thee 69	THE SHINING SHORE 150
Sometime 453	THE SON OF GOD GOES FORTH
SOMETIME WE'LL UNDERSTAND 264	THE STAR-SPANGLED BANNER 478
Sowing in the morning 335	THE STORY OF JESUS WILL NEVER 409
STAND UP, STAND UP FOR JESUS 22	THE SWEETEST STORY EVER TOLD 428
STANDING ON THE PROMISES 250	THE TOUCH OF HIS HAND ON MINE 256
STEPPING IN THE LIGHT 282	THE UNCLOUDED DAY
SUN OF MY SOUL 73	THE WAY IS GROWING BRIGHTER 322
SWEET BY AND BY	THE WAY OF THE CROSS LEADS HOME. 347
SWEET HOUR OF PRAYER 128	THE WHISPERS OF JESUS
SWEET PEACE, THE GIFT OF GOD'S 430	THE WOMAN'S HYMN
Sweetly, Lord, have we heard Thee 397	There are days so dark
	There comes to my heart one 430
TAKE MY LIFE AND LET IT BE56-459	There is a city made by God 468
TAKE THE NAME OF JESUS WITH YOU 253	There is a fountain
Take the world, but give me Jesus 166	THERE IS A GREEN HILL FAR AWAY 96
TAKE TIME TO BE HOLY 148	There is a happy land
TELL ME THE OLD, OLD STORY 47	THERE IS A LAND OF PURE DELIGHT 151
TELL MOTHER I'LL BE THERE 454	There is a land our eyes shall 231
TENTING BY THE CROSS 460	THERE IS A NAME I LOVE TO HEAR 386
THAT BEAUTIFUL GOLDEN GATE 468	There is a Rock in a weary land 26
THAT SWEET STORY OF OLD 398	There is never a day so dreary 431
THE BEAUTIFUL GARDEN OF PRAYER 414	THERE IS NO NAME SO SWEET 411
THE BEST FRIEND IS JESUS 394	THERE IS POWER IN THE BLOOD 295
THE CALL FOR REAPERS 383	There is work to do
THE COMFORTER HAS COME 32	THERE SHALL BE SHOWERS OF 230
THE CROSS 419	There's a call comes ringing 254
The cross it standeth fast 469	There's a garden where Jesus 414
THE DAY OF ALL DAYS 343	There's a holy and beautiful 464
THE FIGHT IS ON	There's a home of many mansions 462
THE GLORY SONG	There's a land beyond the river 422
THE GREAT PHYSICIAN 387	There's a land that is fairer 349
THE HAVEN OF REST 226	There's a Stranger at the door 34
THE HEAD THAT ONCE WAS CROWNED 207	There's a sweet and blessed story 316
THE HOME OVER THERE 308	THERE'S A WIDENESS 72
THE KINGDOM IS COMING 371	THERE'S NO FRIEND LIKE JESUS 325
THE KING'S BUSINESS 357	There's none other name 446
THE LONG, LONG ROAD WITH JESUS 298	THERE'S ONLY ONE SAVIOR WHO SAVES. 323
THE MORNING LIGHT IS BREAKING 14	There's pow'r, mighty pow'r 356
THE NAIL-SCARRED HAND 291	There's within my heart a melody 228
THE NAME OF JESUS	THINKING OF ME 417
THE NEARER, THE SWEETER 435	THIS IS MY FATHER'S WORLD 54
THE NINETY AND NINE 31	This very same Jesus 424

NU.	WREI
When I was but a little child	454
When morning gilds the skies	940
When my debt to God was resting	202
When my heart is overburdened	370
When peace, like a river	405
When the storm is raging	351
When the sun shines bright	302
When the early morning breaking	425
When the trumpet of the Lord	366
WHEN WE ALL GET TO HEAVEN	455
When we cross the valley	452
When we walk with the Lord	265
When you are weary and sore	245
While we pray, and while we	132
Whisper a prayer	337
Who will open Mercy's door	248
Wonderful words of life	307
Work, for the night is coming	174
Would you be free from the	295
Would you live for Jesus	344
Va Canadana armina	185
TE CHRISTIAN HERALDS	284
TE MUST BE BURN AGAIN	246
YIELD NOT TO TEMPTATION	001
ZION STANDS WITH HILLS53-	-144
	When I was but a little child. When morning gilds the skies. When my debt to God was resting. When my heart is overburdened. When peace, like a river. When the storm is reging. When the NIGHT SHADES ARE FALLING. When the storm is raging. When the storm is raging. When the storm is raging. When the sun shines bright. When the early morning breaking. When the trumpet of the Lord. When the way is dark and dreary. When the way is dark and dreary. When the way is dark and dreary. When the walk collens bells. When we all Get to Heaven When we all Get to Heaven When we cross the valley. When we walk with the Lord. When you are weary and sore. Where Cross the Crowded ways. Where He leads me I will follow. Where He leads me I will follow. Where will you spend eternity? Where'er I go the Savior will. While passing through this. While shepherrs watched their. While we pray, and while we. Whisper a prayer. Who is on the Lord's side? Who soever meanerth me. Whosoever meanerth me. Whosoever will Why do you wair? Why not now?. Why should He love me so? Will there be any stars. Wonderful Grace of Jesus. Ye Christian Heralds Ye Must be Born Again. Years I spent in vanity and. Yeld Not to temptation.



O worship the Lord in the beauty of holiness.

PSALM XCVI. 9.

## The Lord's Prayer.

Our Father, which art in Heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done in earth. As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the Kingdom, the power, and the glory, For ever and ever. Amen. Memorial Library

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O sing unto the Lord a new song: Sing unto the Lord, all the earth.

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